



A.P.N. #	1318-23-212-075
R.P.T.T.	
Escrow No.	
Recording Requested By:	
Lake Village Homeowners' Ass'n	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Lake Village Homeowners' Ass'n	
P.O. Box 542	
Zephyr Cove	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Lusich Family Trust, dated 8/12/03 does hereby Grant, Bargain Sell and Convey to Lake Village Homeowners' Ass'n all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 31, 2013
Lusich Family Trust, dated 8/12/03
By: Diane Lusich
Diane Lusich, Trustee

State of Nevada }
County of DOUGLAS } ss.

This instrument was acknowledged before me on JANUARY 3, 2014
by: DIANE LUSICH

Signature: Suzanne Laviano
Notary Public



Dec. 16, 2013
06147

Description
Lot 26B to Lake Village Homeowners Association

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 26B, of Lake Village, Unit No. 2C, as shown on the Official Map filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 10, 1972, as Document No. 58124, more particularly described as follows:

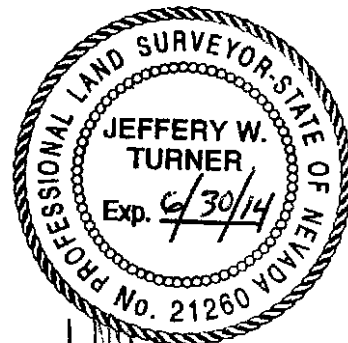
Beginning at a point which bears North 73°10'00" West, 27.50 feet from the shared center radius point of said Lots 26A and 26B;
Thence South 05°44'49" East, 21.12 feet;
Thence South 50°49'09" East, 21.05 feet;
Thence along a curve concave to the Northeast with a radius of 27.50 feet, a central angle of 90°09'39", and an arc length of 43.27 feet, the chord of said curve bears North 28°14'50" West, 38.95 feet to the POINT OF BEGINNING.

Containing 60 square feet, more or less.

The Basis of Bearing for this description is based upon the above-referenced Lake Village, Unit No. 2C.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



A handwritten signature in black ink, appearing to read "Jeffery W. Turner", written below the professional seal.