

DOC # 836189  
 12/31/2013 01:19PM Deputy: PK  
**OFFICIAL RECORD**  
 Requested By:  
 Stewart Title Vacation Own  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 3 Fee: \$16.00  
 BK-1213 PG-5635 RPTT: EX#004

A.P.N. #	A ptn of 1319-30-721-006
R.P.T.T.	\$ -0- (#4)
Escrow No.	20140333- TS/AH
Title No.	None
<b>Recording Requested By:</b>	
Stewart Vacation Ownership	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
Jeffrey J. Blue and Susan L. Blue 37815 Antibes Palmdale, CA 93552	



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **MARC H. MELILLO** and **JOANNE C. MELILLO**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFFREY J. BLUE** and **SUSAN L. BLUE**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Swing Season, Account #3108624A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12-28-2013

*Marc H. Melillo*  
 Marc H. Melillo

*Joanne C. Melillo*  
 Joanne C. Melillo

State of \_\_\_\_\_ }  
 County of \_\_\_\_\_ } ss.

*\*See Attachment*

This instrument was acknowledged before me on \_\_\_\_\_ (date)

by: Marc H. Melillo, Joanne C. Melillo

Signature: \_\_\_\_\_  
 Notary Public



re: Grant, Bargain, Sale Deed

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

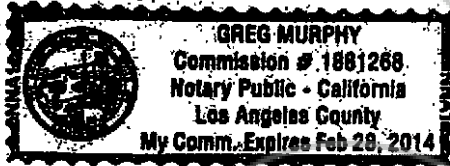
State of California

County of Los Angeles

On Dec. 28, 2013 before me, Greg Murphy, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Marc H. Melillo and Janice C. Melillo  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Greg Murphy  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Corporate Officer -- Title(s): _____<br><input type="checkbox"/> Individual<br><input type="checkbox"/> Partner -- <input type="checkbox"/> Limited <input type="checkbox"/> General<br><input type="checkbox"/> Attorney in Fact<br><input type="checkbox"/> Trustee<br><input type="checkbox"/> Guardian or Conservator<br><input type="checkbox"/> Other: _____ | RIGHT THUMBPRINT OF SIGNER<br>Top of thumb here | <input type="checkbox"/> Corporate Officer -- Title(s): _____<br><input type="checkbox"/> Individual<br><input type="checkbox"/> Partner -- <input type="checkbox"/> Limited <input type="checkbox"/> General<br><input type="checkbox"/> Attorney in Fact<br><input type="checkbox"/> Trustee<br><input type="checkbox"/> Guardian or Conservator<br><input type="checkbox"/> Other: _____ | RIGHT THUMBPRINT OF SIGNER<br>Top of thumb here |
|---|---|---|---|

Signer Is Representing: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



**EXHIBIT "A"**

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 086 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-006

This document is recorded as an  
ACCOMMODATION ONLY and without liability  
for the consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.