Doc Number: **0836891** 

01/17/2014 12:26 PM OFFICIAL RECORDS

Requested By
DEBORAH PALMER

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Fee: \$ 15.00 1 Of 2 Bk: 0114 Pg:

**RPTT \$ 3.90** 

## A.P.N. # 318-23-212-006 R.P.T.T. Escrow No. Recording Requested By: Lusich Family Trust dated 8/12/03 Mail Tax Statements To: Same as below When Recorded Mail To: Lusion Family P.O. BOX

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Lusich Family Trust, dated 8/12/03 does hereby Grant. Bargain Sell and Convey to Lusich Family Trust dated 8/12/03 all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Lusich

State of Nevada

} ss.

County of DOUGLAS

This instrument was acknowledged before me on JANUARY 3, 2014

6051 CH

Signature:

Notary Public

SUZANNE LAVIANO Notary Public, State of Nevada

Appointment No. 09-9600-5 My Appt. Expires March 18, 2017

BK: 0114 PG: 2742 1/17/2014

Dec. 16, 2013

## DESCRIPTION Adjusted Lot 26B

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 26A, 26B and Lot 37, Common Area, of Lake Village, Unit No. 2C, as shown on the Official Map filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 10, 1972, as Document No. 58124, more particularly described as follows:

Beginning at a point which bears South 73°10'10" East 27.50 feet from the shared center radius point of said Lots 26A and 26B;

Thence along a curve concave to the Northwest with a radius of 27.50 feet; a central angle of 44°24'50", and an arc length of 21.32 feet, the chord of said curve bears South 39°02'25" West 20.79 feet;

Thence South 09°02'06" East 4.60 feet:

Thence South 87°23'45" West 21.75 feet;

Thence North 02°03'21" West 3.30 feet;

Thence North 50°49'09" West 21.05 feet;

Thence North 05°44'49" West 21.12 feet:

Thence South 73°10'00" East 55.00 feet to the Point of Beginning.

Containing 1,184 square feet, more or less.

The Basis of Bearing for this description is based upon the above-referenced Lake Village, Unit No. 2C.

Note:

Refer this description to your title company before incorporating into any legal

document.

Prepared by:

Turner & Associates, Inc.

Land Surveying P.O. Box 5067 Stateline, NV 89449

