

DOC # 836680  
01/14/2014 11:41AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
National Land Records  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$41.00  
BK-114 PG-1882 RPTT: 0.00



Assessor's Parcel No.: 1220-22-410-022

Recording Requested by:  
JPMorgan Chase Bank, National Association  
When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This document prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
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Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

*[Space Above This Line For Recording Data]*

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

Loan No.: 1517785511

## NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Federal National Mortgage Association**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, all beneficial interest under a certain Deed of Trust dated **April 30, 2003** and recorded on **May 12, 2003**, made and executed by **VICTOR DELEON**, to and in favor of **FIRST AMERICAN TITLE COMPANY OF NEVADA**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:



Property Address: 647 LONG VALLEY ROAD, GARDNERVILLE, NV 89460

LOT 747, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

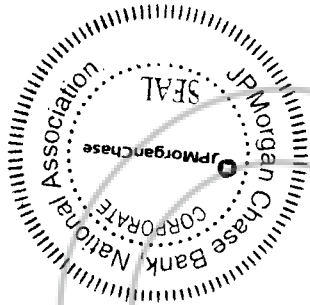
A.P.N. #: 1220-22-410-022

such Deed of Trust having been given to secure payment of **One Hundred Fifty Nine Thousand Eight Hundred and 00/100ths (\$159,800.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0503**, at Page **05490** (or as No. **0576459**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 12-10-2013.

Assignor:  
**JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation**



By: Jamelle P. Sny

Its: Vice President





**ACKNOWLEDGMENT**

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 20th day of December, 2013, before me appeared Jennette P. Sly, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Jennette P. Sly acknowledged the instrument to be the free act and deed of the national association.

Signature of Person Taking Acknowledgment

TOMMIE J. NELSON

Printed Name

Notary Public

Title or Rank

Serial Number, if any: 067566

My Commission Expires: Life

Tommie J. Nelson  
Notary I.D. #067566  
Lincoln Parish, Louisiana  
Commissioned for Life

(Seal)

