

DOC # 836696
01/14/2014 03:04PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Paseo
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-114 PG-1994 RPTT: 1684.80



APN: 1320-04-001-081

Recorded at the Request of:
First American Title Company
2490 Paseo Verde Parkway, Ste.100
Henderson, NV 89074

When Recorded, Mail Tax Statements To:
First Financial Bank, N.A.
Attn: Brian Giffin
751 City Center Drive
Carmel, Indiana 46032

File No. 2443912-IRK

R.P.T.T.: \$ 1,684.80

TRUSTEE'S DEED UPON SALE

First American Title Insurance Company, a California corporation

(herein called Trustee) does hereby grant and convey, but without covenant or warranty, express or implied, to

FIRST FINANCIAL BANK, N.A., a national banking association

(herein called Grantee) the real property in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by **RUBICON INDUSTRIES, LLC**, as Trustor, recorded on **06/22/2005** as **Instrument No. 0647527** of Official Records of said County. The Notice of Default recorded on **12/07/2012** in **Book No. 20121207** as **Document No. 0003182** of Official Records of Douglas County, Nevada. The trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by said Deed of Trust.

A Notice of Trustee's Sale recorded on **09/26/2013** as **Document No. 0001846** of Official Records of Douglas County, Nevada and published once a week for three consecutive weeks commencing **10/09/2013** in **The Record-Courier**, a legal newspaper and at least twenty days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted in public places namely: **Judicial and Law Enforcement Center, 1038 Buckeye F/K/A 1625 8th Street, Minden, NV 89423.**



Exhibit "A"
Legal Description

LOT 2 IN BLOCK C, OFFICIAL RECORDS, AS SHOWN ON THE OFFICIAL MAP OF CARSON VALLEY BUSINESS PARK PHASE 1, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 21, 1993, IN BOOK 993, AT PAGE 3579, AS FILE NO. 318019, OFFICIAL RECORDS FURTHER DESCRIBED AS FOLLOWS:

PARCEL 2A AS SHOWN ON RECORD OF SURVEY FOR CARSON VALLEY BUSINESS PARK (A COMMERCIAL SUBDIVISION) FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 20, 2005, IN BOOK 0505, PAGE 9310, AS DOCUMENT NO. 644905.

