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OFFICIAL RECORDS

Requested By:
ALLING & JILLSON

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0114 Pg: 1663 RPTT # 5



Deputy: sd

APN: 1318-15-501-001

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

✓ ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

JOHN AND WENDY SCHOPF
Post Office Box 12090
Zephyr Cove, NV 89448

Pursuant to NRS 239B.030, the undersigned affirms that this document submitted for recording does not contain the social security number of any person or persons.

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN A. SCHOPF AND WENDY SCHOPF, HUSBAND AND WIFE AS COMMUNITY PROPERTY AND SUSAN WATKINS, AN UNMARRIED WOMAN (collectively, "Grantors"), do hereby GRANT, BARGAIN, SELL and CONVEY to:

JOHN A. SCHOPF AND WENDY SCHOPF, HUSBAND AND WIFE AS COMMUNITY PROPERTY, as to an undivided fifty percent (50.00%) interest;

SUSAN WATKINS, AN UNMARRIED WOMAN, as to an undivided twelve and one-half percent (12.5%) interest; and

MARY C. MILLER, AN UNMARRIED WOMAN, as to an undivided thirty-seven and one-half percent (37.5%) interest (collectively, "Grantees")

in that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL I (J.A. SCHOPF PARCEL)

ALL THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF PAIUTE DRIVE AND THE NORTHERLY BOUNDARY OF ROUND HILL VILLAGE UNIT NO.4, FILED FOR RECORD AS DOCUMENT NO.31837;

THENCE SOUTH 35° 43' 06" WEST 12.05 FEET;
THENCE NORTH 39° 59' 15" WEST 349.90 FEET;
THENCE NORTH 63° 00' 00 EAST 550.00 FEET;
THENCE NORTH 40.00 FEET;
THENCE NORTH 63° 00' 00" EAST 80.00 FEET:

ALLING & JILLSON, LTD.
ATTORNEYS AT LAW

THENCE SOUTH 89° 00' 00" EAST 215.00 FEET;
THENCE SOUTH 18° 45' 36" EAST 182.04 FEET;
THENCE SOUTH 58° 43' 49" WEST 248.71 FEET;
THENCE NORTH 09° 46' 53" WEST 105.37 FEET;
THENCE NORTH 72°46' 53" WEST 138.00 FEET;
THENCE SOUTH 63° 13' 07" WEST 87.00 FEET;
THENCE SOUTH 35° 43' 07" WEST 134.00 FEET;
THENCE SOUTH 52° 13' 07" WEST 94.00 FEET;
THENCE SOUTH 07° 43' 07" WEST 40.00 FEET;
THENCE SOUTH 27° 16' 53" EAST 77.00 FEET;
THENCE SOUTH 54° 16' 53" EAST 31.50 FEET TO THE POINT OF BEGINNING.

THE BASICS OF BEARING OF THIS DESCRIPTION IN THAT CERTAIN RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR J. HOROWITZ FILED FOR RECORD ON APRIL 23, 1997 AS DOCUMENT NO:411109.

PARCEL II (W. A. SCHOPF SCHOPF PARCEL)

ALL THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF PAIUTE DRIVE AND THE NORTHERLY BOUNDARY OF ROUND HILL VILLAGE UNIT NO.4, FILED FOR RECORD AS DOCUMENT NO. 31837,

THENCE NORTH 54° 16' 53" WEST 31.50 FEET;
THENCE NORTH 27° 16' 53" WEST 77.00 FEET;
THENCE NORTH 07° 43' 07" EAST 40.00 FEET;
THENCE NORTH 52° 13' 07" EAST 94.00 FEET;
THENCE NORTH 35° 43' 07" EAST 134.00 FEET;

THENCE NORTH 63°13'07" EAST 87.00 FEET;
THENCE SOUTH 72°46'53" EAST 138.00 FEET;
THENCE SOUTH 09°46'53" EAST 105.37 FEET;
THENCE SOUTH 58°43'49" WEST 185.33 FEET;
THENCE SOUTH 29°09'22" WEST 157.68 FEET;
THENCE SOUTH A CURVE CONCAVE TO THE SOUTHWEST WITH A RADIUS OF 225.00 FEET, A CENTRAL ANGLE OF 17°49'27" AND AN ARC LENGTH OF 70.00 FEET, THE CHORD OF SAID BEARS NORTH 45°28'00" WEST 69.71FEET
THENCE NORTH 54°12'29" WEST 30.69 FEET;
THENCE SOUTH 35°43'07" WEST 25.00 FEET TO THE POINT OF BEGINNING

APN: 1318-15-501-001

Pursuant to NRS §111.312, this legal description was previously recorded on July 19, 2006 as Document No. 0680073, Book 0706, Page 6378, in the Official Records of Douglas County.

Douglas County.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

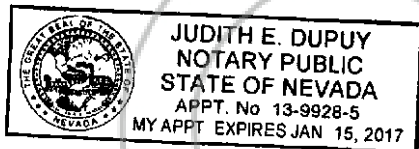
DATED this 10th December day of ~~November~~, 2013.

GRANTORS:

[Signature]
JOHN A. SCHOPF
[Signature]
WENDY SCHOPF

STATE OF NEVADA)
 :ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on December 10, 2013 by JOHN A. SCHOPF and WENDY SCHOPF.

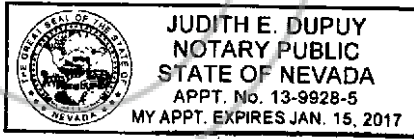


WITNESS my hand and official seal
[Signature]
Signature of Notary Public

[Signature]
SUSAN WATKINS

STATE OF NEVADA)
 :ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 01/03/2014, 2013 by SUSAN WATKINS.



WITNESS my hand and official seal.
[Signature]
Signature of Notary Public