A.P.N.:

1418-00-002-003 & 04 and 1418-27-210-

001

File No:

141-2458445 (NMP)

R.P.T.T.:

\$115.050.00 C

DOC # 836172
12/31/2013 10:55AM Deputy: PK
OFFICIAL RECORD
Requested By:
First American Title Mindel

Douglas County - NV

Karen Ellison - Recorder Page: 1 of 5 Fee: \$18.00 BK-1213 PG-5580 RPTT: 115050.00



When Recorded Mail To: Mail Tax Statements To: The Pacific Design and Retail Trust 1332 Anacapa Street Ste 200 Santa Barbara. CA 93101

# GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Essam Khashoggi, Trustee of The Elk Trust, dated December 23, 1986

do(es) hereby GRANT, BARGAIN and SELL to

Barton E. Clemens, Jr., Trustee of The Pacific Design and Retail Trust u/d/t dated February 23, 2011

the real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

ALL THAT PORTION OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 27 WHICH BEARS NORTH 88°55'49" WEST 2,304.98 FEET FROM THE NORTHEAST CORNER OF SECTION 27, SAID POINT ALSO BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 50;

THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 20°03'29" WEST 49.43 FEET;

THENCE SOUTH 65°22'18" EAST 73.84 FEET;

THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE SOUTHEAST WITH A RADIUS OF 450 FEET, A CENTRAL ANGLE OF 26°15'22" AND AN ARC LENGTH OF 206.22 FEET;

THENCE NORTH 71°32'09" WEST 61.89 FEET;

THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE SOUTHEAST WITH A RADIUS OF 1,220.00, A CENTRAL ANGLE OF 05°07'37" AND AN ARC LENGTH OF 109.17 FEET;

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THENCE SOUTH 09°05'59" WEST 202.27 FEET; THENCE SOUTH 27°02'23" WEST 220.77 FEET; THENCE SOUTH 16°23'30" EAST 321.05 FEET;

THENCE SOUTHERLY ALONG A CURVE CONCAVE TO THE EAST WITH A RADIUS OF 3,080.00 FEET, A CENTRAL ANGLE OF 02°49'05" AND AN ARC LENGTH OF 151.49 FEET;

THENCE SOUTH 47°16'03" WEST 21.81 FEET;

**THENCE NORTH 42°43'57" WEST 22.62 FEET;** 

THENCE NORTH 88°12'34" WEST 59.45 FEET;

THENCE SOUTH 01°47'26" WEST 16.99 FEET;

THENCE NORTH 46°21'51" WEST 21.35 FEET;

**THENCE NORTH 42°43'57" WEST 20.70 FEET;** 

THENCE SOUTH 47°16'03" WEST 21.81 FEET;

THENCE NORTH 89°14'16" WEST 16.86 FEET;

THENCE SOUTH 45°45'44" WEST 22.97 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 35.00 FEET AND A CENTRAL ANGLE OF 121°26'00";

THENCE ALONG SAID CURVE AN ARC LENGTH OF 74.18 FEET;

THENCE NORTH 89°14'16" WEST 271.62 FEET TO A POINT ON THE MEANDER LINE OF LAKE TAHOE:

THENCE ALONG SAID MEANDER LINE NORTH 05°58'40" WEST 31.75 FEET;

THENCE NORTH 28°01'20" EAST 310.20 FEET;

THENCE NORTH 13°58'40" WEST 257.40 FEET;

THENCE NORTH 28°01'20" EAST 738.86 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 27:

THENCE ALONG SAID NORTH LINE SOUTH 88°55'49" EAST 224.22 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH ALL THAT LAND LYING WESTERLY OF THE ABOVE DESCRIBED MEANDER LINE TO THE LOW WATER LINE AT ELEVATION 6,223.0 FEET, LAKE TAHOE DATUM, IN ACCORDANCE WITH NRS 321.595.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED JANUARY 27, 2011, IN BOOK 111, PAGE 5927, AS INSTRUMENT NO. 777647, OFFICIAL RECORDS, DOUGLAS COUNTY NEVADA.

