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UCC FINANCING STATEMENT ADDENDUIT FOLLOW INSTRUCTIONS	VI		
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KDH BUILDERS THE RANCH, LLC,			\ \
a Nevada limited liability company  OR Sb. INDIVIDUAL'S SURNAME			\ \
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10. DEBTOR'S NAME: Provide (10s or 10b) only one additional Debtor name do not omit, modify, or abbreviate any part of the Debtor's name) and enter the	or Debtor name that did not fit in line 1 a mailing address in line 10c	b ar 2b of the Finencing Statement (Fi	orm UCC1) (use exact, full name;
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OR 10b. INDIVIDUAL'S SURNAME	\ \ .\ .		
INDIVIDUAL'S FIRST PERSONAL NAME		///	
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10c. MAILING ADDRESS	CITY	STATE POSTAL C	CODE COUNTRY
11. ADDITIONAL SECURED PARTY'S NAME OF ASSIG	NOR SECURED PARTY'S NA	ME: Provide only one name (11s or	11b)
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12. ADDITIONAL SPACE FOR ITEM 4 (Colleteral):			
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	e 14. This FINANCING STATEMENT  covers timber to be cut		✓ is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debter does not have a record interest):	1320-33-210-0		
17. MISCELLANEOUS:			

BK PC

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### EXHIBIT "A" TO UCC-1

- a. All licenses, guaranties, surety or other bonds, warranties, indemnity agreements, sales agreements, construction agreements, management agreements, service agreements, maintenance agreements, insurance policies, plans and specifications, engineering studies, drawings, designs, computer or other programs and analyses (whether existing or capable of generation by use of any computer or other equipment), governmental or other approvals, permits, licenses or grants of rights or privileges of any kind, and other agreements, contracts, writings and general intangibles of every kind in which Debtor now has or at any time hereafter shall have any interest in or connection with any or all of the property described on the Addendum attached hereto; and
- b. All furniture, fixtures, equipment, machinery, appliances and goods of every nature whatsoever now or hereafter located in, or on or used, or intended to be used in connection with the property described on the Addendum attached hereto, including, but not limited to, those for the purposes of supplying or distributing heating, cooling, electricity, gas, water, air and lights; and all fire prevention and extinguishing apparatus, security and access control apparatus, plumbing, bathtubs, water heaters, water closets, sinks, ranges, stoves, refrigerators, dishwashers, disposals, washers, dryers, awnings, storm windows, storm doors, screens, blinds, shades, curtains and curtain rods, mirrors, cabinets, panelling, rugs, attached floor coverings, furniture, pictures, antennas, trees and plants.
- c. All building materials and supplies, maintenance materials, goods, raw materials, component parts, work in progress, and other inventory and tangible assets used or consumed in connection with any or all of the property described on the Addendum attached hereto in which Debtor now or at any time hereafter owns or acquires any interest, and all products thereof, whether in the possession of Debtor, warehousemen, bailees or any other person and whether located at Debtor's place(s) of business or elsewhere; and
- d. All general intangibles, accounts, deposits, deposit accounts, documents, contract rights, chattel paper and other rights to payment of any kind now existing or at any time hereafter arising in connection with any or all of the property described on the Addendum attached hereto in connection with the performance by Debtor of any or all of the obligations, including, without limitation: any money or



836337 Page: 4 of 6 01/06/2014

property now or hereafter deposited by or on behalf of Debtor in accordance with that certain Builders Control Agreement entered into by and between the Debtor, Secured Party and Computerized Screening, Inc., a Nevada corporation, dba CB Construction Management, to be executed concurrently or substantially concurrently herewith; any city, county, public or governmental body, official, agency or authority, sewer or water district or company, gas or electric company or utility, telephone company or any other person in connection with the installation of any utility on, or providing any other benefit to, any of the property described on the Addendum attached hereto; any royalties, maintenance fees, promotion fees, dues, reimbursements of any cost or expenses or other rights to payment of any kind earned or payable at any time by tenants or other users of any of the property described on the Addendum attached hereto (other than rents which are assigned to Secured Party, as Beneficiary, under a deed of trust or other instrument); and

e. Any and all proceeds and products from any of the Personal Property (including proceeds of proceeds) now existing or at any time hereafter acquired by or owing to Debtor, including without limitation, all accounts, contracts rights, chattel paper, instruments, general intangibles and other rights to payment of every kind now or at any time hereafter arising in connection with the sale, transfer or other disposition of any interest in any of the property described on the Addendum attached hereto.



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# EXHIBIT "B" TO UCC FINANCING STATEMENT ADDENDUM

All that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

#### PARCEL 1:

Lot 132 as shown on FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIB, recorded in the office of the Douglas County Recorder, State of Nevada on December 17, 2013, in Book 1213, at Page 2826, as Document No. 835604, Official Records.

#### PARCEL 2:

Lot 133 as shown on FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIB, recorded in the office of the Douglas County Recorder, State of Nevada on December 17, 2013, in Book 1213, at Page 2826, as Document No. 835604, Official Records.

# PARCEL 3:

Lot 164 as shown on FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIB, recorded in the office of the Douglas County Recorder, State of Nevada on December 17, 2013, in Book 1213, at Page 2826, as Document No. 835604, Official Records.

# PARCEL 4:

Lot 165 as shown on FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIB, recorded in the office of the Douglas County Recorder, State of Nevada on December 17, 2013, in Book 1213, at Page 2826, as Document No. 835604, Official Records.

## PARCEL 5:

Lot 166 as shown on FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIB, recorded in the office of the Douglas County Recorder, State of Nevada on December 17, 2013, in Book 1213, at Page 2826, as Document No. 835604, Official Records.

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# PARCEL 6:

Lot 167 as shown on FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIB, recorded in the office of the Douglas County Recorder, State of Nevada on December 17, 2013, in Book 1213, at Page 2826, as Document No. 835604, Official Records.

#### PARCEL 7:

Lot 168 as shown on FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIB, recorded in the office of the Douglas County Recorder, State of Nevada on December 17, 2013, in Book 1213, at Page 2826, as Document No. 835604, Official Records.

#### PARCEL 8:

Lot 169 as shown on FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIB, recorded in the office of the Douglas County Recorder, State of Nevada on December 17, 2013, in Book 1213, at Page 2826, as Document No. 835604, Official Records.



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