

RECORDING REQUESTED BY:
Generation Mortgage Company

DOC # 836533
01/09/2014 08:51AM Deputy: PK

OFFICIAL RECORD

Requested By:
Document Retrieval Network
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-114 PG-1323 RPTT: 0.00



WHEN RECORDED, RETURN TO:
Generation Mortgage Company
3 Piedmont Center
3565 Piedmont Road, Ste. 300
Atlanta, GA 30305-1538
Attn: Mail Stop 300-1

PREPARED BY:
Generation Mortgage Company
3 Piedmont Center
3565 Piedmont Road, Ste. 300
Atlanta, GA 30305-1538

FHA CASE NUMBER: 3311328447952
GMC LOAN NUMBER: 1010801352
FNMA LOAN NUMBER:
6000451084

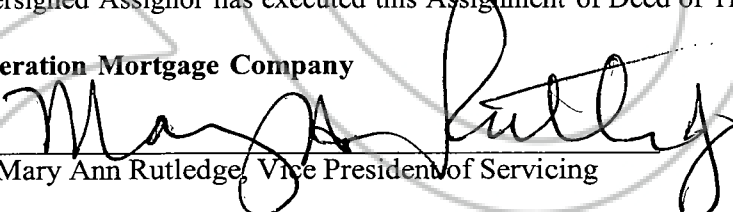
CORPORATION ASSIGNMENT OF DEED OF TRUST

For value received, Generation Mortgage Company (herein "Assignor"), whose address is 3 Piedmont Center, 3565 Piedmont Road NE, Ste. 300, Atlanta, GA 30305-1538, does hereby grant, sell, assign, transfer and convey, unto the Nationstar Mortgage LLC d/b/a Champion Mortgage Company, whose address is 350 Highland Drive, Lewisville TX 75067, (herein, "Assignee"), a certain Deed of Trust dated 8/22/2008, in the amount of \$390,000.00, and executed by Winx J Osborne, in favor of Generation Mortgage Company and recorded on 9/2/2008, in Book 0908, Page 177, as Instrument or Document number 729208, County of DOUGLAS, State of NV.

Legal Description Attached

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. **IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Deed of Trust on December 1, 2013.

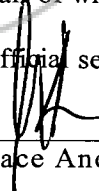
Generation Mortgage Company

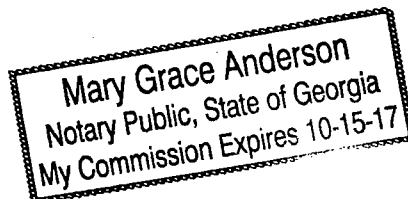
By: 
Mary Ann Rutledge, Vice President of Servicing

STATE OF GEORGIA
COUNTY OF FULTON

On 12/1/2013, before me, Mary Grace Anderson, a notary public in and for said State, personally appeared Mary Ann Rutledge, Vice President of Servicing of Generation Mortgage Company, 3 Piedmont Center, 3565 Piedmont Road, Ste. 300, Atlanta, GA 30305-1538, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Signature 
Notary: Mary Grace Anderson





**EXHIBIT "A"
LEGAL DESCRIPTION**

**THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS,
AND IS DESCRIBED AS FOLLOWS:**

PARCEL 1:

**UNIT 348, AS SHOWN ON THE FINAL MAP NO. 1008-7A FOR WINHAVEN, UNIT NO. 7, PHASE
A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 17, 1995, IN BOOK 1195 OF
OFFICIAL RECORDS AT PAGE 2675, AS DOCUMENT NO. 374950.**

PARCEL 2:

**A NON-EXCLUSIVE EASEMENT FOR USE, ENJOYMENT, INGRESS AND EGRESS OVER THE COMMON
AREA AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
RECORDED SEPTEMBER 28, 1990, IN BOOK 990, PAGE 4348, AS DOCUMENT NO. 235644,
OFFICIAL RECORDS.**

PARCEL NUMBER(S): 1320-29-111-051

1010801352

