

DOC # 836338  
01/06/2014 10:49AM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
First American Title Reno  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: \$43.00  
BK-114 PG-568 RPTT: 2925.00

A.P.N.: 1320-27-001-022  
File No: 121-2459223 (LS)  
R.P.T.T.: \$2,925.00 C



When Recorded Mail To: Mail Tax Statements To:  
John C. Milazzo and Cristi L. Milazzo  
1147 San Marcos Circle  
Minden, NV 89423

### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BCP Investments, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

John C. Milazzo and Cristi L. Milazzo, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF SECTION 27, AS SHOWN ON THE PARCEL MAP FOR BENTLY NEVADA CORPORATION FILED FOR RECORD FEBRUARY 28, 1989 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 197193;**

**THENCE SOUTH 04°22'20" WEST, 983.94 FEET TO THE NORTHWEST CORNER OF BLOCK 'I' AS SHOWN ON FINAL MAP NO. 1013 OF BENTLY SCIENCE PARK FILED FOR RECORD DECEMBER 12, 1995 IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 376672;**

**THENCE ALONG THE NORTH LINE OF SAID BLOCK 'I', SOUTH 89°47'54" EAST, 2282.25 FEET TO THE POINT OF BEGINNING;**

**THENCE CONTINUING SOUTH 89°47'54" EAST, 341.62 FEET TO THE NORTHWESTERLY TERMINUS OF ORBIT WAY AS SHOWN ON SAID FINAL MAP NO. 1013;**

**THENCE ALONG THE WEST LINE OF SAID ORBIT WAY, SOUTH 01°12'14" EAST, 408.48 FEET;**

Signed in Counter-part



**THENCE CONTINUING ALONG SAID WEST LINE OF ORBIT WAY, SOUTH 02°02'19" WEST, 10.87 FEET;**

**THENCE NORTH 29°52'19" WEST, 80.21 FEET;**

**THENCE NORTH 54°10'37" WEST, 48.24 FEET;**

**THENCE SOUTH 02°02'19" WEST, 122.60 FEET;**

**THENCE NORTH 68°29'59" WEST, 287.19 FEET;**

**THENCE NORTH 00°08'20" EAST, 339.94 FEET TO THE POINT OF BEGINNING,**

**THE BASIS OF BEARING OF THIS DESCRIPTION IS NORTH 00°22'39" EAST, THE WEST LINE OF BLOCK 'T' AS SHOWN ON FINAL MAP NO. 1013 OF BENTLY SCIENCE PARK FILED FOR RECORD IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 376672.**

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN NRS DEED RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 20, 2013, AS DOCUMENT NO. 825744 OF OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/23/2013



BCP Investments, LLC, a Nevada limited liability company

By: Julie Barker, Managing-Member

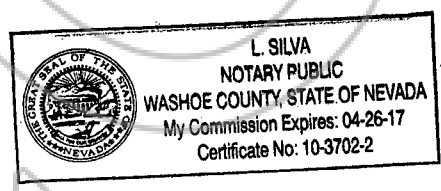
By: Cristi Cristich-Milazzo, Managing-Member

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **WASHOE** )

This instrument was acknowledged before me on 1/2/14 by ~~Julie Barker and Cristi Cristich-Milazzo.~~

\_\_\_\_\_  
Notary Public  
(My commission expires: 4/26/17 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 23, 2013** under Escrow No. **121-2459223**.





BCP Investments, LLC, a Nevada limited liability company

  
By: Julie Barker, Managing-Member

\_\_\_\_\_  
By: Cristi Cristich-Milazzo, Managing-Member

STATE OF NEVADA )

COUNTY OF WASHOE )

ss.

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Julie Barker and Cristi Cristich-Milazzo.**

*See Attached*

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**December 23, 2013** under Escrow No. **121-2459223.**

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Orange



BK 114  
PG-572

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On Jan. 2, 2014 before me, \_\_\_\_\_ William E. Zinn, Public Notary \_\_\_\_\_,  
personally appeared Julie Becker

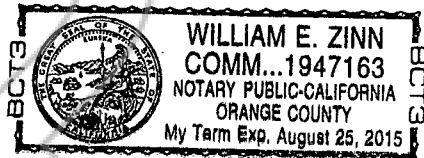
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

(Notary Seal)



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

(Additional information)

### CAPACITY CLAIMED BY THE SIGNER

- Individual (s)  
 Corporate Officer

(Title)

- Partner(s)  
 Attorney-in-Fact  
 Trustee(s)  
 Other \_\_\_\_\_