

WHEN RECORDED MAIL TO:
 Graham and Judy Winter
 881 Evan Court
 Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)



APN 1219-15-002-065
 Escrow No. 01305688 LRS

SPACE ABOVE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION
 (Improvements)

Notice is hereby given that:

1. A work of improvement was completed on December 20, 2013 on property in the City of Gardnerville, County of Douglas

(a) Described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

(b) The street address of which is
 881 Evan Court, Gardnerville, NV 89410

2. The name of the contractor, if any, for such work of improvement was
 Owner/builder
 (If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Graham R. Winter and Judy L. Winter	881 Evan Court, Gardnerville, NV	Joint tenants

See page two (2) for signature(s) and notary acknowledgement.

Initial



Escrow No.: **01305688 LRS**
Notice of Completion Continued

Judy L. Winter
Judy L. Winter

STATE OF NEVADA
COUNTY OF Washoe

} ss:

This instrument was acknowledged before me on January 10, 2014
by January 10, 2014 *UPS* *Judy L. Winter*

NOTARY PUBLIC

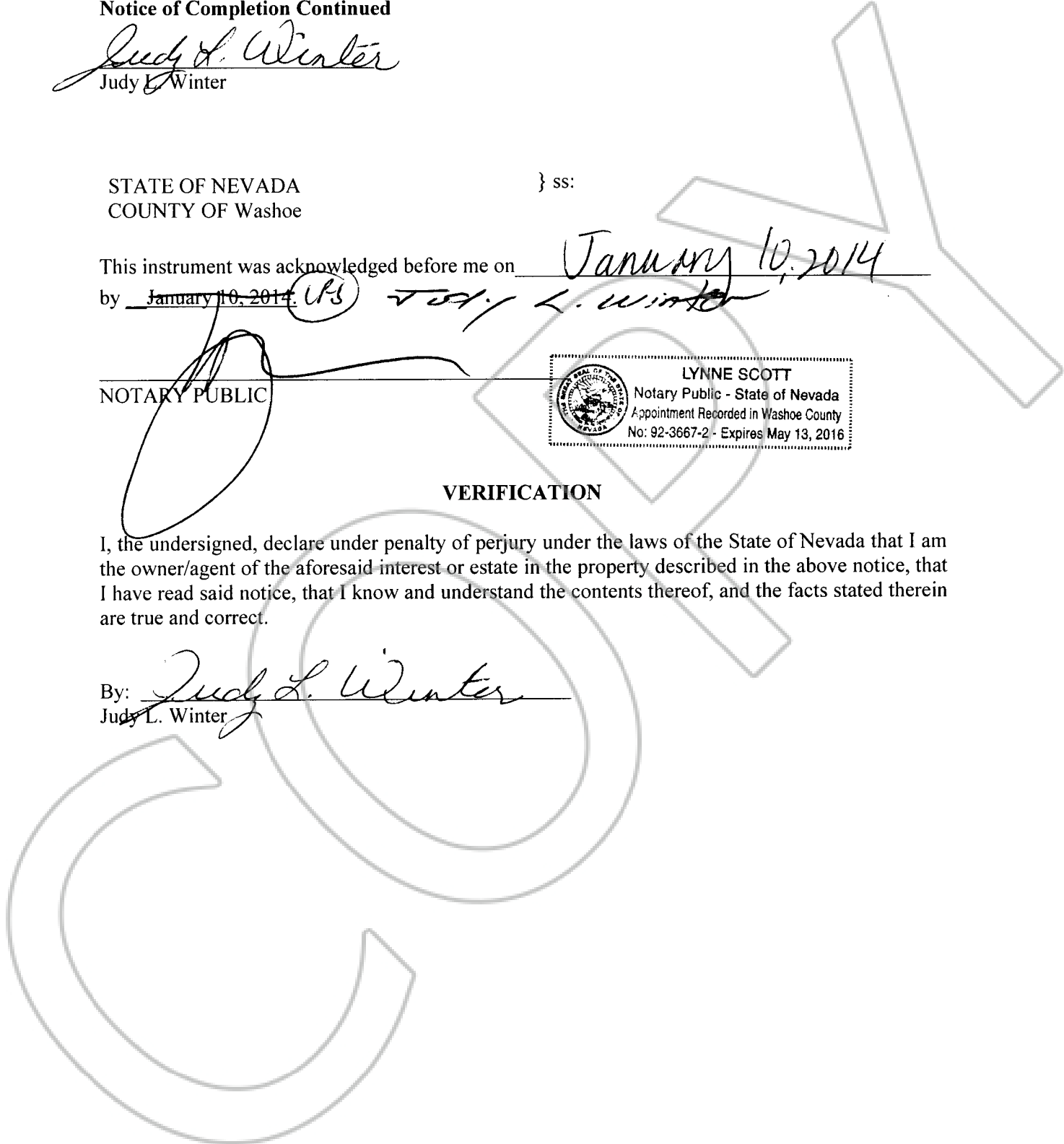
[Handwritten signature]



VERIFICATION

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: *Judy L. Winter*
Judy L. Winter





**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Parcel 4A of Parcel Map #1 LDA 04-092 for MIKE HICKEY CONSTRUCTION, INC., filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 20, 2006, in Book 0906, Page 6316, as Document No. 684783, Official Records.

Parcel 2:

An easement 50.00 feet in width for roadway and utility purposes (Jones Lane, an exclusive private road), the centerline of which is more particularly described as follows, to wit:

Beginning at the True Point of Beginning of Parcel 1 of that certain Grant, Bargain, Sale Deed recorded September 10, 2004, in Book 904, Page 3617, as Document No. 623837, of Official Records, Douglas County, Nevada;

thence South 42°50'14" West a distance of 445.75 feet to a point of curvature:

thence Westerly along a curve to the right an arc distance of 165.46 feet, said curve subtends a central angle of 47°24'02" and has a radius of 200.00 feet;

thence North 89°45'44" West a distance of 412.21 feet to the West boundary of Parcel 1 of that certain Grant, Bargain, Sale Deed recorded September 10, 2004, in Book 904, Page 3617, as Document No. 623837, of Official Records, Douglas County, Nevada and to a point of ending.

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*Document no. 810853 is
provided pursuant to the
requirements of N.R.S. 11.312*