A portion of A.P.N. #\_1319-30-645-003 ESCROW NO. #42-264-17-71 / 20140386 RECORDING REQUESTED BY: STEWART TITLE COMPANY Doc Number: 0836281 01/03/2014 11:37 AM OFFICIAL RECORDS Requested By STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 10f 3

Fee: \$ 16.00

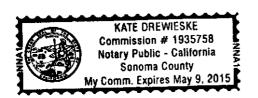
Bk: 0114 Pg: 356



## WHEN RECORDED MAIL TO:

Jerry G. Balf, Jr. 36 Regents Cr. Rohnert Park, CA 94928

AFFIDAVIT - DEATH OF JOINT TENANT
STATE OF NEVADA } ss
COUNTY OF Douglas }
and says: That SHARON M BALF , the decedent mentioned in the attached
certified copy of Certificate of Death, is the same person as SHARON M BALF
named as one of the parties in that certain Grant Deed dated October 17, 1995 executed by
Harich Tahoe Development, a Nevada general partnership
to Jerry G. Balf, Jr and Sharon M. Balf, husband and wife
as joint tenants, recorded as Instrument No. 373672, on October 27, 1995
in Book 1095, Page 4744, of Official Records of Douglas
County, Nevada, covering the following described property situated in <u>Douglas</u>
County, State of Nevada:
See Exhibit 'A' attached hereto and by this reference made a part hereof.
DATE: October 12 2012 Verry G. Balf, Jr
DATE: October 12, 2012  STATE OF California  COUNTY OF Sonoma  SSS.
STATE OF California
COUNTY OF DONOMA
This instrument was acknowledged before me on October 12,2012
by, Jerry G. Balf, Jr.
Signature Kall X (W/W)/III



