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Doc Number: **0836716**

01/15/2014 09:54 AM

OFFICIAL RECORDS

Requested By  
**TOPAZ RANCH ESTATES WATER COMPANY**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 1 Fee: \$ 14.00  
Bk: 0114 Pg: 2094



Deputy ar

**APN# 1022-10-002-081**

**WHEN RECORDED MAIL TO:**

Topaz Ranch Estates General Improvement District  
3924 Carter Way  
Wellington, NV 89444

**LIEN**

NOTICE IS HEREBY GIVEN that the Topaz Ranch Estates General Improvement District, a quasi-municipal corporation, duly formed and existing under and by virtue of Chapter 318 of the Nevada Revised Statutes claims a lien upon the here-in after described parcel of real property for delinquent monthly service charges for use of the District's water system.

The amount of the lien is in the sum of \$415.57 and water charges will continue to accrue.

The owner or reputed owner of the here in after described parcel of real property is:

**H. W. HAMPTON**

The real property that is subject to the lien hereafter is located within the County of Douglas, State of Nevada and is more particularly described as follows, to wit:

**3921 TOPAZ RANCH DR  
WELLINGTON, NV 89444**

**TOPAZ RANCH ESTATES**

Wherefore, Topaz Ranch Estates General Improvement District claims a lien upon the above-described premises, together with the building and improvements located thereon.

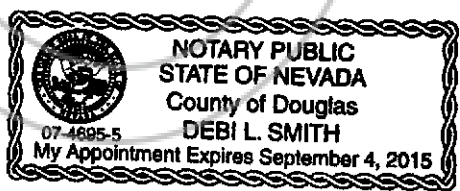
Topaz Ranch Estates General Improvement District  
DATED: JANUARY 15, 2014 BY: David Linge  
DAVID LINGE

**ACKNOWLEDGEMENT**

STATE OF NEVADA )  
Ss  
COUNTY OF DOUGLAS )

On this 15TH day of JANAURY 2014, personally appeared before me, a Notary Public in and for said County and State DOUGLAS / NEVADA known to me to be the MANAGER voluntarily and for the uses and purposes therein mentioned Topaz Ranch Estates General Improvement District.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.



Debi L. Smith  
NOTARY PUBLIC