

DOC # 836400  
01/07/2014 10:35AM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-114 PG-803 RPTT: 0.00

A.P.N.: 1420-26-301-014  
File No: 059319 (KLM)

When Recorded Return To:  
Western Title  
5390 Kietzke Lane #101  
Reno, NV 89511



A.P.N.: 1420-26-301-014

### PARTIAL RECONVEYANCE

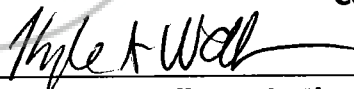
#### KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, **First American Title Company**, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by **Waldman Investments, Inc.**, Trustor, and recorded **August 23, 2002** as Document No. **0550315**, in Book **0802 page 07943**, in the office of the County Recorder of **Douglas County, Nevada**, having been duly requested to quitclaim and reconvey that portion of the real property covered by said Deed of Trust, hereinafter particularly described, in compliance with said request, and the payment of its fees in the premises, receipt of which is hereby acknowledged, **DOES HEREBY QUITCLAIM AND RECONVEY** to the person or persons legally entitled thereto, but without warranty, the real property described as:

#### See Attached Exhibit A.

The remaining property mentioned in said Deed of Trust shall continue to be held by said trustee under the terms thereof, and this reconveyance shall not affect the personal liability of any person for the unpaid portion of the indebtedness mentioned as secured thereby. IN WITNESS WHEREOF, said **First American Title Company, a California corporation**, as such Trustee has caused its corporate name and seal to be affixed by its officer, thereto duly authorized.

**First American Title Company, a California Corporation, Trustee**

  
By: **Kyle A. Wallace, Northern Nevada** Date **1-7-13**  
**Operations Manager**



Partial Reconveyance - continued

Date: **January 03, 2014**

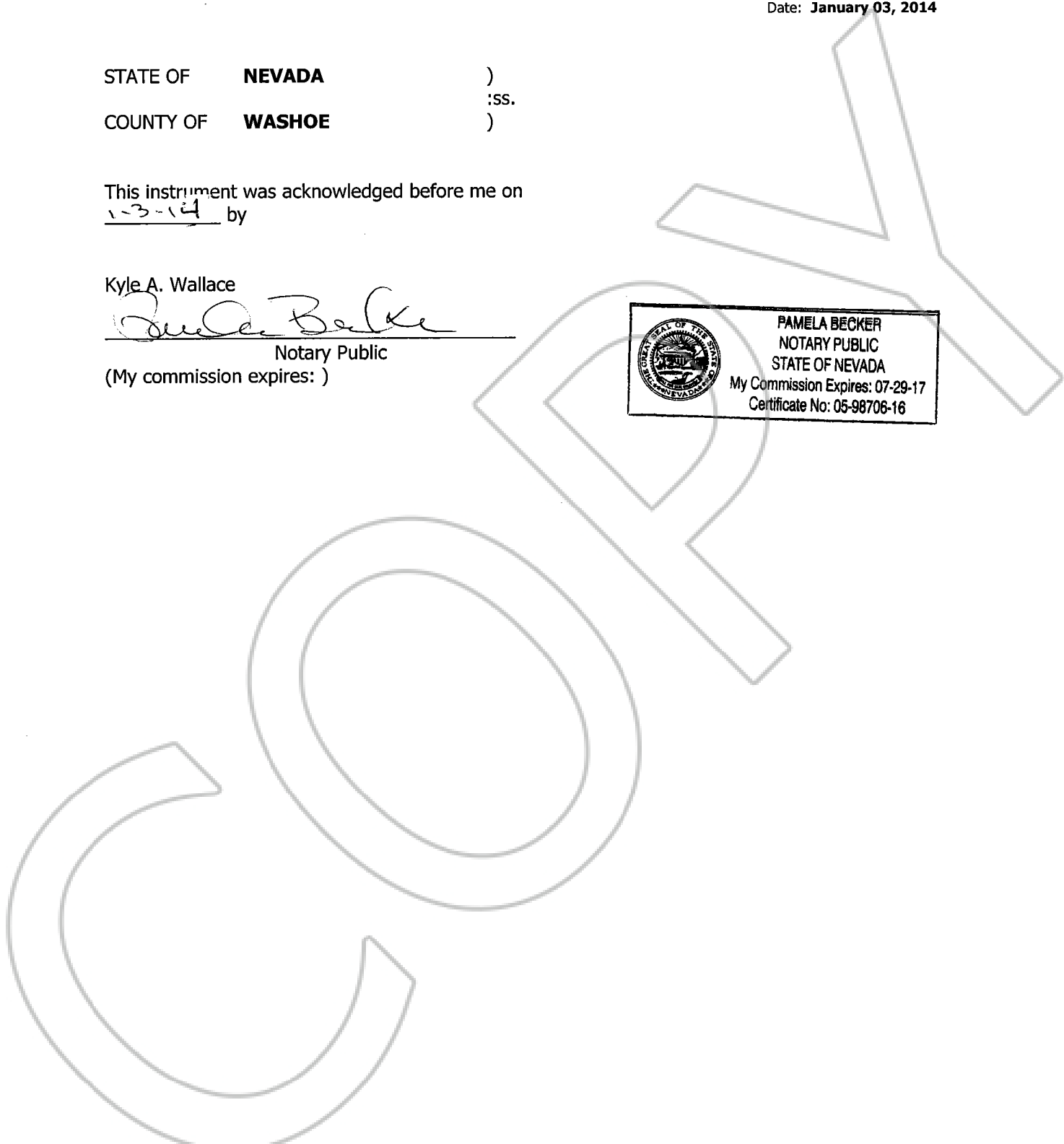
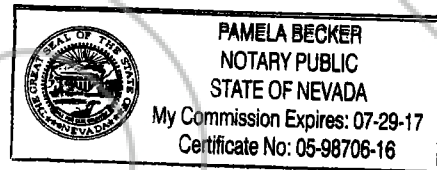
STATE OF **NEVADA** )  
 )  
COUNTY OF **WASHOE** )  
 )  
:SS.

