A.P.N.: 1219-14-002-051 Escrow No.: 1100975-WD

RECORDING REQUESTED BY Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

David D. Winkler 2954 Klamath Avenue Simi Valley, CA 93063 Doc Number: 0836230

01/02/2014 01:59 PM

OFFICIAL RECORDS

Requested By NORTHERN NEVADA TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Fee: \$ 15.00 Page: 1 0f 2 Bk: 0114 Pg: 102

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$0, exemption no. 5

## GRANT, BARGAIN, SALE DEED

That Valerie D. Winkler, spouse of the grantee herein in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to David D. Winkler, a married man as his sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

# SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise TOGETHER WITH ALL WATER AND WATER RIGHTS APPURTENANT TO THE Dated: December 24, 2013

Valerie D. Winkler

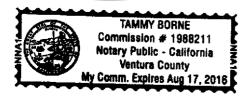
STATE OF CA.

COUNTY OF Ventura)

On December 3, 2013 personally appeared before me, a Notary Public, Valerie D. Winkler who acknowledged that She executed the above instrument.

Signature

(Notary Public)



### **EXHIBIT "A"**

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

A parcel of land located within a portion of Sections 13 and 14, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, more particularly described as follows:

Commencing at the Northwest corner of Parcel 1 as shown on the Map of Division into Large Parcels for Nathan and Cindy Leising recorded September 6, 1995 in the office of Recorder, Douglas County, Nevada as Document No. 369848; thence South 07°08'29" East, 1269.51 feet to The Point of Beginning; thence North 89°48'28" East, 1032.55 feet; thence South 00°11'32" East, 786.94 feet; thence South 89°48'28" West, 634.00 feet; thence South 73°25'14" West, 641.64 feet; thence North 23°42'20" East, 648.55 feet; thence North 07°08'29" West, 377.79 feet to The Point of Beginning.

Reference is further made to adjusted Parcel 6 on Record of Survey Recorded October 25, 2001 in Book 1001, Page 8574 as Document No. 526220, Official Records of Douglas County State of Nevada.

Note: Legal description previously contained in Document No. 526216, recorded October 25, 2001 in Book 1001, Page 8535, Official Records of Douglas County, State of Nevada.

#### PARCEL 2:

A 50 foot wide right-of-way for road and other purposes over, under, upon and across the southerly portion of the real property as described in "GRANT OF RIGHT-OF-WAY" recorded in the office of the Douglas County Recorder, State of Nevada on May 12, 1970, in Book 75 at Pages 695 and 697, as Document Nos. 48086 and 48087, Official Records.

#### PARCEL 3:

A perpetual non-exclusive easement and right-of-way for the purposes of pedestrian and vehicular ingress and egress over and across the certain strips of real property as shown on the Division of Land Map for Nathan and Cindy Leising filed in the office of the Douglas County Recorder, State of Nevada, on September 6, 1995, as Document No. 369848, and as amended by those certain Documents entitled "DEED OF EASEMENT" recorded on October 25, 2001, in Book 1001, at Pages 8558 and 8569, as Document Nos. 526217 and 526219, and Document entitled "EXTINGUISHMENT OF EASEMENT" recorded on October 25, 2001 in Book 1001, at Page 8564, as Document No. 526218, Official Records.