APN 1319-30-719-013

Recording Requested By:

Stewart Title Company
704 W. Nye Lane
Carson, City, NV 89703

Grant, Bargain, Sale Deed
(Title of Document)

✱ This Document is being Re-Recorded to reflect the correct APN

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

DOC # 836203
12/31/2013 03:43PM Deputy: PK
OFFICIAL RECORD
Requested By:
Stewart Title - Carson
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: $15.00
BK-1213 PG-5748 RPTT: 1745.25

A.P.N. No.:	1319-30-719-006 013
R.P.T.T.	$1,745.25
Escrow No.:	01415-8726

Recording Requested By:

Stewart Title

Mail Tax Statements To:	Same as below

When Recorded Mail To:

Thomas O'Neil
1011 Bonum Rd
Lake Wylie, SC 29710

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Michael D. Bozarth, a married man as his sole and separate property** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Thomas O'Neil, a single man**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 28 2013
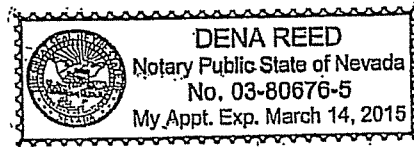
[signature]
Michael D. Bozarth

State of Nevada)
) ss.
County of Carson City)

This instrument was acknowledged before me on the 28 day of Dec , 2013
By: Michael D. Bozarth

Signature: *[signature]*
Notary Public
Dena Reed

DENA REED
Notary Public State of Nevada
No. 03-80676-5
My Appt. Exp. March 14, 2015

(One inch Margin on all sides of Document for Recorder's Use Only)

Page 1 of 2

Recorded Electronically
ID 831203
County DOUGLAS
Date 1-2-14 Time 3:48
Simplifile.com 800.460.5657

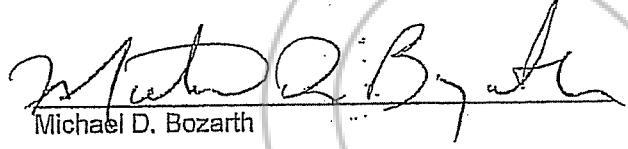| A.P.N. No.: | 1319-30-719-006 013 |
R.P.T.T.	$1,745.25
Escrow No.:	01415-8726
Recording Requested By:	
Stewart Title	
Mail Tax Statements To: Same as below	
When Recorded Mail To:	
Thomas O'Neil	
1011 Bonum Rd	
Lake Wylie, SC 29710	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Michael D. Bozarth, a married man as his sole and separate property** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Thomas O'Neil, a single man**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 25 2013

(signature)

Michael D. Bozarth

State of Nevada)
) ss.
County of Carson City)

This instrument was acknowledged before me on the 25 day of Dec , 2013
By: Michael D. Bozarth

Signature: _(signature)_
Notary Public
Dena Reed

DENA REED
Notary Public State of Nevada
No. 03-80676-5
My Appt. Exp. March 14, 2015

(One inch Margin on all sides of Document for Recorder's Use Only)   Page 1 of 2

BK 1213
PG-5749
836203 Page: 2 of 2 12/31/2013

BK 114
PG-1449
836565 Page: 4 of 4 01/09/2014

EXHIBIT "A"
LEGAL DESCRIPTION

File Number: 01415-8726

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Unit 13, as set forth on the Condominium Map of Lot 117, Tahoe Village Unit No. 1, filed for record March 20, 1981, in Book 381, Page 1767 as Document No. 54593, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/16th's interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 117, Tahoe Village Unit No. 1, filed for record March 20, 1981 as Document No. 54593, Official Records of Douglas County, State of Nevada.

(One inch Margin on all sides of Document for Recorder's Use Only)