

Doc Number: **0836901**

01/17/2014 01:19 PM

OFFICIAL RECORDS

Requested By  
**STEWART TITLE**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0114 Pg: 2765 RPTT # 3



Deputy. pk

A.P.N. #	A ptn of 1319-30-644-079
R.P.T.T.	\$ -0- (#3)
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
Eugene Yujin Ito P.O. Box 41095 San Jose, CA 95160	

### CORRECTORY GRANT, BARGAIN, SALE DEED

This Deed is being recorded to correct the legal description for the Deed recorded in Douglas County, Nevada on December 4, 2000 as Document No. 504390 in Book 1200 at Page 0526. Transfer Tax of \$16.90 was paid with the original recording.

THIS INDENTURE WITNESSETH: That **JASON PIERCE** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EUGENE YUJIN ITO** and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Swing Season, Account #3717048A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1/8/14

  
\_\_\_\_\_  
Jason Pierce

This document is recorded as an  
**ACCOMMODATION ONLY** and without liability  
for the consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.

**ACKNOWLEDGMENT**

State of California

County of Santa Clara

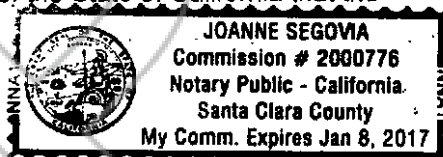
On Jan 8, 2014 before me, Joanne Segovia Notary Public  
(insert name and title of the officer)

Personally appeared

Jason Pierce and Eugene Yujin Ito, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Joanne Segovia (Seal)

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title of Type of Document Declaration of Value  
Document Date: MA Number of Pages: 3  
Signer(s) other than named above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

<input checked="" type="checkbox"/>	Signer's Name: <u>Jason Pierce, Eugene Yujin Ito</u>
<input type="checkbox"/>	Individual
<input type="checkbox"/>	Corporate Officer - Title: _____
<input type="checkbox"/>	Partner <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/>	Attorney-in-fact
<input type="checkbox"/>	Trustee
<input type="checkbox"/>	Guardian or Conservator
<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Signer is Representing: _____

Right Thumbprint of signer Top of thumb Here

**EXHIBIT "A"**

**(37)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 170 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-644-079**