

DOC # 836194
12/31/2013 02:05PM Deputy: PK
OFFICIAL RECORD
Requested By:
First American Title Minder
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1213 PG-5704 RPTT: 1794.00



A.P. No. 1320-30-802-024
Escrow No. 143-2457956-Rt/VT
R.P.T.T. \$1,794.00

WHEN RECORDED RETURN TO:

GenCon Corporation
22 Winter Street
Reno, NV 89503

MAIL TAX STATEMENTS TO:

Same as above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Copper Peak, a Nevada Limited Liability Corporation
do(es) hereby GRANT, BARGAIN and SELL to

GenCon Corp

the real property situate in the County of Douglas, State of Nevada, described as follows:

**ALL THAT REAL PROPERTY SITUATE IN THE SOUTHEAST QUARTER OF SECTION 30,
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA
DESCRIBED AS FOLLOWS:**

**PARCEL 3, AS SET FORTH ON PARCEL MAP FOR BANK BUILDING, INC., FILED FOR
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE
OF NEVADA ON NOVEMBER 25, 1991, IN BOOK 1191, PAGE 4010, AS DOCUMENT NO.
265804**

**REFERENCE IS MADE TO RECORD OF SURVEY RECORDED MARCH 20, 2003 IN BOOK
0303, AT PAGE 8642, AS DOCUMENT NO. 570468.**

**EXCEPTING THEREFROM THAT PORTION CONVEYED TO DOUGLAS COUNTY, NEVADA
BY CERTAIN GRANT BARGAIN AND SALE DEED RECORDED AUGUST 15, 2007 UNDER
RECORDING NUMBER 707524 IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS.**

**THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 13
NORTH, RANGE 20 EAST, M.D.B.&M. IN THE COUNTY OF DOUGLAS, STATE OF
NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**THE NORTHWESTERLY 30.00 FEET OF PARCEL 3 AS SAID PARCEL IS SHOWN ON THE
PARCEL MAP FOR BANK BUILDING INC., RECORDED IN BOOK 1191 AT PAGE 4010 AS
DOCUMENT NO. 265804 IN THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY.**

Subject to:

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/04/2013

COPY



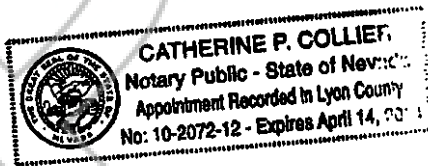


Copper Peak, LLC

By: Garry Leiss, Managing Member

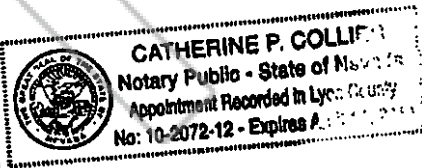
By: Gregg Leiss, Managing Member

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS



This instrument was acknowledged before me on

12/20/13
by
Copper Peak, LLC, Garry Leiss and Gregg Leiss



Notary Public
(My commission expires: 4/14/14)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 12/04/2013 under Escrow No. 143-2457956

