

DOC # 836660
01/13/2014 11:57AM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-114 PG-1813 RPTT: 0.00



A.P. No. 1320-30-802-029
Escrow No. 121-2434449-MLR/WB

WHEN RECORDED RETURN TO:
California Gold Minden Partners, LLC
133 Old Wards Ferry Road, Suite G
Sonora, CA 95370

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **California Gold Minden Partners, LLC, a California limited liability company.**
3. The **FULL ADDRESS** of the undersigned is **133 Old Wards Ferry Road, Suite G, Sonora, CA 95370.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED January 9, 2013.**
8. The work of improvement completed is described as follows: **Commercial Structure.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **California Gold Development Corp..**
10. The street address of said property is **1645 Hwy 88, Minden, NV 89423.**
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF PARCEL D AS SHOWN ON THAT RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR MAVERIK, INC., RECORDED AS DOCUMENT NO. 812496 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA, ALSO BEING A POINT ON THE EAST RIGHT OF WAY LINE OF STATE ROUTE 88;
THENCE FROM THE POINT OF BEGINNING, ALONG SAID RIGHT OF WAY LINE, NORTH 00°22'11" EAST, 36.83 FEET;
THENCE DEPARTING SAID RIGHT OF WAY LINE, SOUTH 63°54'44" EAST, 281.81;
THENCE NORTH 26°03'41" EAST, 218.04 FEET;
THENCE SOUTH 63°56'19" EAST, 55.37 FEET;
THENCE NORTH 00°22'11" EAST, 212.34 FEET;
THENCE SOUTH 89°37'49" EAST, 33.01 FEET;

THIS INSTRUMENT IS BEING RECORDED
AS AN ACCOMODATION ONLY. NO
LIABILITY EXPRESSED OR IMPLIED, IS
ASSUMED BY FIRST AMERICAN TITLE CO.



A.P.N.: **1320-30-701-016** Notice of Completion - continued

File No.: **121-2434449 (MLR)**

**THENCE SOUTH 00°22'11" WEST, 18.50 FEET;
THENCE SOUTH 89°37'49" EAST, 19.50 FEET;
THENCE SOUTH 00°22'11" WEST, 123.00 FEET;
THENCE SOUTH 89°37'49" EAST, 45.50 FEET;
THENCE SOUTH 00°22'29" WEST, 101.50 FEET;
THENCE SOUTH 89°37'49" EAST, 29.56 FEET;
THENCE SOUTH 63°56'19" EAST, 119.80 FEET;
THENCE SOUTH 26°03'41" WEST, 39.50 FEET;
THENCE SOUTH 63°56'19" EAST, 40.98 FEET;
THENCE SOUTH 00°22'11" WEST, 265.52 FEET;
THENCE NORTH 63°56'19" WEST, 725.34 FEET TO THE POINT OF BEGINNING.**

SAID LAND IS FURTHER SHOWN AND DELINEATED AS ADJUSTED PARCEL D ON RECORD OF SURVEY MAP RECORDED AUGUST 27, 2013 AS DOCUMENT NO. 829576.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 27, 2013 IN BOOK 0813, PAGE 7027 AS INSTRUMENT NO. 829575, OF OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

California Gold Minden Partners, LLC

BY: California Gold Development Corporation, its manager

BY: Ron Woodall, Chief Executive Officer

BY: Scot Patterson, President



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT
CIVIL CODE § 1189**

State of California

County of Tuolumne

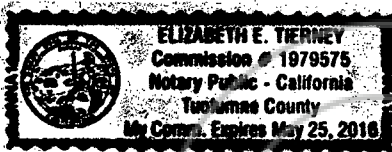
On JANUARY 10, 2014 before me, ELIZABETH E. TIERNEY, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared BOW WOODALL, SCOT PATTERSON
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature: Elizabeth E. Tierney
Signature of Notary Public

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer Is Representing: _____