

Doc Number: **0836281**

01/03/2014 11:37 AM

OFFICIAL RECORDS

Requested By  
STEWART TITLE

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3      Fee: \$ 16.00  
Bk: 0114 Pg: 356



Deputy: sg

A portion of  
A.P.N. # 1319-30-645-003  
ESCROW NO. #42-264-17-71 / 20140386  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:  
Jerry G. Balf, Jr.  
36 Regents Cr.  
Rohnert Park, CA 94928

**AFFIDAVIT - DEATH OF JOINT TENANT**

STATE OF NEVADA      }  
  } ss  
COUNTY OF Douglas   }

JERRY G. BALF, JR., of legal age, being first duly sworn, deposes  
and says: That SHARON M BALF, the decedent mentioned in the attached  
certified copy of Certificate of Death, is the same person as SHARON M BALF

named as one of the parties in that certain Grant Deed dated October 17, 1995 executed by  
Harich Tahoe Development, a Nevada general partnership  
to Jerry G. Balf, Jr and Sharon M. Balf, husband and wife  
as joint tenants, recorded as Instrument No. 373672, on October 27, 1995  
in Book 1095, Page 4744, of Official Records of Douglas  
County, Nevada, covering the following described property situated in Douglas  
County, State of Nevada:  
See Exhibit 'A' attached hereto and by this reference made a part hereof.

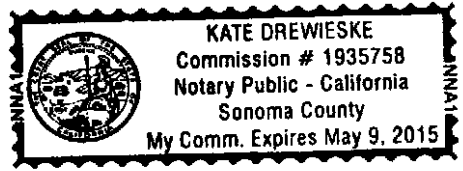
DATE: October 12, 2012

\_\_\_\_\_  
Jerry G. Balf, Jr

STATE OF California      }  
  } ss  
COUNTY OF Sonoma     }

This instrument was acknowledged before me on  
October 12, 2012  
by, Jerry G. Balf, Jr.

Signature   
\_\_\_\_\_  
Notary Public



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SONOMA
SANTA ROSA, CALIFORNIA

CERTIFICATE OF DEATH

3201249002566

Form containing fields for decedent's personal data, usual residence, informant, spouse/parent information, funeral directory, place of death, cause of death, physician's certification, and coroner's use only.

BK 0114
PG 357
1/3/2014

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CERTIFIED COPY OF VITAL RECORDS
STATE OF CALIFORNIA
COUNTY OF SONOMA
DATE ISSUED SEP 05 2012
\*000703113\*

This is true and exact reproduction of the document officially registered and placed on file in the Vital Statistics office, Sonoma County Department of Health Services.
This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.
LOCAL REGISTRAR
SONOMA COUNTY, CALIFORNIA



**EXHIBIT "A"**  
**(42)**

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>ths</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 264 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Odd-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003