

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS IDENTICAL TO THE LAKE VILLAGE UNIT NO. 2-C SUBDIVISION, RECORDED AS DOCUMENT NO. 58244 IN R.M. BK. 97 AT PG. 442, OFFICIAL RECORDS OF DOUGLAS COUNTY. 58124

REFERENCE DOCUMENTS

- (R1) LAKE VILLAGE UNIT NO. 2C SUBDIVISION MAP DOCUMENT NO. 58124
- (R2) RECORD OF SURVEY DOCUMENT NO. 593879

OWNER'S CERTIFICATE

WE+ THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1.) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING
 2.) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH IS SHOWN HEREON;
 3.) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ~~ABANDONING~~ **ABANDONING** ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
 4.) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 5.) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE ~~FOR~~ **FOR** THE TRANSFER OF LAND.

James S. Loney *Deborah L. Loney*
 JAMES S. LONEY DEBORAH L. LONEY

STATE OF California S.S.
 COUNTY OF Alameda
 ON May 14, 2008 BEFORE ME Patricia J. Melin, A NOTARY

PUBLIC, PERSONALLY APPEARED James S. Loney & Deborah L. Loney, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: *Patricia J. Melin* MY PRINCIPAL OFFICE IS IN Alameda COUNTY.
 SEAL: MY COMMISSION EXPIRES ON 3-20-2009.
 COMMISSION NUMBER 1561861

Peter L. Lusich III - Trustee *Diane K. Lusich - Trustee*
 PETER L. LUSICH III - TRUSTEE DIANE K. LUSICH - TRUSTEE
 LUSICH FAMILY TRUST, AUGUST 12, 2003 LUSICH FAMILY TRUST, AUGUST 12, 2003
 LUSICH FAMILY TRUST, DATED 08/12/2003 LUSICH FAMILY TRUST 8-12-03

STATE OF Nevada S.S.
 COUNTY OF Douglas
 ON April 29, 2008 BEFORE ME Min Amiano, A NOTARY

PUBLIC, PERSONALLY APPEARED Peter Lusich III & Diane K. Lusich, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: *Min Amiano* MY PRINCIPAL OFFICE IS IN Douglas COUNTY.
 SEAL: MY COMMISSION EXPIRES ON 9-10-11.
 COMMISSION NUMBER 07-4718-5

LAKE VILLAGE HOMEOWNERS ASSOCIATION CERTIFICATION

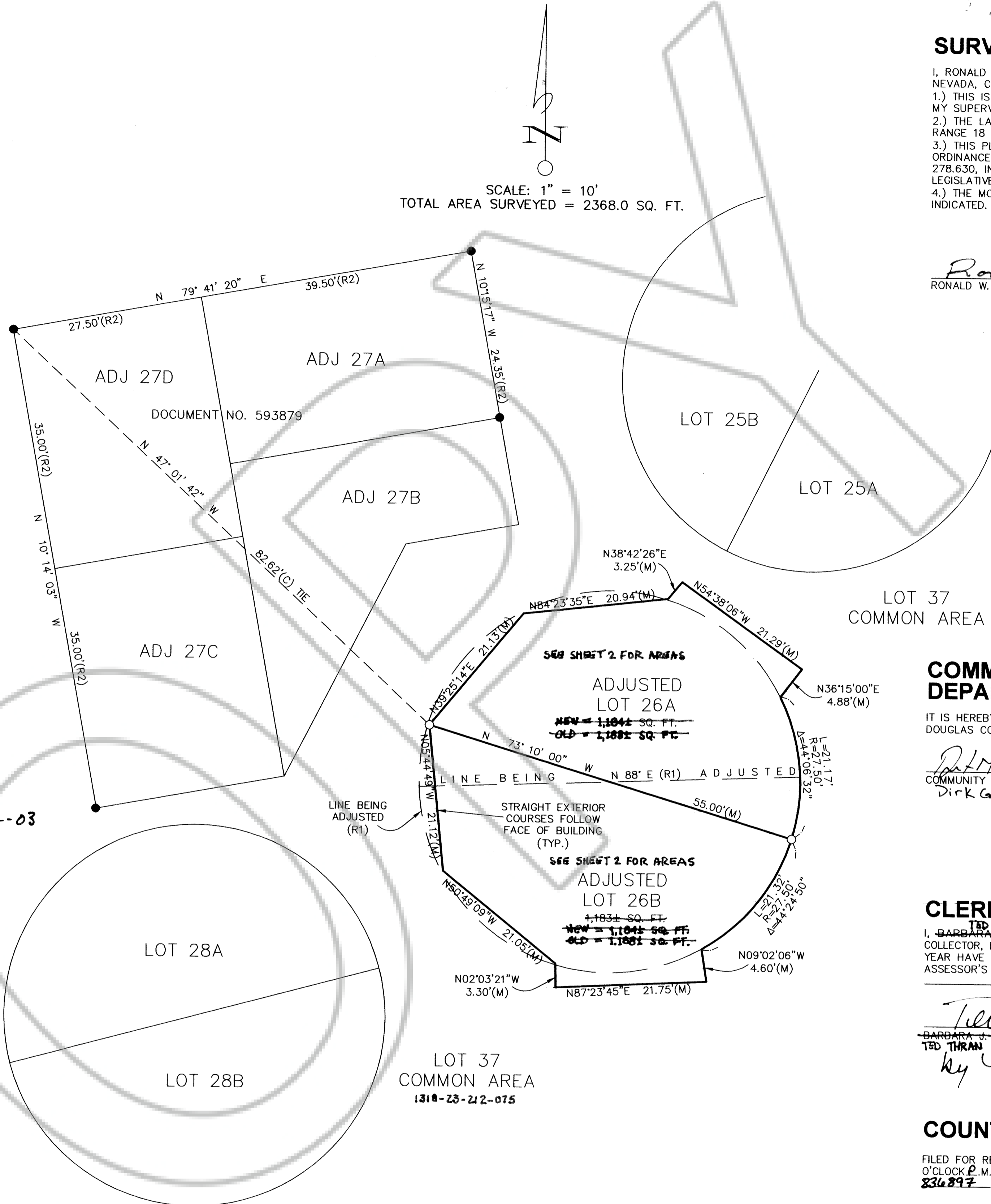
APPROVED AND ACCEPTED THIS 16 DAY OF June, 2008, 2007, BY THE LAKE VILLAGE HOMEOWNERS ASSOCIATION.

