

DOC # 836575
01/10/2014 10:24AM Deputy: SG
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-114 PG-1510 RPTT: 1852.50



A.P.N.: 1318-10-310-036
Escrow No.: 1101134-LI

RECORDING REQUESTED BY
Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Duane Alan Collins and Joan L. Collins, Trustees of
the Duane & Joan Collins Family Revocable Trust
c/o 400 N Chester Ave.
Bakersfield, CA 93308

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is **\$1,852.50**,

GRANT, BARGAIN, SALE DEED

That **Milton Fogliani, an unmarried man and Christie Peters, an unmarried woman, together as Joint Tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Duane Alan Collins and Joan L. Collins, Trustees of the Duane & Joan Collins Family Revocable Trust dated 7/23/08** all that real property in the **County of Douglas, State of Nevada**, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block B of ZEPHYR COVE PROPERTY in Section 10, Township 13 North, Range 18 East, M.D.B.&M., as delineated on that certain map entitled AMENDED MAP OF ZEPHYR COVE PROPERTY in Section 10, Township 13 North, Range 18 East, which was filed for record August 5, 1929 with the County Recorder of Douglas County, Nevada.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: January 3, 2014



Milton Fogliani
Milton Fogliani

Christie Peters
Christie Peters

STATE OF Nevada)

COUNTY OF Carson City)

On 1/9/14 personally appeared before me, a Notary
Public,

Milton Fogliani and Christie Peters

who acknowledged that ~~+~~ he ~~y~~ executed the above instrument.

Signature Lanette Inman
(Notary Public)
attachment to Grant, Bargain, Sale Deed

