

Doc Number: **0836261**

01/03/2014 10:29 AM

OFFICIAL RECORDS

Requested By:  
**THOMAS & NANCY STUVE**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 0114 Pg: 305



Deputy: sg

### DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-29-612-015

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Thomas M & Nancy D Stuve

Address: 1144 San Marcos Circle

City/State/Zip: Minden, NV 89423

Check One:

Married (filing jointly)       Married (filing individually)

Head of Family       Widowed

Single Person       Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe): \_\_\_\_\_

Check One:

Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

Name on Title of Property

Thomas M & Nancy D Stuve

do individually or severally certify and declare as follows:

Thomas M & Nancy D Stuve

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden

County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 3<sup>rd</sup> day of January, 2014.

Thomas M Stuve  
Signature

Nancy D Stuve  
Signature

THOMAS M STUVE  
Print or type name here

Nancy D Stuve  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

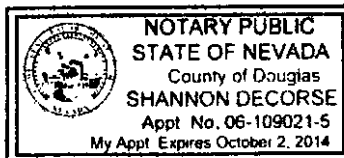
This instrument was acknowledged before me on 1/3/14

by Thomas M Stuve (date)  
Person(s) appearing before notary

by Nancy D Stuve  
Person(s) appearing before notary

Shannon DeCorse  
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Form 654

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 060700305**

**The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:**

**Lot 292, in Block C, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the Office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.**

**ASSESSOR'S PARCEL NO. 1420-29-612-015**

