C)

APN: 1220-21-610-101

Grantee: Jacqueline McMullen 16850 Jasmine St., Apt. M-7 Victorville, CA 92395-5759

✓ When recorded, return to: WAYNE S. CHIMARUSTI, ESQ. 300 West Second Street Carson City, NV 89703 Doc Number: 0837090

01/21/2014 09:49 AM OFFICIAL RECORDS Requested By WAYNE S CHIMARUSTI

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0114 Pg: 3234 RPTT # 4

THE UNDERSIGNED AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER

The legal description in this document is taken from that certain Grant, Bargain, Sale Deed recorded November 17, 2008, as Document No. 0733207

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAN L. HERRIAGE, Grantor, in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby acknowledged does hereby grant, bargain, sell and convey to, JACQUELINE McMULLEN, a widow, as her sole and separate property, Grantee, all Grantor's right, title and interest in a one-third interest in that certain real property in the County of Douglas, State of Nevada, commonly known as 1408 Leonard Road, Gardnerville, and more particularly described as follows:

Lot 572, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the

WAYNE S. CHIMARUSTI, ESQ. 300 West Second Street Carson City, NV 89703 (775) 885-9066

BK: 0114 PG 3235 1/21/2014

office of the County Recorder of Douglas County, Nevada, as Document No. 66512.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESSETH my hand this	day of January, 2014.
	Jan Lania C
	DAN L. HERRIAGE

State of	California			,
County of	Riverside		<u> </u>)
		- N	2%	

On January 7, 2014, before me, Onado Contreras, N. P. (insert name and title of the officer)

personally appeared DAN L. HERRIAGE who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authority capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Chilomia that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (Seal)

ORLANDO CONTRERAS
Commission # 1942585
Notary Public - California
Riverside County
My Comm. Expires Jun 30, 2015

WAYNE S. CHIMARUSTI, ESQ. 300 West Second Street Carson City, NV 89703 (775) 885-9066