



A.P.N.#	1318-23-212-006
R.P.T.T.	
Escrow No.	
Recording Requested By:	
Lusich Family Trust, dated 8/12/03	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Lusich Family Trust	
P.O. Box 10539	
Zephyr Cove, NV 89448	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, James S. Loney, Deborah L. Loney AKA Deborah W. Loney does hereby Grant, Bargain Sell and Convey to Lusich Family Trust, dated 8/12/03 all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7 JAN 2014  
James S. Loney  
James S. Loney

Deborah L. Loney AKA Deborah W. Loney

State of Nevada }  
County of } ss.

This instrument was acknowledged before me on See attached  
by: \_\_\_\_\_

Signature: \_\_\_\_\_  
Notary Public

STATE OF CALIFORNIA  
COUNTY OF Alameda

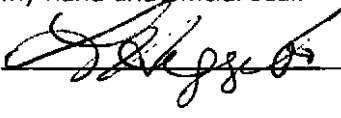
} ss:

On January 7, 2014 before me,  
L. Heggebo  
a Notary Public, personally appeared James S. Loney and  
Deborah W. Loney

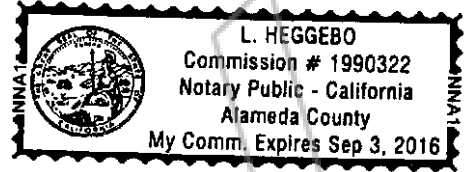
who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies) and that by  
his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed  
the instrument.

I certify under PENALTY OF PERJURY under the laws of the  
State of California that the foregoing paragraph is true and  
correct.

WITNESS my hand and official seal.

Signature 

FOR NOTARY SEAL OR STAMP



**COPIES**

Dec. 16, 2013  
06147

**Description**  
**Lot 26A to Lot 26B**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 26A of Lake Village, Unit No. 2C, as shown on the Official Map filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 10, 1972, as Document No. 58124, more particularly described as follows:

Beginning at the center radius point of said Lot 26A;  
thence South 88°00'00" West, 25.17 feet;  
thence North 05°44'49" West, 8.89 feet;  
thence South 73°10'00" East, 27.50 feet; to the POINT OF BEGINNING.

Containing 111 square feet, more or less.

The Basis of Bearing for this description is based upon the above-referenced Lake Village, Unit No. 2C.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449

