

DOC # 836769  
01/15/2014 12:37PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
**National Link**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 6 Fee: \$19.00  
BK-114 PG-2269 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.



\_\_\_\_\_  
Alyssa Hawley

**APN# 1220-21-610-102**

**Recording Requested By: National Link**

**Return To:  
Name: National Link**

**Address: 300 Corporate Center Drive Suite 300**

**City/State/Zip: Moon Twp PA 15108**

\_\_\_\_\_  
**Document Title: Subordination Agreement**

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from of document), Book recorded 11/06/1969 County Recorder office.	Page (date) in the	Document # 1136	(type
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If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)

This cover page must be typed.



## SUBORDINATION AGREEMENT

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

Nationallink  
300 Corporate Center Dr.  
Suite 300  
Moon Township, PA 15108

Bank of America  
4161 Piedmont Parkway  
NC4-105-01-38  
Attn: Subordinations  
Greensboro NC 27410

424338

This document was prepared by:  
Laurie Case  
BANK OF AMERICA, N.A.  
NC4-105-01-38  
4161 Piedmont Parkway  
Greensboro, NC 27410

Doc ID No.: 00011168XXXX2005N

ESCROW/CLOSING#:

MERS Phone: 1-888-679-6377

MIN : 100133700008932892

NOTICE: THIS SUBORDINATION AGREEMENT MAY RESULT IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

### SUBORDINATION AGREEMENT

This Subordination Agreement ("Agreement") is made this Fifth day of December, 2013, by Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Bank, A Division of Treasury Bank, N.A. its successors and/or assigns ("Subordinating Lender"), a corporation whose address is NC4-105-01-38, 4161 Piedmont Parkway, Greensboro, NC 27410.

### WITNESSETH:

**WHEREAS**, Subordinator is the beneficiary/mortgagee of that certain Deed of Trust/Mortgage ("Security Document") pursuant to that certain Security Document dated 08/19/2005 (the "Senior Lien"), and executed by DANIEL P ORR and MARISSA ORR and encumbering that certain real property located at 1410 LEONARD RD, GARDNERVILLE, NV 89460 (address) which is legally described on Exhibit "A" attached hereto and incorporated herein (the "Property"), which Security Document was recorded on 09/07/2005 in Official Records Book 0905, Page 2119, as Instrument No. 0654479, of the Official Records of DOUGLAS County, Nevada, as the same may have been or is to be modified prior hereto or contemporaneously herewith.



**WHEREAS**, PNC Mortgage, a Division of PNC Bank, N.A., its successors and/or assigns ("Junior Lien Holder") has been requested to make a loan, line of credit or other financial accommodation to Owner, to be secured by either a deed of trust, deed to secure debt or mortgage (collectively, the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note or line of credit (together, the "Note") made by Owner and/or others payable to the order of Junior Lien Holder, in the amount of and/or not to exceed \$148,000.00 ("Principal Amount"), including provisions for acceleration and payment of collection costs (collectively, the "Loan"); and

**WHEREAS**, Junior Lien Holder requires, as a condition to making the Loan, that the Junior Lien be superior to the Senior Lien;

**WHEREAS**, it is to the mutual benefit of the Subordinator, Owner and Junior Lien Holder that Junior Lien Holder make the Loan to Owner; and Subordinator is willing to permit the Junior Lien, when recorded, to constitute a lien upon the Property that is unconditionally prior and superior to the Senior Lien.

**NOW THEREFORE**, for valuable consideration and to induce Junior Lien Holder to make the Loan to Owner, Subordinator hereby subordinates the Senior Lien to the Junior Lien and any renewals or extensions thereof, and declares, agrees and acknowledges that:

- (1) The Junior Lien and any renewals or extensions thereof, shall unconditionally be and remain at all times a lien or charge on the property, prior and superior to the Senior Lien.
- (2) That Junior Lien Holder would not make the Loan without this subordination agreement.
- (3) This Agreement is limited to the Principal Amount, plus interest and any additional amounts advanced pursuant to the provision of the Note or Junior Lien for payment of insurance premiums, taxes, cost of collection or protection of the value of the Property or Junior Lien Holder's rights in the Property. This Agreement shall inure to the benefit of Junior Lien Holder and be binding upon Subordinator, its successors and assigns and shall be binding upon any purchaser (at foreclosure or otherwise) of the Property, or any part thereof, and their respective heirs, personal representatives, successors and assigns.
- (4) This agreement shall be the whole and only agreement with regard to the subordination of the Senior Lien to the Junior Lien and shall supersede and cancel, but only insofar as would affect the priority between the security instruments described herein, any prior agreements as to such subordination including, but not limited to, those provisions, if any, contained in the Senior Lien, which provide for the subordination of the Senior Lien to another security instrument, deed of trust or mortgage.
- (5) It consents to and approves (i) all provisions of the Note and Junior Lien securing the loan, and (ii) all agreements, including but not limited to any loan or escrow agreements (collectively, the "Loan Agreements"), between Owner and Junior Lien Holder for the disbursement of the proceeds of the New Loan;
- (6) Junior Lien Holder making disbursements pursuant to any such agreement is under no obligation or duty to, nor has Junior Lien Holder represented that it will, see to the application of such proceeds by the person(s) to whom Junior Lien Holder disburses such proceeds and any application or use of such proceeds other than those provided for in such Loan Agreement(s) shall not defeat the subordination herein made in whole or in part.
- (7) It intentionally and unconditionally waives, relinquishes and subordinates the Senior Lien in favor of

