A portion of APN: 1319-30-724-031

RPTT \$ 1.95 / #34-030-25-01 / 20140366

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made December 21, 2013 between Jimmy C. Jones and Laura Z. Jones, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

Doc Number: 0836267 01/03/2014 11:23 AM OFFICIAL RECORDS Requested By STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0114 Pg: 320 RPTT \$ 1.95

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

OTATE OF		Grantor:		
STATE OF) ss		um C	2W1/
COUNTY OF		Jimme		1
		J- 9	un >	fores
	\ \	Laura Z.	Jones	
))		
This instrument wa	as acknowledged before me	onb	y Jimmy C. Jones an	ıdLaura Z. Jones
Notary Pu	blic			
1	/ /			

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On_12/21/13	
Sally Medina	personally appeared before me, whom I know to be the
(Name of subscribing witness)	_personan, appeared extens mill, media
,	
person who signed this jurat	of a subscribing witness while under oath, and swears that he/she
1	,
was present and witnessed	Jimmy C. Jones & Laura Z. Jones
	(Name of document signer)
sign his or her name to the al	pove document.
	Ale tine
	(Signature of subscribing witness)
	(Digitation of Substitioning Williams)
Signed and sworn to before i	ne by <u>Sally Medina</u> , this <u>A</u> day of
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	Notary Public ()
(Notary Seal)	
	/_//
W. S.	DENISE JORGENSEN
	NOTARY PUBLIC
	STATE OF NEVADA APPT. No. 02-78042-5
	MY APPT, EXPIRES SEPTEMBER 30, 2014



EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 030 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveved, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-031