

Doc Number: **0836404**

01/07/2014 11:10 AM

OFFICIAL RECORDS

Requested By
DC/PUBLIC WORKS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 7 Fee: \$ 0.00

Bk: 0114 Pg: 810 RPTT # 2



Deputy: pk

Assessor's Parcel Number: N/A

Date: JANUARY 7, 2014

Recording Requested By:

Name: EILEEN CHURCH, PUBLIC WORKS
(JF)

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

QUITCLAIM DEED #2014.001

(Title of Document)

2014.001
RECEIVED

JAN - 7 2014

DOUGLAS COUNTY CLERK



512

Adj. to APNs: 1318-26-514-001
1318-26-514-017

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST-ACQ
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:
HALANA D. SALAZAR
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

Project No.: SPSR-0207(009)
E.A.: 73643
Parcel: S-207-DO-000.555

QUITCLAIM DEED

THIS DEED, made this 19th day of DECEMBER, 2013,
between COUNTY OF DOUGLAS, a political subdivision of the State of Nevada, hereinafter
called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of
Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00)
lawful money of the United States of America and other good and valuable consideration, the
receipt whereof is hereby acknowledged, does hereby remise, release and forever quitclaim
unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408
of the Nevada Revised Statutes, all of GRANTOR'S right, title and interest in and to that
certain real property; said real property situate, lying and being in the County of Douglas, State
of Nevada, and more particularly described as being a portion of the NW 1/4 of the NE 1/4 of
Section 26, T. 13 N., R. 18 E., M.D.M., also being a 15.00 foot wide portion of the right-of-way
offered for dedication to the County of Douglas as shown on that certain map titled GRANITE
SPRINGS SUBDIVISION UNIT NO. ONE, recorded June 15, 1979 in the Office of the Douglas
County Recorder, Book 679 of Maps, Page 1150, as Instrument No. 33554 and more fully
described by metes and bounds as follows:

BEGINNING at the intersection of the right or southerly
right-of-way line of SR-207 (Kingsbury Grade) and the north-south
quarter section line of said Section 26, said point being the northwest

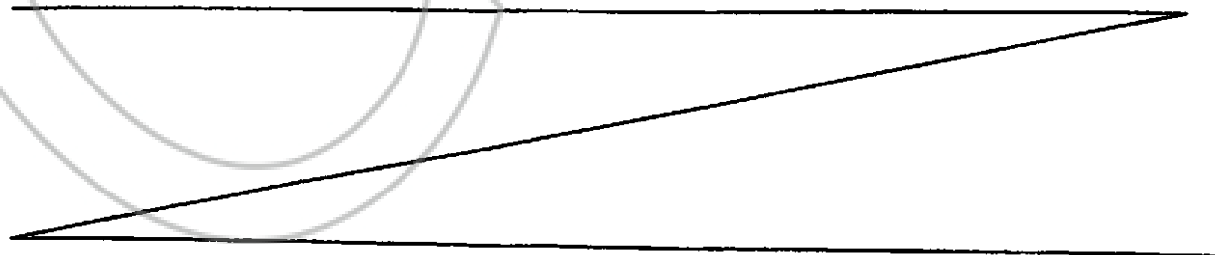
corner of said right-of-way offered for dedication, 39.61 feet right of and at right angles to Highway Engineer's Station "WR" 48+83.73 P.O.T.; said point of beginning further described as bearing S. 0°25'12" W. a distance of 241.11 feet from a 3" USGLO SURVEY BRASS CAP stamped "1/4 S23/S26 1939", accepted as being the north quarter corner of said Section 26; thence S. 73°07'03" E., along said right-of-way line which is coincident with the northerly boundary line of said right-of-way offered for dedication, a distance of 211.80 feet; thence from a tangent which bears the last described course, curving to the left along said right-of-way line and boundary line, with a radius of 1,040.00 feet, through an angle of 24°23'11", an arc distance of 442.85 feet; thence S. 7°30'14" E., along the easterly boundary line of said right-of-way offered for dedication, a distance of 15.00 feet; thence from a tangent which bears S. 82°29'46" W., curving to the right along the southerly boundary line of said right-of-way offered for dedication and a continuation of said boundary as it crosses Meadow Drive, with a radius of 1,055.00 feet, through an angle of 24°23'11", an arc distance of 449.03 feet; thence N. 73°07'03" W., continuing along said southerly boundary line, a distance of 207.37 feet; thence N. 0°25'12" E., along the westerly boundary line of said right-of-way offered for dedication and said north-south quarter section line of Section 26, a distance of 15.64 feet to the point of beginning; said parcel contains an area of 9,831 square feet (0.23 of an acre).

