

Doc Number: **0836817**

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OFFICIAL RECORDS

Requested By  
**JOSEPH W. TILLSON**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00  
Bk: 0114 Pg: 2473 RPTT # 7



Deputy pk

Document Transfer Tax - \$0 - #7  
Assessor's Parcel No. 1420-18-113-020

WHEN RECORDED AND  
MAIL TAX STATEMENTS TO:

Craig B. Schorr and Laura C. Schorr, Trustees  
P.O. Box 3036  
Stateline, NV 89449

The grantors declare:  
Documentary transfer tax is \$ -0-  
 computed on full value of property conveyed,

**GRANT, BARGAIN, SALE DEED**

FOR NO CONSIDERATION,

Craig B. Schorr and Laura C. Schorr, husband and wife, as Community Property with  
rights of survivorship,

hereby grant to

**CRAIG B. SCHORR and LAURA C. SCHORR, Trustees of the CRAIG B. SCHORR  
AND LAURA C. SCHORR 2012 TRUST dated September 10, 2012,**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 220, Block C, as shown on the Official Map of Silverado Heights No. 2, filed for  
record in the office of the County Recorder of Douglas County, State of Nevada, on  
June 20, 1979 as File No. 33717.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits  
thereof.

Dated: Sept 10 2012

Craig B. Schorr  
CRAIG B. SCHORR

Laura C. Schorr  
LAURA C. SCHORR

ACKNOWLEDGMENT

STATE OF CALIFORNIA  
COUNTY OF EL DORADO

On September 10, 2012, before me John T. Hillson,  
Notary Public, personally appeared CRAIG B. SCHORR and LAURA C. SCHORR, who proved  
to me on the basis of satisfactory evidence to be the persons whose names are subscribed to  
the within instrument and acknowledged to me that they executed the same in their authorized  
capacities, and that by their signatures on the instrument the persons, or the entity upon behalf  
of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

John T. Hillson

Grant, Bargain and Sale Deed  
APN: 1420-18-113-020