

Doc Number: 0836892

01/17/2014 12:27 PM OFFICIAL RECORDS

Requested By: DEBORAH PALMER

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0114 Pg: 2743 RPTT \$ 3.90

Deputy sg

A.P.N.# 1318-23-212-006

R.P.T.T.

Escrow No.

Recording Requested By:

Peter L. LusichTl+ Diane k. Lusich

Mail Tax Statements To: Same as below

When Recorded Mail To:

Peter L. Lusich III+ Diane k. Lusich

P.O. Box 10537

Zephyr Cove NV 89448

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, <u>Lake Village Homeroner's Assid</u>oes hereby Grant, Bargain Sell and Convey to <u>Lusich Family Trust, silalo</u>3 all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated: Edward a. Warren

Dated: Village Homeowners Ass'n

Py: Fold O. Warn Street

Edward A. Warren

State of Nevada

County of Douglas ss.

This instrument was acknowledged before me on 01-06-2014

by KOWARD A. WARREN

Signature:

Notary Public

JERRY P. BLAIR Notary Public, State of Nevada Appointment No. 85-0185-5 My Appt. Expires Jan 5, 2015

(One Inch Margin on all sides of Document for Recorder's use Only)

BK: 0114 PG: 2744 1/17/2014

Dec. 16, 2013 06147

Description Lake Village Homeowners Association To Lot 26B

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 37, Common Area, of Lake Village, Unit No. 2C, as shown on the Official Map filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 10, 1972, as Document No. 58124, more particularly described as follows:

Beginning at a point which bears South 28°45'10" East, 27.50 feet from the shared center radius point of Lots 26A and 26B of said Lake Village Unit No. 2C;

Thence South 09°02'06" East, 4.60 feet;

Thence South 87°23'45" West, 21.75 feet;

Thence North 02°03'21" West, 3.30 feet;

Thence along a curve concave to the North with a radius of 27.50 feet, a central angle of 45°25'30", and an arc length of 21.80 feet, the chord of said curve bears North 83°57'36" East, 21.24 feet; to the POINT OF BEGINNING.

Containing 56 square feet, more or less.

The Basis of Bearing for this description is based upon the above-referenced Lake Village, Unit No. 2C.

Note:

Refer this description to your title company before incorporating into any

legal document.

Prepared by:

Turner & Associates, Inc.

Land Surveying P.O. Box 5067 Stateline, NV 89449

Exp. 43

P. Descriptions 2006 V6147LVHA 26B doc