Richard Smith
 RICHARD SMITH, Notary Public - State of Nevada, Commission No. 07-4718-5, My Expiration Date: 09-30-11
 State of California, County of Alameda, Commission # 171923, expires 2009, by Richard Smith personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.
 Notary Signature: *Richard Smith*

T.R.P.A. ACKNOWLEDGEMENT

REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.
Shirley Orsini
 T.R.P.A. EXECUTIVE DIRECTOR/DESIGNEE

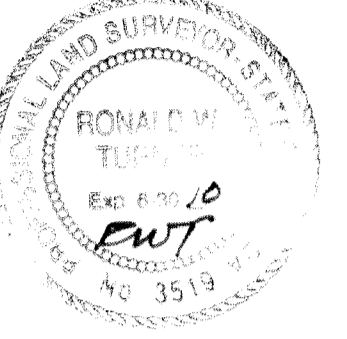
SCALE: 1" = 10'
 TOTAL AREA SURVEYED = 2368.0 SQ. FT.



SURVEYORS CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1.) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JAMES S. LONEY AND PETER L. LUSICH III.
 2.) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON FEBRUARY 2007.
 3.) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4.) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner 6/20/08
 RONALD W. TURNER P.L.S. 3519



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Dirk Goering
 COMMUNITY DEVELOPMENT DEPARTMENT 12-24-2013
 DATE

CLERK TREASURER'S CERTIFICATE

I, TED THUAN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. HEREBY
 ASSESSOR'S PARCEL NUMBER(S): 1318-23-212-005, 1318-23-212-006 & 1318-28-212-075

Ted Thuan 12-30-13
 BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER
 TED THUAN
 by *Mary Wrenn*
 Deputy Treasurer

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 17 DAY OF January 20 14, AT 33 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 0114 OF OFFICIAL RECORDS AT PAGE 2756. DOCUMENT NUMBER 836897, RECORDED AT THE REQUEST OF JAMES S. LONEY & PETER L. LUSICH III.

Shirley Orsini Deputy Recorder
 DOUGLAS COUNTY RECORDER

NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON 17 JAN 20 14, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS FOLLOWS:
 0836889, 0836890, 0836891, 0836892, 0836893, 0836894,
 0836895 & 0836896