This instrument was acknowledged before me on  
1-3-14 by

Kyle A. Wallace

Notary Public

(My commission expires: )





**EXHIBIT A**

**Property Description**

**Legal Description**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the Southwest corner of Section 26, Township 14 North, Range 20 East, M.D.B. & M.; thence North 89°57' East along the South line of said Section 26 a distance of 1737.00 feet; thence North 0°05' West a distance of 1512.09 feet to the true point of beginning; thence continuing North 0°05' West a distance of 660 feet; thence South 89°57' West a distance of 418 feet to a point on the East line of that parcel conveyed to DENNIS GRAHAM and JIM HOPKINS by deed recorded January 2, 1964, in Book 21, Page 27, Official Records of Douglas County, Nevada, records, thence South 0°05' East along the Easterly line of said Graham and Hopkins parcel a distance of 660 feet to a point on the North line of the parcel conveyed to THOMAS GARDNER and RICHARD BUSSEN by deed recorded May 8, 1963 as Document No. 22553, Official Records of Douglas County, Nevada; thence North 89°57' East along the Northerly line of said Gardner and Bussen parcel a distance of 418 feet to the point of beginning.

Said parcel being situate in the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D. B. & M.

TOGETHER WITH the right of ingress and egress over and across the following described parcel:

Commencing at the Southwest corner of said Section 26, thence North 89°57' East along the South line of said Section 26 a distance of 1737 feet to the point of beginning; thence continuing North 89°57' East along said Section line a distance of 25 feet; thence North 0°05' West a distance of 1537.09 feet; thence South 89°57' West a distance of 25 feet; thence South 0°05' East a distance of 1537.09 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain NRS Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 2, 1997, as Document No. 411803 of Official Records.

Assessor's Parcel Number(s):  
1420-26-301-014