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Doc Number: **0836287**

01/03/2014 12:28 PM

OFFICIAL RECORDS

Requested By
JUDY DUNN SCHMIDT

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00
Bk: 0114 Pg: 374



Deputy sd

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-33-101-011

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to.

Name: Judy Dunn-Schmidt

Address: 1260 Stephanie Way

City/State/Zip. Minden, NV. 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe) _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Judy A. Dunn-Schmidt

do individually or severally certify and declare as follows:

Judy A. Dunn-Schmidt

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden County of Douglas State of Nevada, and more particularly described as follows.

(set forth legal description and commonly known street address OR manufactured home description)

see attached

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 03 day of January, 2014.

Judy Dunn-Schmidt
Signature

Signature

Judy Dunn-Schmidt
Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

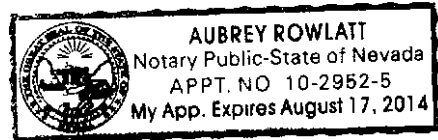
This instrument was acknowledged before me on 1-3-14 (date)

by Judy Ann Dunn Person(s) appearing before notary

by _____ Person(s) appearing before notary

Aubrey Rowlett
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct 2009

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northeast ¼ of the Northwest ¼ Section 33, Township 14 North, Range 20 East, M.D.B.&M.

Parcel 3 as shown on the Parcel Map for Nevada Carson Inc. No. 2 recorded in the office of the County Recorder, Douglas County, Nevada, on December 02, 1988, in Book 1288, Page 139, as Document No. 191827.