LEGEND

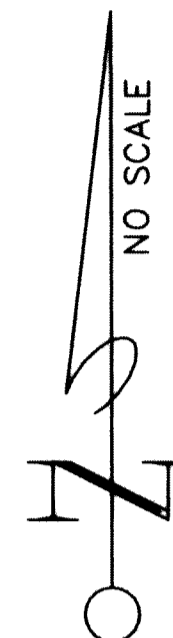
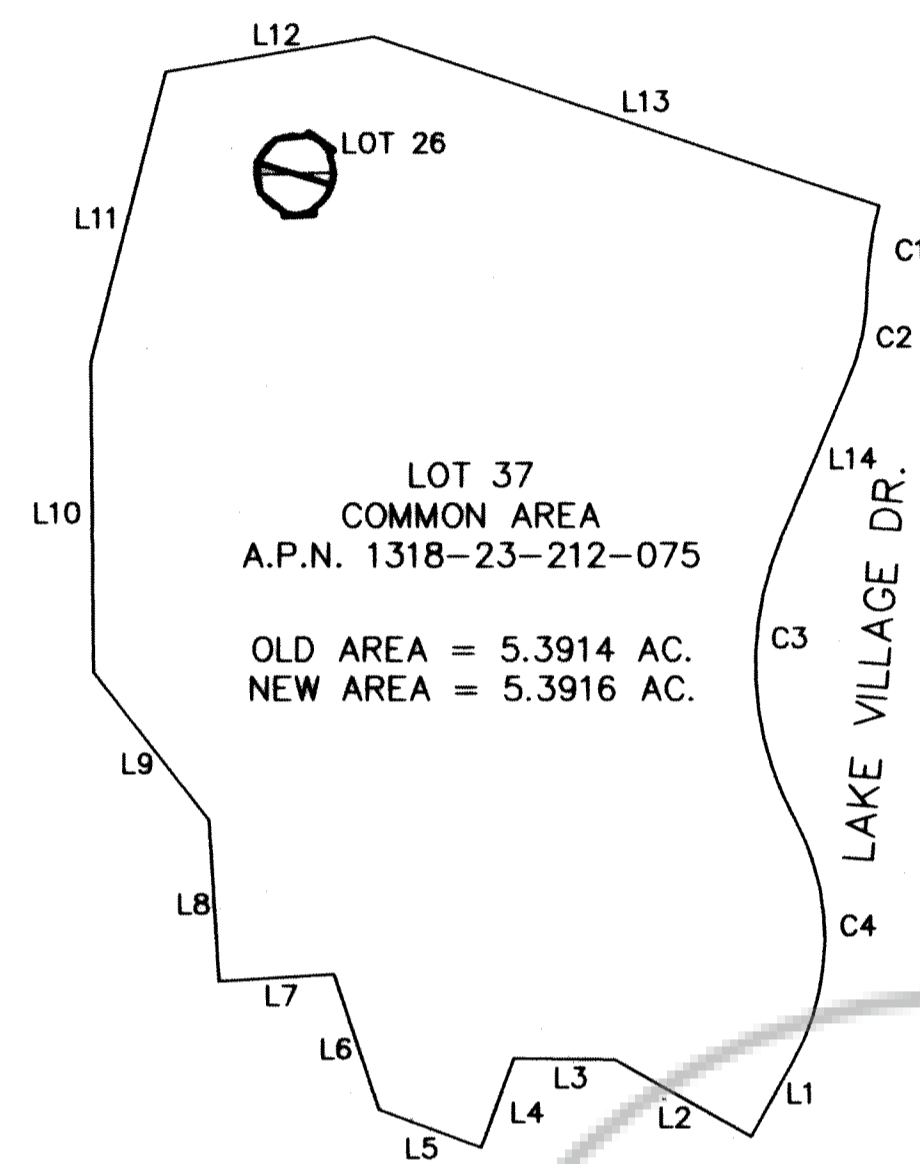
- FOUND AS NOTED 3/4" IP AND PLUG, PLS 3519
- SET 3/4" IP AND PLUG, PLS 3519 OR AS NOTED.
- L NOTHING FOUND OR SET
- (M) MEASURED
- (C) CALCULATED
- EXISTING LOT LINE BEING ADJUSTED

TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449

A.P.N.s 1318-23-212-006, 1318-23-212-005 & 1318-23-212-075

SCALE: 1"=10' SHEET 1 OF 2
RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR JAMES S. LONEY PETER L. LUSICH III
 A PORTION OF SECTION 23, T.13N., R.18E., M.D.M., BEING LOTS 26A AND 26B, AND A PORTION LOT 37, LAKE VILLAGE UNIT NO. 2-C, DOUGLAS COUNTY, NEVADA
 FILE NO. 06147.DWG FEBRUARY 2007