Notary Public



## STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

## COUNTY OF SONOMA SANTA ROSA, CALIFORNIA

		CERTI	FICATE OF DE. STATE OF CALIFORNIA 7 HO EMASURES, WHITEOUTS O	ATH.	<u> 11:44</u>	3201249002	Z
- 1	STATE FILE NUMBER  1 NAME OF DECEDENT- FIRST (Graph)	12 MIDDLE	V5-1 1(REV 3/05)	3 LAST (FI		LOCAL REGISTRATION	NUMBER
٠.	SHARON	MAE	•	BALF			
ONAL DATA	AKA ALSO KNOWN AS - INCIDE OF AKA THRST MIDDLE, LAST) SHARON MAE LAFRANCHI	· · · · · · · · ·	4 DATE OF 06/05/	BIRTH mm/dd/ocyy 1962	5 AGE V/m F L	NOER ONE YEAR IF I	UNDER 24 HOURS 6, SEX
SPERS	P BIRTH STATE/FOREIGN COUNTRY 10. SOCIAL SECURI CA 863			2 MARITAL STATUS/SRI MARRIED	DPF (at Time of Death) 7	04TE OF DEATH mm/dd 8/30/2012	0450
ECEDENT	13 EDUCATION - Highest Lune/Degree 14/15 WAS DECEDENT HISPAI SOME COLLEGE YES 17 USUAL OCCUPATION - Type of work for most of life, DO NOT		X \no  C	AUCASIAN	/-	e listed (see worksheel o	
ă,	OFFICE MANAGER		IND OF BUSINESS OR IND ATURAL FOOD		ione road construction,	imployment agency, etc.	10 19 YEARS IN OCCUPATION
USUAL.	20. DECEDENT'S RESIDENCE (Street and number, or location) 36 REGENTS CIRCLE 21. CITY 122	COUNTY/PROVINCE	23 ZIP G	one - lad	VEADE IN COUNTY	25 STATE/FOREIGN C	- 4074534
	ROHNERT PARK S	ONOMA	-\- 9492	8 4	20	CA	1
INFOR-	JERRY BALF JR., SPOUSE		36 REGENT	S CIRCLE,	ROHNERT	PARK, CA 94	tate and rip) 928
P AND	28 NAME OF SURVIVING SPOUSE/SROP-FIRST  JERRY  31. NAME OF FATHER/PARENT-FIRST	GAIL		BALF JR.	to 1460 - 1	rio.	
T INFOR	EDWARD	32 MIDDLE ". CHARLES		LAFRANC		*	34 BIRTH STATE
PASEN PASEN	35 NAME OF MOTHERPARENT-FERST KATHRYN	ANN -		97. LAST ØERTH NO WILLCOX	MED J.É.	).·. *	OR
8 21	99 DISPOSITION DATE INTUODING 40 PLACE OF FINAL DIS	SCATTER	AT SEA FROM	SAN FRAN	ICISCO BA	<b>Y</b>	
	41 TYPE OF DISPOSITION(S)		EMBALMED			fin sy	43 UKENSE NUMBER
	44. NAME OF PUNERAL ESTABLISHMENT ADOBE CREEK FUNERAL HOME	45, LICENS	ENUMBER 46 SIGNATU	RE OF LOCAL REGIST	76.	<b>53</b>	47. DATE, mm/dd/coyy 08/31/2012
<u>"</u>	OWN RESIDENCE		102, IF	HOSPITAL SPECIFY OF	ONE TO IF OT	HER THAN HOSPITAL, S	Occurrent's [ ] .
PLACE		SS OR LOCATION WHERE FOU	NO (Street and number or		3 - 1	108 CITY ROHNER	7, 2-2 2
٠,:	107 CAUSE OF DEATH Enter the chain of gyants - 35 cardiac arost respirate	diseases injuries, or complication ry arrest or ventricular floritation wi	is that directly caused dea thout showing the etiology. O	th DO NOT enter termin	el avents such	Time Interval Between Onsel and Dearn	ARE CENTIFICALED LOCOSOVES
	INMERGE COME IN CHICADLACTORACEAL	HITTECOLAR DOM		O NOT ABBREVIATE	No. 1	100	YES YES X NO
	IMMEDIATE CAUSE (Final disease or condition resulting in dearth)  By	JLTIFORME, BRA		O NOT ABBREVATE		21 YRS	YES X NO
жин	(Final disease or condition resulting in dearth)  Sequentially, list conditions, if any leading to cause	JUTIFORME, BRA				ил 21 YRS ел	109 BIOPSY PERFORMED?  YES , X NO
E OF DEATH	(Final disease or condition resulting) in death)  Sequentially, let conditions, if any loading to cause INDERLYING CALISE (disease or injury that	155		O NOT ABBREMATE		in 21 YRS (eη cr)	109 BIOPSY PERFORMED?  VES X NO.  110 AUTOPSY PERFORMED?  VES X NO.
CAUSE OF DEATH	Cinal disease or condition mauring in death)  Sequentially, list conditions, if any leading to cause on Line & Enter UNIDERLYING  CAUSE (citasus or lefuty that mistated the events or resulting on death) U.ST					ил 21 YRS ел	109 BIOPSY PERFORMED?  YES X NO.  110 AUTOPSY PERFORMED?
CAUSE OF DEATH	Cinal disease or concition mauring in death)  Sequentially, list Conditions, if any leading to cause in the conditions, if any leading to cause in the conditions, if any leading to cause in the conditions or lines. Enter UNIDERLYING CAUSE (classics or leftly that invitated the events in insufficient the events in the conditions of charms under the events in the conditions of the conditio	TH BUT NOT PESULTING IN THE	UNDERLYNKA CAUSE GW			(CT) (CT) (CT) (CT) (CT) (CT) (CT) (CT)	NOTIFICAL INCIDENT INC
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USE ONLY CENTIFICATION CAUSE OF	(Final disease or concition resulting) In death)  Sequentially, let Conditions, if any Isoding to cause Isod	TH BUT NOT RESULTING IN YHE M 107 OR 1127 ST yes, list type o 1/1991  115 SIGNATURE AND TITLE SHAF QAT M 116, TYPE ATTENDING PHYS PO BOX 12068, TO BOX 120	OPERATION AND CAUSE GAY OPERATION AND CAUSE GAY OPERATION AND CAUSE GAY ACKNOWN NAME, WALLING A SANTA ROSA CAUSES SAURED, OPERATION CAUSES GAYED, OPER	DORESS ZP COOLE CA 95406 120 BULRED A	SHAFQAT N	(CT) (ST) (ST) (ST) (ST) (ST) (ST) (ST) (S	100 BIOPSY PERFORMED?  YES X NO.  110 AUTOPSY PERFORMED.  YES X NO.  111 INSER IN DELETIONSHED.  YES NO.  FERMILE, PREZWANT IN LLAST YEAR  YES X NO.  UNK.  ER 117, DATE mm/dd/cdyy  08/30/2012
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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SONOMA

DATE ISSUED SEP 0 5 2012

This is true and exact reproduction of the document officially registered and placed on file in the Vital Statistics office, Sonoma County Department of Health Services



LOCAL REGISTRAR SONOMA COUNTY, CALIFORNIA



## **EXHIBIT "A"**

(42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>ths</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Man, recorded April 1. 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 264 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Odd numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003