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The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #:

When Recorded Mail To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1023752664

DOC # 836383
01/07/2014 08:31AM Deputy: AR
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-114 PG-758 RPTT: 0.00



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTRAL PACIFIC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. BEAR STEARNS MORTGAGE FUNDING TRUST 2006-AR2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by SHIRLEY ISENAGLE AND PATRICK TAFOYA, and recorded on 06/28/2006 as Instrument # 0678236, and/or Book 0606, Page 9607, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 12/31/20/3MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTRAL PACIFIC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: Carl O. Collin.
ASST. SECRETARY

JPCAS 22838273 - EMC SEH5940553 MIN 100073500011754628 MERS PHONE 1-888-679-6377 T3013124916 [C-2] FRMNV1

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american Singapore

836383 Page: 2 of 2 01/07/2014

Parcel #:

Loan #: 1023752664

STATE OF LOUISIANA

PARISH OF OUACHITA,
On (MM/DD/YYYY), before me appeared
Car (MM/DD/YYYY), before me appeared
ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
CENTRAL PACIFIC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument
was signed on behalf of the corporation (or association), by authority from its board of directors, and that
he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed: TOMMIE J. NELSON

Notary Public - State of LOUISIANA Commission expires: Upon My Death Tommie J. Nelson Notary I.D. #067566 Lincoln Parish, Louisiana Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 22838273 -- EMC SEH5940553 MIN 100073500011754628 MERS PHONE 1-888-679-6377 T3013124916 [C-2] FRMNV1



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