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Doc Number: **0836311**

01/03/2014 03:42 PM

OFFICIAL RECORDS

Requested By
MOHAMMED AWALI

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0114 Pg: 447



Deputy: ar

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1419-01-801-004

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to

Name: Mohammed Awali

Address: 3634 Cindy's Trail

City/State/Zip: Carson City, NV 89705

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons

- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Mohammed Awali

do individually or severally certify and declare as follows:

3634 Cindy's Trail

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

see Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 3 day of January, 2014.

x [Signature]
Signature

x [Signature]
Signature

x Mohammad Awali
Print or type name here

Mohammed Awali
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 1/3/14

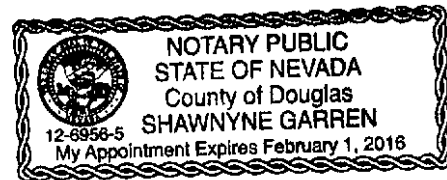
by Mohammad Samir Awali ~~xxx~~
Person(s) appearing before notary

by _____
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct 2009

A.P. NO. 13-061-01 *NEW APN: 1419-01-801-001*
Escrow No. ACC-Gayle
R.P.T.T. \$ *D* #11

WHEN RECORDED MAIL TO:
Feras Awali
Sara Awali
3634 Cindy's Trail
Carson City, NV. 89705

Exhibit "A"

MAIL TAX STATEMENT TO:
Same as above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Samuel Jordan and Eman Jordan, husband and wife as joint tenants with right of survivorship, and not as tenants in common

do(es) hereby GRANT, BARGAIN and SELL to

Feras S. Awali, a single person and Sara S. Awali, a single person

the real property situate in the County of , State of Nevada, described as follows:

Being a portion of the Southeast ¼ of the Southeast ¼ of Section 1, Township 14 North, Range 19 East, M.D.B.&M., and more particularly described as follows:

Parcel 4 Parcel Map No. 1 for RUTH S. BELL, filed for record November 20 1990, in Book 1190 of Official Records, at Page 3104, Douglas County Nevada, as Document No, 239399.

Being a Portion of Parcel No. 13-061-01

Together With a right of way for roadway purposes over all the land within the roadway areas shown in the record of Survey recorded August 15, 1968, as File No. 41877.

Together with a right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 22, 1968, as file No. 41941

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/27/01

[Signature]
James Samuel Jordan

[Signature]
Eman Jordan

STATE OF NEVADA
COUNTY OF Carson City

This instrument was acknowledged before me on November 27, 2001 by James Samuel Jordan and Eman Jordan.

[Signature]
Notary Public



0528627

BOOK 1101 PAGE 8408

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 NOV 28 AM 11:24

LINDA SLAIFR
RECORDER

\$14⁰⁰ PAID *[Signature]* DEPUTY

BK 0114
PG 448
1/3 2014

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