DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION **EMPLOYMENT SECURITY DIVISION 500 EAST THIRD STREET** CARSON CITY, NV 89713-0030

I hereby affirm that this document does not contain any personal information about any person or persons.

OFFICIAL RECORDS

Doc Number: 0836700

01/14/2014 03:11 PM

Requested By: NEVADA/DEPT OF EMPLOYMENT, TRAINING

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 6

Fee: \$ 0.00

Bk: 0114 Pg: 2017



Isl Sandra Cornett Print name

JUDGMENT

NASCORP (NEURO APPLICATION SERVICES), DOING BUSINESS AS NASCORP,

Defendant

180317.00

This being a civil action on behalf of the State of Nevada, no fees are to be charged or paid in connection herewith

Ø836700 Page 2 of 6

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No. 1400009

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2014 JAN 13 PK 4: 23

DISTRICT CLERK

PROFITOOT S

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION,
EMPLOYMENT SECURITY DIVISION,

Plaintiff,

VS.

<u> JUDGMENT</u>

NASCORP (NEURO APPLICATION SERVICES), DOING BUSINESS AS NASCORP,

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Desendant.

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 Employment Fund, in the total amount of Eleven Thousand Five Hundred Twenty-six and 38/100 Dollars (\$11,526.38); and it further appearing that the entry of Judgment herein is mandatory and required by Statute.

NOW, THEREFORE, judgment is hereby awarded to plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION, against the defendant, NASCORP (Neuro Application Services), doing business as NASCORP, in the sum of Eleven Thousand Five Hundred Twenty-six and 38/100 Dollars (\$11,526.38), with interest thereon at the legal rate in accordance with the provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

DONE at MINDEN, NEVADA, this <u>13</u> day of

day of ______

Clerk of the Ninth
Judicial District Court of the
State of Nevada in and for
The County of Douglas

Return to: Employment Security Division 500 East Third Street Carson City, NV 89713-0030

180317.00

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Address: PO Box 766, Minden, NV 89423

Social Security Number: Not Known

Exhibit A

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE

OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA, DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION, EMPLOYMENT SECURITY DIVISION,

Plaintiff,

NASCORP (NEURO APPLICATION SERVICES),

DOING BUSINESS AS NASCORP,

Defendant.

AFFIDAVIT OF DEBTOR INFORMATION

STATE OF NEVADA

) ss. CARSON CITY

NASCORP, the Judgment debtor:

Sandra Cornett, being first duly sworn, upon oath deposes and says:

That he/she is a Contributions Examiner in the Employment Security Division, State of Nevada, in the Central Office at Carson City, Nevada, and states that Employment Security Division records

contain the following information for NASCORP (Neuro Application Services), doing business as

a)

Page 1 of 2

BK: 0114 PG: 2021 1/14/2014

1 Driver's License Number and State of Issuance: Not Known c) 2 d) Date of Birth: Not Known 3 Sandra Cornett, Contributions Examiner 4 5 6 Subscribed and sworn to before me this 10th day of January, 2014 8 9 Notary Public in and for Carson City, State of Nevada 10 11 NOTARY PUBLIC 12 STATE OF NEVADA My Appt. Exp Aug. 10, 2014 13 14 15 akp 16 17 Return to: **Employment Security Division** 500 East Third Street 19 Carson City, NV 89713 20 21 180317.00 22 23 24 25 26 27

Page 2 of 2

Exhibit A

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AFFIRMATION Pursuant to NRS 239B.030

| 3 | I he undersigned does hereby affirm that the preceding document, |
|----|---|
| 4 | Judgment |
| 5 | filed in case number: |
| 6 | |
| 7 | Document does not contain any personal information about any person |
| 8 | -OR- |
| 9 | Document contains the social security number of a person as required by: |
| 10 | A specific state or federal law, to wit: |
| 11 | |
| 12 | (State specific state or federal law) |
| 13 | -or- |
| 14 | For the administration of a public program |
| 15 | -or- |
| 16 | For an application for a federal or state grant |
| 17 | -or- |
| 18 | Confidential Family Court Information Sheet |
| 19 | (NRS 125.130, NRS 125.230 and NRS 125B.055) |
| 20 | Date: 1/10/14 Mandia (Brost |
| 21 | (Signature) |
| 22 | /s/ Sandra Cornett |
| 23 | (Print Name) |
| 24 | (Attorney for) |
| 25 | (Attorney for) |
| 26 | |
| 27 | The document to which this certificate is attached is a |
| 28 | full, true and correct copy of the original in file and of record in my office. |
| | DATE |
| | of the State of Nevada, in and for the County of Douglas, |

_ Deputy