OFFICIAL RECORD
Requested By: Kravitz, Schnitzer, Sloane Douglas County - NV Karen Ellison - Recorder APN# _ Page: 1 of 3 Fee: BK-114 PG-1874 RPTT: 0.00 11-digit Assessor's Parcel Number may be obtained at: http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx **DEFAULT JUDGMENT Type of Document** (Example: Declaration of Homestead, Quit Claim Deed, etc.) **Recording Requested By:** Chasen Cohan, Esq. Return Documents To: Kravitz, Schnitzer & Johnson Name 8985 S Eastern Ave Suite 200 Address Las Vegas, NV 89123 City/State/Zip This page added to provide additional information required by NRS 111.312 Section 1-2 (An additional recording fee of \$1.00 will apply) This cover page must be typed or printed clearly in black ink only. OR Form 108 ~ 06/06/2007 Coversheet.pdf

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| | | ERTIFIED | 1114 | |
| 1 | JEFFREY G. SLOANE, ESQ. | COPY | Mg | |
| 2 | Nevada Bar No. 000784 | AND & IOINGON CUTD | 2013 MAR -8 PM 4: 25 | |
| 3 | KRAVITZ, SCHNITZER, SLOA 8985 S. Eastern Avenue #200 | ANE & JOHNSON CHID. | EAST FORK JUSTICE COURT | |
| 4 | Las Vegas, NV 89123 702/222-4129 | | | |
| 5 | Attorneys for Plaintiff | | BY | |
| 6 | IN THE JUSTICE COURT, EAST FORK TOWNSHIP | | | |
| 7 | DOUGLAS COUNTY, NEVADA | | | |
| 8 | | * * * * | | |
| 9 1 | CITIBANK (SOUTH DAKOTA |) N. A.) | | |
| 10 | Plaintiff, | | | |
| 11 | vs. |) Case No. 11- | 163CV | |
| 12 |) Dept. No. DAVID M HUMPHREY) | | | |
| | DOES I through X and ROE CORPORATIONS I through X | | | |
| 13 | CORPORATIONS I through X,) inclusive,) | | | |
| 14 | Defendants.) <u>DEFAULT JUDGMENT</u> | | | |
| 15 | | | | |
| 16 | DAVID M HUMPHREY, ("Defendants"), having been regularly served on May 28, 2011, | | | |
| 17 | and having failed to appear, plead or otherwise defend this action, and the Default of said | | | |
| 18 | Defendants having been duly entered by the Clerk of this Court, and evidence having been | | | |
| 19 | introduced by the Affidavit of TIM O'DOR in support of Plaintiff's claim as alleged in the | | | |
| 20 | | | | |
| 21 | Complaint on file herein, the Court finding that it has jurisdiction over the subject matter and the | | | |
| 22 | parties hereto and being otherwise fully advised in the premises, and good cause appearing | | | |
| 23 | therefor, | | | |
| 24 | <i>III</i> | | | |
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| 1 | IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Plaintiff, CITIBANK | | |
|----|--|--|--|
| 2 | (SOUTH DAKOTA) N. A. , have and recover from Defendants, DAVID M HUMPHREY , as | | |
| 3 | follows: | | |
| 4 | 1. For the sum of \$2,915.18 plus interest at the rate of 5.25 percent per annum from | | |
| 5 | Date of Judgment, until paid. | | |
| 6 | 3,64 | | |
| 7 | 2. For reasonable attorney's fees in the amount of \$ 770; and | | |
| 8 | 3. For costs and disbursements incurred herein in the amount of \$246.00. | | |
| 9 | The undersigned does hereby affirm pursuant to NRS 239B.030 that the foregoing does | | |
| 11 | not contain the social security number of any person. | | |
| 12 | DATED this 6 day of Mush 2013 | | |
| 13 | JUSTICE OF THE PEACE DATED this 21 day of February 2013 By: JEFFREY G. SLOANE, ESQ. Nevada Bar No. 000/84 8985 S. Eastern Avenue #200 Las Vegas, NV 89123 Attorneys for Plaintiff | | |
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| 25 | The Desument to which this cartificate is attached is a full, true and correct | | |
| 26 | copy of the cagnal on file and of record in my office. | | |
| 27 | Date: Clerk of the East Fork Justice Court County of Douglas, State of Nevada | | |
| 28 | (Seal) | | |

(Seal)

Deputy Clerk

₃у: