



APN: 1318-26-101-073
ESCROW NO: 03104797-310-DS7
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

JON NISWANDER
Sonali Deshmukh-Niswander
340 POMPANO CIRCLE
FOSTER CITY, CA 94404

GRANT, BARGAIN, SALE DEED

R.P.T.T. ~~\$Exempt~~ 3

THIS INDENTURE WITNESSETH: That

**Jon Niswander and Sonali Deshmukh-Niswander, husband and wife as joint tenants
(who aquired title as Sonali Niswander)**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to

**JON NISWANDER AND SONALI DESHMUKH-NISWANDER, HUSBAND AND WIFE AS JOINT
~~Sonali Deshmukh Niswander, a married woman as her sole and separate property~~**

TENANTS

all that real property situated in the City of Stateline, County of Douglas, State of Nevada,
described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

~~GRANTOR, HEREIN EXECUTES THIS INSTRUMENT FOR THE SOLE PURPOSE OF
RELINQUISHING ANY AND ALL CLAIM OR CLAIMS OF COMMUNITY PROPERTY
INTEREST HE/SHE HAS OR MAY HAVE IN AND TO THE WITHIN DESCRIBED REAL
PROPERTY~~

SUBJECT TO: 1. Taxes for the fiscal year 2013 - 2014.
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my hand this 24 day of December, 2013.

Jon Niswander

Sonali Deshmukh-Niswander



STATE OF California
COUNTY OF San Mateo } ss:

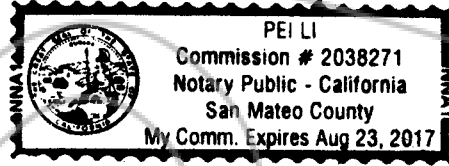
On December 24, 2013, personally appeared before me, a Notary Public in and for said County and State,

Jon Niswender, Souli Beshmukh-Niswender

who acknowledged to me that their names executed the same.
(they)

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC in and for said County and State.



COPIES



Order No.: 01305533-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 26, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Commencing at a point on the section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M., which bears North $89^{\circ}46'$ West, a distance of 163.80 feet from the $\frac{1}{4}$ corner between Sections 23 and 26; thence South $0^{\circ}08'$ West, a distance of 703.53 feet to the True Point of Beginning; thence continuing South $0^{\circ}08'$ West, a distance of 85.00 feet to a point; thence North $89^{\circ}42'$ West, a distance of 163.80 feet to a point; thence North $0^{\circ}08'$ East, a distance of 85.00 feet to a point; thence South $89^{\circ}42'$ East, a distance of 163.80 feet to the Point of Beginning.

Note: Document No. 824349 is provided pursuant to the requirements of Section 6.NRS 111.312.

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