

DOC # 836187
12/31/2013 01:12PM Deputy: PK

OFFICIAL RECORD

Requested By:
Stewart Title Vacation Own
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1213 PG-5630 RPTT: EX#005



A.P.N. #	A ptn of 1319-30-724-017
R.P.T.T.	\$ -0- (#5)
Escrow No.	20140250- TS/AH
Title No.	None
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Stephen M. Defilippis & Yolanda Ulloa 6622 Skyfarm Dr. San Jose, CA 95120	

SA

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEVE M. DEFILIPPIS**, a married man who acquired title as an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEPHEN M. DEFILIPPIS** and **YOLANDA ULLOA**, husband and wife as Community Property and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Account #3401631A, Stateline, NV 89449/ See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/23/13

Steve M. Defilippis

This document is recorded as an **ACCOMMODATION ONLY** and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



ACKNOWLEDGMENT

State of California

County of Santa Clara

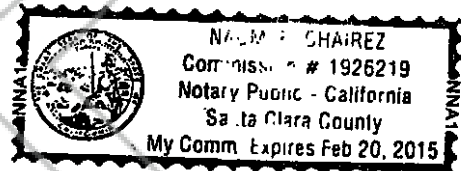
On December 23, 2013 before me, Naomi E. Chairez, Notary Public
(insert name and title of the officer)

Personally appeared Steve M. DeFilippis, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Naomi E. Chairez (Seal)



for notary seal clarification: NAOMI E. CHAIREZ, Notary Public, Commission #1926219 California Santa Clara County, Exp. Feb. 20, 2015

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title of Type of Document Grant, Bargain, sale deed
Document Date: 12-23-2013 Number of Pages: _____
Signer(s) other than named above: _____

Capacity(ies) Claimed by Signer

<input type="checkbox"/>	Signer's Name: _____
<input type="checkbox"/>	Individual
<input type="checkbox"/>	Corporate Officer – Title: _____
<input type="checkbox"/>	Partner <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/>	Attorney-in-fact
<input type="checkbox"/>	Trustee
<input type="checkbox"/>	Guardian or Conservator
<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Signer is Representing: _____

Right Thumbprint of signer Top of thumb Here
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EXHIBIT "A"
(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 016 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-017