DETAIL

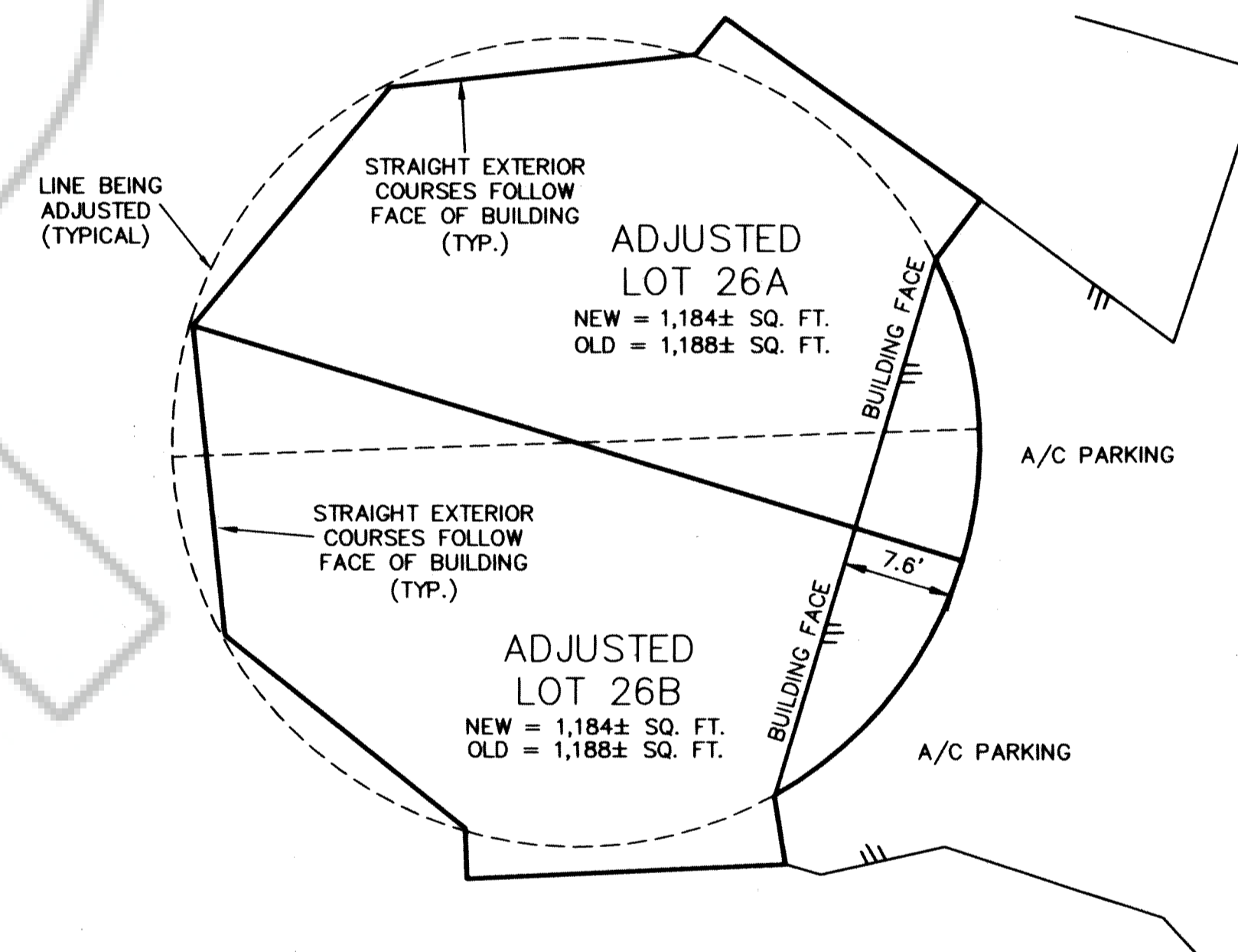


CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA
C1	225.00'	57.40'	14°37'00"
C2	175.00'	68.21'	22°20'00"
C3	225.00'	202.05'	51°27'03"
C4	175.00'	176.13'	57°40'00"

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 28°39'00" E	59.21'
L2	N 61°21'00" W	108.36'
L3	EAST	69.87'
L4	N 19°30'00" E	65.97'
L5	N 70°30'00" W	75.73'
L6	N 19°09'21" W	99.00'
L7	N 85°50'39" E	80.00'
L8	N 04°09'21" W	112.00'
L9	N 38°39'21" W	130.00'
L10	N 01°09'21" W	215.00'
L11	N 13°50'39" E	208.17'
L12	N 79°41'20" E	147.03'
L13	N 72°11'14" W	369.17'
L14	N 22°26'03" E	116.26'



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A.P.N.s 1318-23-212-006, 1318-23-212-005 & 1318-23-212-075

SCALE: 1"=10' SHEET 2 OF 2

RECORD OF SURVEY SUPPORTING A
 BOUNDARY LINE ADJUSTMENT
 FOR
JAMES S. LONEY
PETER L. LUSICH III
 A PORTION OF SECTION 23, T.13N., R.18E., M.D.M.,
 BEING LOTS 26A AND 26B, AND A PORTION LOT 37,
 LAKE VILLAGE UNIT NO. 2-C, DOUGLAS COUNTY,
 NEVADA
 FILE NO. 06147.DWG ADDENDUM TO SHEET 1: DECEMBER 2013