

17.

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01/09/2014 09:44 AM

OFFICIAL RECORDS

Requested By  
**AVANSINO MELARKEY ET AL**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00

Bk: 0114 Pg: 1394 RPTT # 7



Deputy: ar

AP #: 139-00-001-006

1319-00-001-006

**AFTER RECORDING RETURN TO:**

Michael J. Melarkey, Esquire  
AVANSINO, MELARKEY, KNOBEL  
MULLIGAN & McKENZIE  
4795 Caughlin Parkway, Suite 100  
Reno, Nevada 89519

**GRANTEES' ADDRESS IS &  
MAIL TAX STATEMENTS TO:**

Mary M. Lahren, Trustee  
15215 Timber Crest Trail  
Reno, Nevada 89511

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

**QUITCLAIM DEED**

THIS DEED is entered into this 6 day of January, 2013, between MARY M. LAHREN, and BRIAN L. LAHREN, Trustee of the BRIAN L. LAHREN LIVING TRUST dated November 17, 2011, as tenants in common, Grantors, and MARY M. LAHREN, Trustee of the MARY M. LAHREN TRUST dated July 23, 2013, as to an undivided two-thirds (2/3) interest, and BRIAN L. LAHREN, Trustee of the BRIAN L. LAHREN LIVING TRUST dated November 17, 2011, as to an undivided one-third (1/3) interest, Grantees.

Grantors, without consideration, quitclaim and convey to the Grantees, in trust, and to their successors in trust, their respective interests in and to all that certain real property situate in the County of Douglas, State of Nevada, and more particularly described as follows:

**SEE ATTACHED EXHIBIT "A"**

BEING the same premises conveyed by that certain Quitclaim Deed dated November 17, 2011, and recorded with the Douglas County Recorder on December 19, 2011 as Document No. 0794513, from where this legal description was obtained.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD with all the appurtenances, unto the Grantees, and to their successors in trust.

At such time that the property is sold or subdivided, the property, or its proceeds, shall be divided as reflected above, and as provided in and pursuant to the Joint Petition for Dissolution of Marriage between MARY M. LAHREN and BRIAN L. LAHREN dated May 21, 1997, and filed with the Second Judicial District Court on May 28, 1997. MARY M. LAHREN, Trustee of the MARY M. LAHREN TRUST shall receive the following parcels: SW 1/4 of the NE 1/4 of Sec. 17, T. 13 N., R. 19 E.; SE 1/4 of the NE 1/4 of Sec. 17, T. 13 N., R. 19 E.; NW 1/4 of the SE 1/4 of Sec. 17, T. 13 N., R. 19 E.; and SW 1/4 of the SE 1/4 of Sec. 17, T. 13 N., R. 19 E. BRIAN L. LAHREN, Trustee of the BRIAN L. LAHREN LIVING TRUST dated November 17, 2011 shall receive the following parcels: NW 1/4 of the NE 1/4 of Sec. 17, R. 13 N., R. 19 E.; and NE 1/4 of the NE 1/4 of Sec. 17, T. 13 N., R. 19 E.

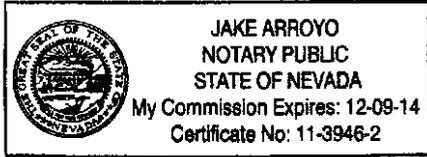
IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.

Mary M. Lahren  
MARY M. LAHREN

Brian L. Lahren  
BRIAN L. LAHREN, Trustee of the  
BRIAN L. LAHREN LIVING TRUST  
dated November 17, 2011

STATE OF NEVADA       )  
  )ss:  
COUNTY OF Washoe )

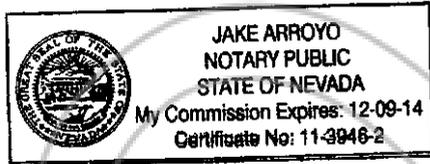
This instrument was acknowledged before me on January 6,  
2014 by MARY M. LAHREN.



[Signature]  
Notary Public

STATE OF NEVADA       )  
  )ss:  
COUNTY OF Washoe )

This instrument was acknowledged before me on January 6,  
2014 by BRIAN L. LAHREN, Trustee of the BRIAN L. LAHREN LIVING TRUST dated  
November 17, 2011.



[Signature]  
Notary Public

EXHIBIT "A"

The real property in the County of Douglas, State of Nevada,  
described as:

The entire NE 1/4 of Section 17, Township 13 North, Range 19  
East. This includes the NW 1/4, the NE 1/4, the SW 1/4 and  
the SE 1/4 of the entire NE 1/4 of Sec. 17, T.13 N., R. 19 E; in  
addition the NW 1/4 and SW 1/2 of Sec. 17, T. 13 N., R. 19 E.;  
more fully described as Parcel 1, consisting of 240 acres,  
including all mineral, timber, and water rights associated with  
the described land.