Said parcel is delineated and identified as PARCEL S-207-DO-000.555 on EXHIBITS "A" and "B", attached hereto and made a part hereof.

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.


To hereby waive, with full knowledge, that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.



TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

COUNTY OF DOUGLAS, a political subdivision of the State of Nevada



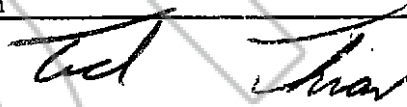
Greg Lynn, Chairman – Board of County Commissioners



Deputy, Douglas County District Attorney

State of Nevada
County of Douglas

This instrument was acknowledged before me on December 19, 2013 by
Greg Lynn as Chairman of
Douglas County Board of Commissioners



(Signature of notarial officer)
Clerk-Treasurer

(Title and rank (optional))

S
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A
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BY: 

CLERK TO THE BOARD

EXHIBIT "A"

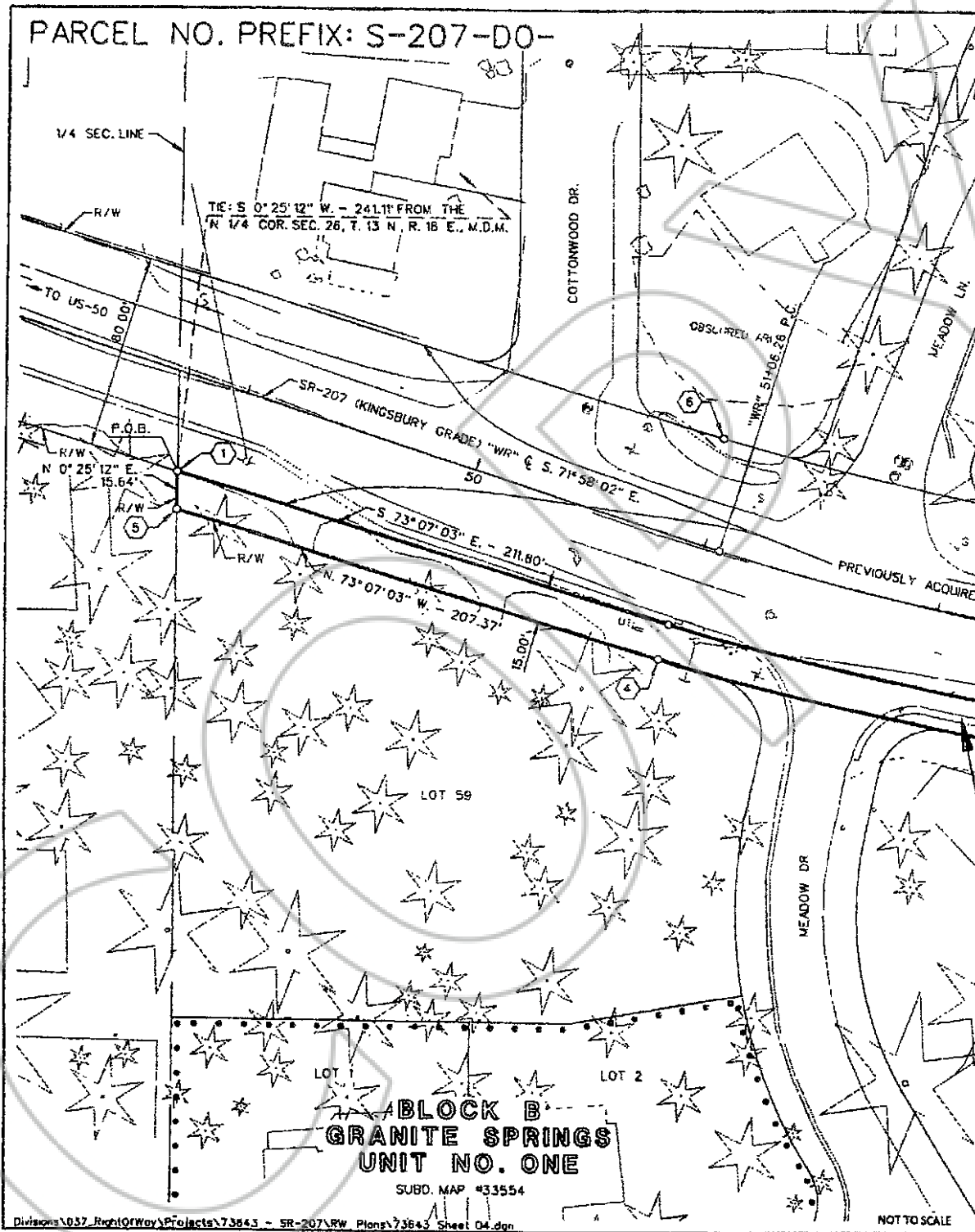
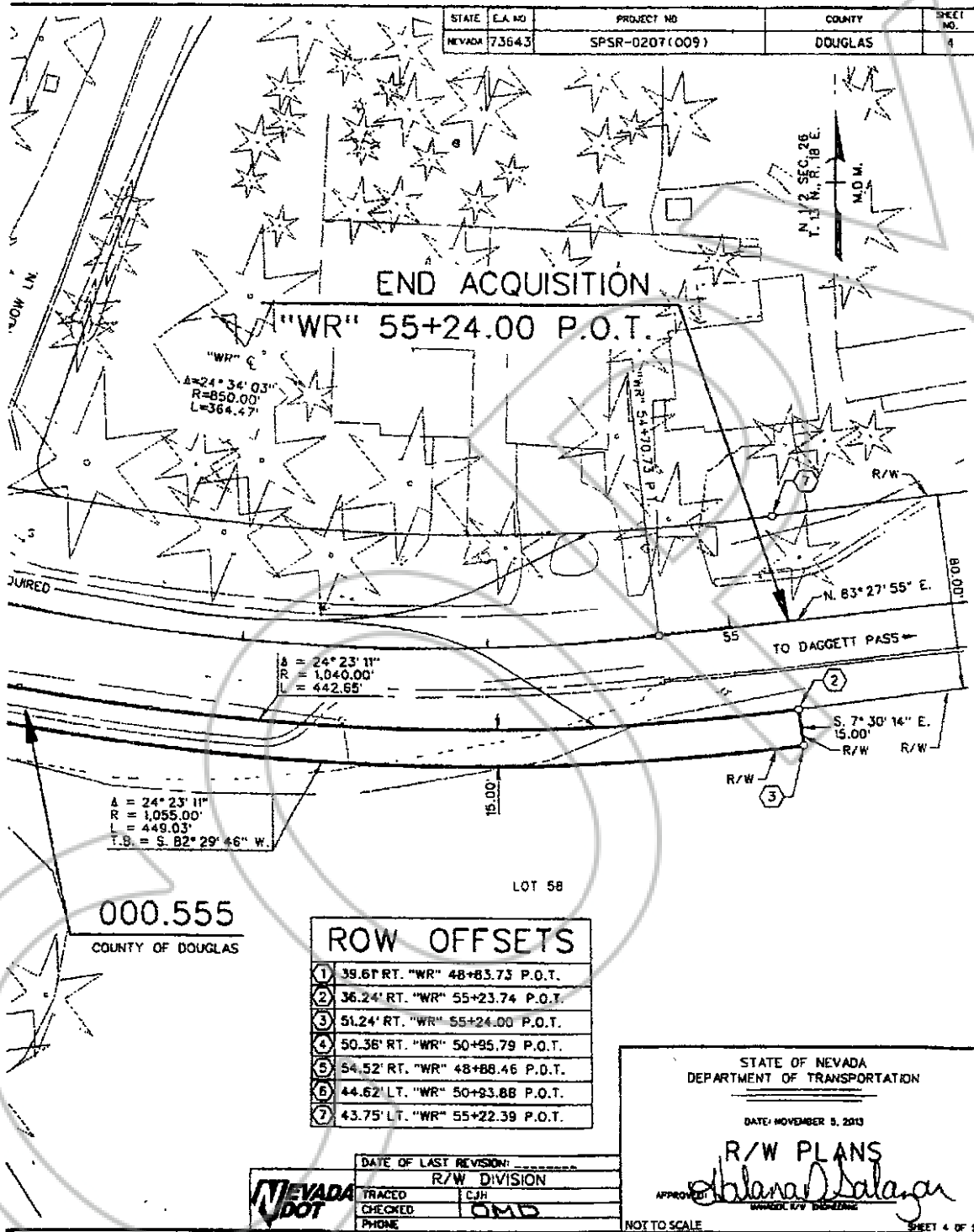


EXHIBIT "B"



COPY

Douglas County

State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

7th day of Jan 2014
By [Signature] Deputy