APN#: 1420-34-201-060 RPTT: \$0.00 Exempt ## 10

Recording Requested By:

When Recorded Mail To: Christianne Rochelle Gordon Orear 2714 Fuller Avenue Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

Doc Number: 0836135

12/30/2013 02:38 PM

OFFICIAL RECORDS

Requested By CHRISTIANNE GORDON OREAR

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 4 Fee: \$ 17.00

Bk: 1213 Pg: 5401 RPTT # 6

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Christianne Rochelle Gordon Orean

Christianne Rochelle Gordon Oreas

Grantee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christianne Rochelle Gordon Orear, an unmarried woman and Daniel A. Gordon, an unmarried man who acquired title as Christianne R. O. Gordon and Daniel A. Gordon, Wife and Husband as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Christianne Rochelle Gordon Orear, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/16/2013

BK : 12 13 PG - 5403 12/30/20 13

Grant, Bargain and Sale Deed - Page 2

Christianne Rochelle Gordon Orear Christianne Rochelle Gordon Orear		\ \
		7 /
Daniel A. Górdon		_\
STATE OF Novada		
COUNTY OF DOWNS Strument was acknowledged before me on		
By Christianne Rochelle Gordon Orear and Daniel A.		JAIMIE LAWRENCE NOTARY PUBLIC STATE OF NEVADA
Gordon.		Appt. No. 12-6720-5 My Appt. Expires Dec. 30, 2015
Notary Public	\Diamond	
² \\		



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070101062

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel 4 of Parcel Map LDA 04-109 for JEFF KIRBY HOMES, INC. and REX E. LUDWIG & FLORENCE C. LUDWIG, filed for record with the Douglas County Recorder on November 1, 2006 in Book 1106, Page 92 as Document No. 687740, Official Records, Douglas County, Nevada.

APN 1420-34-201-060