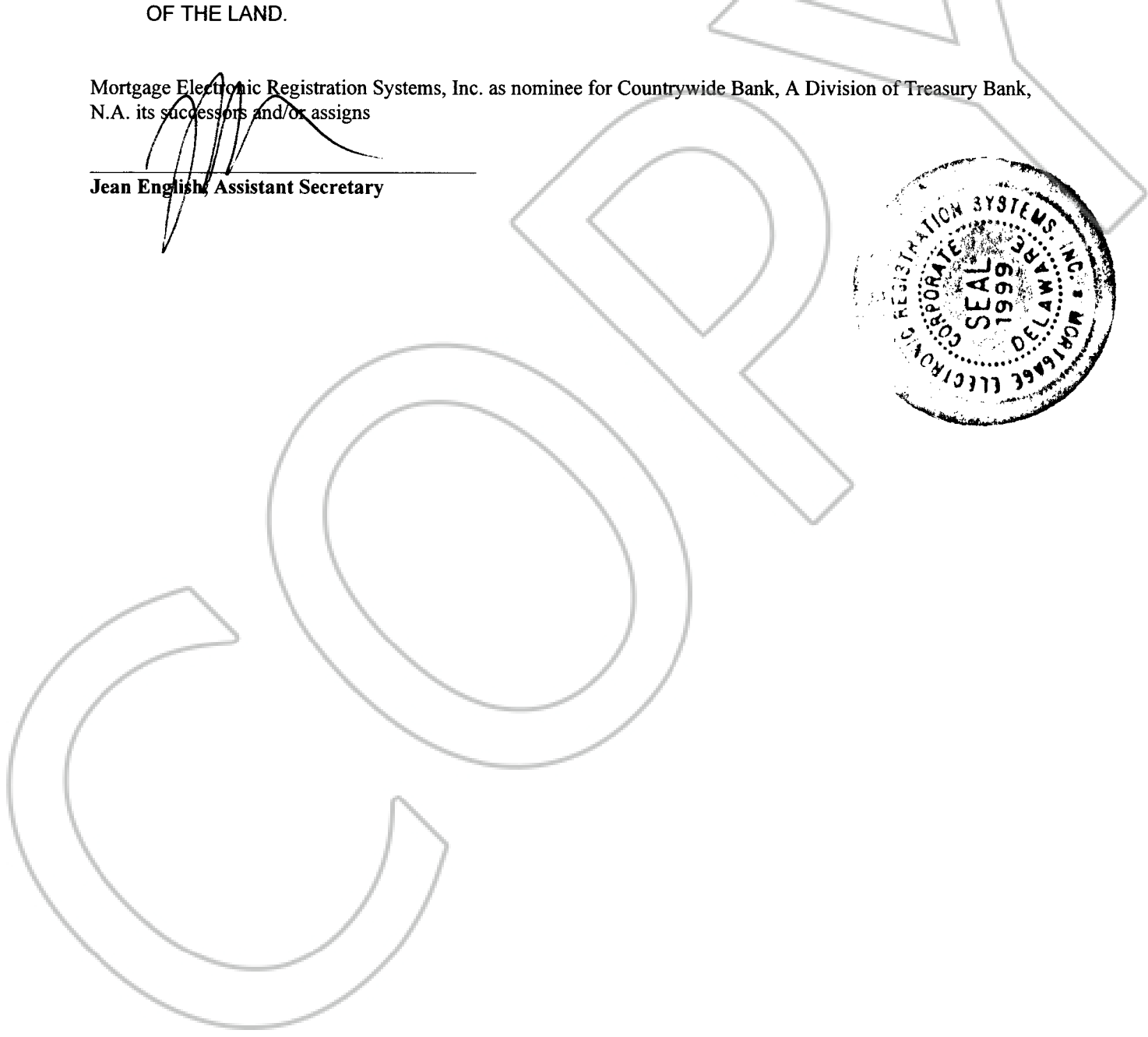


the Junior Lien and understands that in reliance upon, and in consideration of, this waiver, relinquish and subordinate specific loans and advances are being and will be made and, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE OWNER OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Bank, A Division of Treasury Bank, N.A. its successors and/or assigns

  
\_\_\_\_\_  
**Jean English, Assistant Secretary**





# ALL PURPOSE ACKNOWLEDGMENT

CORPORATE ACKNOWLEDGEMENT

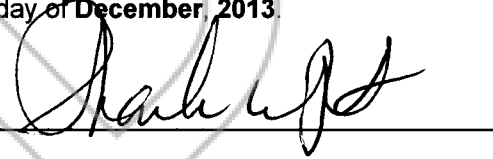
STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

Before me, the undersigned, a Notary Public on this day personally appeared **Jean English, Assistant Secretary** known to me, to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said corporation, and that he or she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 5<sup>th</sup> day of **December, 2013**.

(Personalized Seal)



(Notary Public, State of North Carolina)

**SHANIKA WRIGHT**  
Notary Public  
Guilford County, NC  
My Commission Expires Sept. 2, 2014

**Shanika Wright**

(Print Name of Notary Public here)

My commission expires **09/02/2014**



## Exhibit "A" Legal Description

All that certain parcel of land situated in City of GARDNERVILLE, County of DOUGLAS, State of Nevada, being known and designated as follows:

LOT 571, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

Being the same property as conveyed from DANIEL W. EVANS, A MARRIED MAN AND SAMUEL D. CONANT III AND DEBRA D. CONANT, A MARRIED COUPLE to DANIEL P. ORR, AN UNMARRIED MAN as described in Grant, Bargain, Sale Deed, Dated 04/29/2003, Recorded 05/21/2003, in Official Records Book No. 0503, Page No. 11476.

Tax ID: 1220-21-610-102

