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Doc Number: **0836439**

01/08/2014 10:38 AM

OFFICIAL RECORDS

Requested By
JO AN BLACKSTONE

1319-30-645-003
A portion of APN 42-010-40

Recording requested by
JoAn Blackstone
43300 Little River Airport Rd. No. 120
Little River, CA 95456-9613

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0114 Pg: 1057 RPTT # 7



Deputy: gb

Space above this line for recorder

The undersigned grantor declares:

Documentary transfer tax is \$NONE: no consideration due
State of Nevada, County of Douglas
Realty not sold

QUITCLAIM DEED

JoAn Blackstone, Trustee of the Elliott and JoAn Blackstone 1997 Living Trust created August 23, 1997 hereby quitclaims to Craig R. Blackstone and Cynthia R. Blackstone, husband and wife as joint tenants, all her right, title and interest in the following described property at The Ridge Tahoe in the County of Douglas, State of Nevada,

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein:

THE PROPERTY as described on the attached "EXHIBIT 'A'" hereof, which is hereby incorporated by this reference and made a part hereof.

ACKNOWLEDGMENT

State of California)
County of Mendocino) ss

On December 19, 2013, before me,

Brenda Barrett

is JoAn Blackstone, Trustee
UFD
August 23, 1997. Grantor

Notary Public, personally appeared JoAn Blackstone, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Brenda Barrett

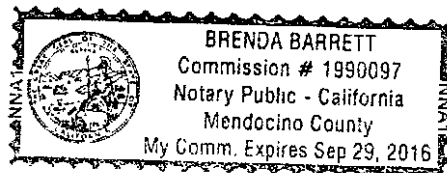


EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 265 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

- thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
- thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
- thence N. 52°20'29" W., 30.59 feet;
- thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

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