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**DOUGLAS COUNTY
DISTRICT COURT CLERK**

Case No. *17CV0007*

Department No. *I*

2014 JAN -7 PM 3: 39

TEJ THIRAN
CLERK

BY P. GREEN DEPUTY

**IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS**

MARIE SOUCIE,

Plaintiff,

vs.

NOTICE OF PENDENCY OF ACTION

SUSAN G. ALLEN; ROBERT and PAULETTE
FARNSWORTH; SCOTT and SONJIA WAHAB;
LAWRENCE L. REECE, TRUSTEE OF THE
LAWRENCE REECE TRUST; and GARY J.
and PATTI L. GRAF,

Defendants.

NOTICE IS HEREBY GIVEN that the within action is pending involving title to that certain real property owned by the parties situate in Douglas County, Nevada, more particularly described as follows:

The following properties contained within the Final Subdivision Map PD #01-018 for GMG Development, LLC recorded January 30, 2002 as Document No. 533512 of the Official Records of Douglas County, Nevada (the "Subdivision").

Defendant SUSAN G. ALLEN is the owner of 1751 Buckthorn Court, Minden, Nevada (APN 1320-27-001-013), Lot 3 of the Subdivision. Defendants ROBERT and PAULETTE

1 FARNSWORTH are the owners of 1709 Buckthorn Court, Minden, Nevada (APN 1320-27-
 2 001-011), Lot 1 of the Subdivision. Defendants SCOTT and SONJIA WAHAB are the owners
 3 of 1775 Buckthorn Court, Minden, Nevada (APN 1320-27-001-014), Lot 4 of the Subdivision.
 4 Defendant LAWRENCE L. REECE, TRUSTEE OF THE LAWRENCE REECE TRUST is the
 5 owner of 1720 and 1760 Buckthorn Court, Minden, Nevada (APNs 1320-27-001-016 and
 6 1320-27-001-025), Lots 6 and 8 of the Subdivision. Defendants GARY J. and PATTI L. GRAF
 7 are the owners of 1740 Buckthorn Court, Minden, Nevada (APN 1320-27-001-24), Lot 7 of the
 8 Subdivision.
 9

10 This action is brought pursuant to the provisions of NRS 30.010, et seq., and NRS
 11 40.010 (Declaratory Relief and Quiet Title), together with the other stated claims.

12 This notice is given pursuant to NRS 14.010.

13 The undersigned does hereby affirm that the preceding document does not contain the
 14 social security number of any person.
 15

16 DATED this 7th day of January, 2014.

17 **PREZANT & MOLLATH**

18
 19
 20 By [Signature]
 21 Stephen C. Mollath, Esq.
 22 State Bar No. 922
 23 6560 SW McCarran Blvd., Suite A
 24 Reno, NV 89509
 25 (775) 786-3011

26 Attorneys for Petitioner

27 **CERTIFIED COPY**

28 The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 1/7/14
 TED THRAN Clerk of the 8th Judicial District Court
 of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy