

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:  
ZIONS FIRST NATIONAL BANK  
7730 Union Park Avenue, Suite 250  
MIDVALE, UT 84047  
ATTN: BECCA CHRISTISON  
REF: 1212397-9001

DOC # 836789  
01/16/2014 09:24AM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Metro National Title  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-114 PG-2380 RPTT: 0.00



ESCROW NO.

TITLE ORDER NO.

### RELEASE OF ASSIGNMENT OF RENTS

ZIONS FIRST NATIONAL BANK, Owner and holder of the Note secured by the Assignment of Rents dated **DECEMBER 8, 2008**, made by **WHITE SAGE INVESTMENT LIMITED LIABILITY COMPANY, A NEVADA LIMITED LIABILITY COMPANY**, as Trustor,

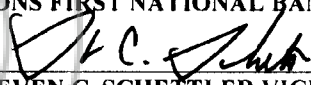
for the benefit of **ZIONS FIRST NATIONAL BANK**, as Beneficiary, which Assignment of Rents was recorded in the office of the County Recorder of **DOUGLAS** County, State of **NEVADA**, on **DECEMBER 10, 2008** under **734394**. The Assignment of Rents covers the following described property:

**SEE ATTACHED EXHIBIT "A"**

The real property is commonly known as **2567 BUSINESS PKWY, MINDEN, NV 89423**.  
The assessor's parcel number for the real property is **1320-04-001-002**.

The aforementioned debt and promissory note secured by said Assignment of Rents has been discharged. In consideration thereof **ZIONS FIRST NATIONAL BANK** hereby releases and reconveys the above-described Assignment of Rents.

STATE OF UTAH  
COUNTY OF SALT LAKE  
DATED ON **January 8, 2014**  
Before me, **REBECCA CHRISTISON**  
A Notary Public in and for said State, personally appeared  
**STEVEN C. SCHETTLER**

BENEFICIARY:  
**ZIONS FIRST NATIONAL BANK**  
  
\_\_\_\_\_  
**STEVEN C. SCHETTLER VICE-PRESIDENT**

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.  
**WITNESS** my hand and official seal.



NOTARY PUBLIC



NOTARY PUBLIC  
**REBECCA CHRISTISON**  
Commission No. **651485**  
Commission Expires  
**JANUARY 8, 2016**  
STATE OF UTAH

**COURTESY RECORDING**  
This Document is being recorded solely as a courtesy and an accommodation to the parties named herein. **METRO NATIONAL TITLE** hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof.



**EXHIBIT 'A'**

**THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 7 IN BLOCK B OF THE CARSON VALLEY BUSINESS PARK PHASE I, RECORDED IN BOOK 993 AT PAGE 3579 AS DOCUMENT NO. 318019 OF THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY, SAID POINT BEING ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF BUSINESS PARKWAY; SAID CORNER ALSO BEING ON A CURVE CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 760.00 FEET, A RADIAL LINE THROUGH SAID CORNER BEARS NORTH 39°14'10" EAST; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE THROUGH A CENTRAL ANGLE OF 22°41'39" AN ARC DISTANCE OF 301.03 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 7 IN BLOCK B, A RADIAL LINE THROUGH SAID CORNER BEARS NORTH 16°32'31" EAST; THENCE NORTH 40°08'16" EAST, 426.74 FEET; THENCE SOUTH 79°21'34" EAST, 80.87 FEET; THENCE SOUTH 25°25'30" EAST, 243.70 FEET; THENCE SOUTH 40°08'16" WEST, 302.29 FEET TO THE POINT OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 9, 1995 IN BOOK 1095, PAGE 1298 OF OFFICIAL RECORDS AS INSTRUMENT NO. 372214, DOUGLAS COUNTY, NEVADA.**

**SAID LAND IS ALSO KNOWN AS BEING LOT 7 IN BLOCK B AS SHOWN ON THE OFFICIAL MAP OF CARSON VALLEY BUSINESS PARK PHASE 1, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA ON SEPTEMBER 21, 1993 IN BOOK 993 AT PAGE 3579 AS FILE NO. 318019, OFFICIAL RECORDS, TOGETHER WITH THAT PORTION OF MID VALLEY PARKWAY AS ABANDONED ON SEPTEMBER 1, 1995 IN BOOK 995 AT PAGE 42 AS FILE NO. 369679, OFFICIAL RECORDS.**

**REFERENCE IS HEREBY MADE TO THAT CERTAIN RECORD OF SURVEY MAP IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT, RECORDED ON JULY 28, 1995 IN BOOK 795 AT PAGE 4518 AS FILE NO. 367095, OFFICIAL RECORDS, WHEREIN SAID LAND IS SHOWN AS LOT 7A IN BLOCK B OF CARSON VALLEY BUSINESS PARK PHASE 1.**