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#### PARCEL 2:

ALL THAT PORTION OF THE NORTHEAST CORNER OF LOT "A" OF THE CAVEROCK COVE, LTD., TRACT, SUBDIVISION NO. 1, AS SHOWN ON THE OFFICIAL PLAT OF THE SAME FILED WITH THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT "A", BEING THE INTERSECTION OF THE NORTH LINE OF SAID TRACT WITH THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 50, SAID POINT BEARS SOUTH 64°27'05" WEST 2,706.71 FEET FROM THE NORTHEAST CORNER OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M.;

THENCE ALONG SAID WEST RIGHT-OF-WAY, ALONG A CURVE CONCAVE TO THE EAST WITH A RADIUS OF 2,060 FEET, A CENTRAL ANGLE OF 02°06'54" AND AN ARC LENGTH OF 76.04 FEET, THE CHORD OF WHICH BEARS SOUTH 01°20'46" EAST 76.04 FEET;

THENCE SOUTH 87°35'47" WEST 15.00 FEET;

THENCE ALONG A CURVE CONCAVE TO THE EAST WITH A RADIUS OF 2,075 FEET, A CENTRAL ANGLE OF 00°53'33" AND AN ARC LENGTH OF 32.32 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 02°47'26" EAST 32.37 FEET;

THENCE SOUTH 36°08'08" WEST 57.72 FEET;

THENCE NORTH 87°44'46" WEST 64.92 FEET;

THENCE NORTH 36°54'16" WEST 91.14 FEET;

THENCE NORTH 01°34'16" WEST 2.34 FEET;

THENCE NORTH 05°34'46" WEST 61.20 FEET;

THENCE ALONG A CURVE CONCAVE TO THE SOUTHWEST WITH A RADIUS OF 5.22 FEET, A CENTRAL ANGLE OF 86°11'37" AND AN ARC LENGTH OF 7.85 FEET, THE CHORD OF SAID CURVE BEARS NORTH 49°03'39" WEST 7.13 FEET;

THENCE SOUTH 87°51'33" WEST 5.90 FEET:

THENCE NORTH 45°45'44" WEST 20.93 FEET;

THENCE SOUTH 89°14'16" EAST 16.86 FEET;

THENCE NORTH 47°16'03" EAST 21.81 FEET;

THENCE SOUTH 42°43'57" EAST 20.70 FEET;

THENCE SOUTH 46°21'51" EAST 21.35 FEET;

THENCE NORTH 01°47'26" EAST 16.99 FEET;

THENCE SOUTH 88°12'34" EAST 59.45 FEET;

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THENCE SOUTH 42°43'57" EAST 22.62 FEET;

THENCE NORTH 47°16'03" EAST 21.81 FEET;

THENCE SOUTH 89°14'23" EAST 13.79 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED JANUARY 27, 2011, IN BOOK 111, PAGE 5927, AS INSTRUMENT NO. 777647, OFFICIAL RECORDS, DOUGLAS COUNTY NEVADA.

## PARCEL 3:

LOT 1 AND THE NORTHEAST QUARTER OF NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 18 EAST.

**EXCEPTING THEREFROM THE SOUTH 100 FEET;** 

EXCEPTING THEREFROM ALL THAT PORTIONS CONVEYED TO THE STATE OF NEVADA IN INSTRUMENTS RECORDED SEPTEMBER 22, 1933 IN BOOK T OF DEEDS AT PAGE 462 AND RECORDED FEBRUARY 13, 1952 IN BOOK A-1 OF DEEDS AT PAGE 92 AND RECORDED OCTOBER 18, 1967 IN BOOK 54 AT PAGE 313, ALL OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

FURTHER EXCEPTING THEREFROM THAT PORTION OF SAID LAND LYING WEST OF THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 50.

## PARCEL 4:

AN EASEMENT AND RIGHT-OF-WAY GRANT BY THE STATE OF NEVADA, ACTING THROUGH THE DIVISION OF STATE LANDS AS SHOWN IN DOCUMENT RECORDED MARCH 23, 1990, IN BOOK 390, PAGE 2731, AS DOCUMENT NO. 222362.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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The Elk Trust

Essam Khashoggi, Trustee

STATE OF

**NEVADA** 

**COUNTY OF** 

**DOUGLAS** 

This instrument was acknowledged before me on

Essam Khashoggi

December

**Notary Public** 

(My commission expires: 1/15

JUDITH E. DUPUY NOTARY PUBLIC STATE OF NEVADA APPT. No. 13-9928-5 MY APPT, EXPIRES JAN. 15, 2017

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 09, 2013** under Escrow No. **141-2458445**.

: SS.