

Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-114 PG-2228 RPTT: EX#007



APN# 1420-28-511-003

**Recording Requested by:**

Name: First American Title Insurance Company  
Address: 300 South Curry, Suite 5  
City/State/Zip: Carson City, NV 89703  
Order Number: 12142-2458817

GRANT, BARGAIN AND SALE DEED  
(Title of Document)

(for Recorder's use only)

**Recorder Affirmation Statement**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**-OR-**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

\_\_\_\_\_  
(State specific law)  
[Handwritten Signature] Escrow officer  
Signature Title  
M. Amador  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)



A.P.N.: 1420-28-511-003  
File No: 12142-2458817 (MO)  
R.P.T.T.: \$0.00 #7

When Recorded Mail To: Mail Tax Statements To:  
Patricia L. Schultz  
1383 North Santa Barbara Drive  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Patricia L. Schultz, Successor Trustee of the Schultz Family Trust u/d/t dated December 8, 2003 for the benefit of the Schultz Family

do(es) hereby *GRANT, BARGAIN and SELL* to

Patricia L. Schultz, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 3, BLOCK A AS SHOWN ON THE MAP OF MISSION HOT SPRINGS, UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 14, 1988, IN BOOK 988, PAGE 1249, AS DOCUMENT NO. 186262, AND BY CERTIFICATE OF AMENDMENT RECORDED OCTOBER 19, 1990, IN BOOK 1090, PAGE 2954, IN DOCUMENT NO. 237002.**

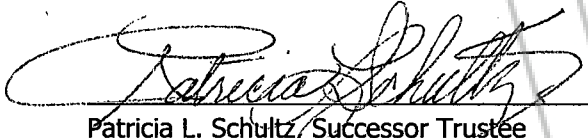
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

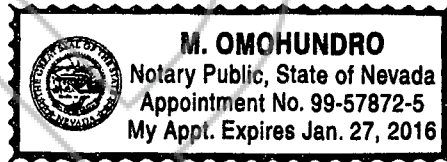
Date: 01/10/2014



  
\_\_\_\_\_  
Patricia L. Schultz, Successor Trustee

STATE OF **NEVADA** )  
 )  
 ) :ss.  
COUNTY OF **CARSON CITY** )

This instrument was acknowledged before me on  
January 10, 2014 by



Patricia L. Schultz

  
\_\_\_\_\_  
Notary Public

(My commission expires: 1-27-2016)