

Doc Number: **0836569**

01/10/2014 09:34 AM

OFFICIAL RECORDS

Requested By  
TSI TITLE & ESCROW

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00  
Bk: 0114 Pg: 1478



WHEN RECORDED, RETURN TO  
JPMorgan Chase Bank, N.A.  
10 S. Dearborn St., 7th Floor  
Mailcode IL1-1145  
Chicago, IL 60603  
Attn: Business Banking Collateral

Assessed Parcel Number: 1418-15-110-019  
(Space Above This Line For Recording Data)

**FULL RECONVEYANCE AND DEED OF RELEASE**

JPMORGAN CHASE BANK, N.A., successor in interest to Bank One, N.A. with Columbus, Ohio as its main office a national banking association, as duly appointed Trustee under the Deed of Trust herein-after referred to, having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it hereunder.

Said Deed of Trust was executed by **Michael Blaho and Akiko Blaho**, Trustor, and recorded in the official records of Douglas County, Nevada, at Instrument **0596562**, BK **1103**, PG **05343**, thereof, assignment to JPMORGAN CHASE BANK, N.A. recorded on **November 13, 2003**, at **Douglas County Records**.

See **Exhibit A** attached hereto and made a part hereof.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A., as such Trustee, has caused its signature to be hereto affixed this **December 31, 2013**.

JPMORGAN CHASE BANK, N.A.,  
as Trustee  
By *Thomas Harder*  
Thomas Harder - Supervisor  
CB Operations

ACKNOWLEDGEMENT

State of Illinois )  
County of Cook  
On this 31 day of Dec, in the year of 2013, before me Andrea Allen, a notary public, personally appeared **Thomas Harder**, known or identified to me to be Supervisor - CB Operations of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Andrea Allen*

(Seal)  
Notary Public

My Commission Expires on 02/03/14

Mail Tax Statements to: Mohammad Anwar  
JPMorgan Chase Bank, N.A.  
10 S. Dearborn St., 7th Floor  
Mailcode IL1-1145 Chicago, IL 60603

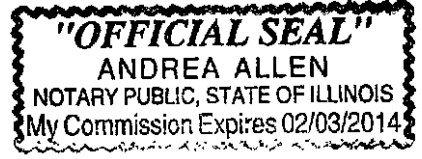


EXHIBIT A

**(the "Real Property") located in DOUGLAS County, State of Nevada:**

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

**LOT 39, AS SHOWN ON THE RECORD OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 4, 1996 IN BOOK 996 AT PAGE 1025 AS DOCUMENT NO. 387148, BEING AN AMENDED MAP OF UPPAWAY RECORDED MAY 21, 1976, IN BOOK 576, PAGE 917 AS DOCUMENT NO. 394 OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.**

**EXCEPTING ANY PORTION OF THE ABOVE DESCRIBED PROPERTY LYING WITHIN THE BED OF LAKE TAHOE BELOW THE LINE OF NATURAL ORDINARY HIGH WATER AND ALSO EXCEPTING ANY ARTIFICIAL ACCRETIONS TO THE LAND WATER WARD OF THE LINE OF NATURAL ORDINARY HIGH WATER OR, IF LAKE LEVEL HAS BEEN ARTIFICIALLY LOWERED, EXCEPTING ANY PORTION LYING BELOW AN ELEVATION OF 6,223.00 FEET, LAKE TAHOE DATUM ESTABLISHED BY NRS 321.595.**

The Real Property or its address is commonly known as 39 SOUTH POINT , GLENBROOK, NV 89413. The Real Property tax identification number is 1418-15-110-019