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Recording requested by and mail recorded deed to: Sanderford Law Office 8549 N. Church Road, KCMO 64157

Mail Tax Statements to: Randal and Linda Obermiller 7729 N. Hull Ave., KCMO 64151 Doc Number: 0837109 01/21/2014 01:25 PM OFFICIAL RECORDS Requested By: JOHN SANDERFORD

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0114 Pg: 3313 RPTT # 7

Deputy at

# GRANT, BARGAIN, SALE DEED

THIS DEED, executed on JANUARY 7, 2014, by GRANTORS; RANDAL R. OBERMILLER AND LINDA K. OBERMILLER, husband and wife, to GRANTEES: RANDAL R. OBERMILLER AND LINDA K. OBERMILLER, as Trustees, or their successors in trust, under the RANDAL R. OBERMILLER AND LINDA K. OBERMILLER REVOCABLE LIVING TRUST, dated JANUARY 7, 2014, and any amendments thereto, whose address is: 7729 N. Hull Ave., Kansas City, MO 64151.

WITNESSETH, That the said GRANTORS, for good consideration and for the sum of Ten and 00/100 dollars (\$10.00) paid by the said GRANTEES, the receipt whereof is hereby acknowledged, do hereby GRANT, BARGAIN, and SELL, CONVEY, CONFIRM and WARRANT unto the said GRANTEES forever, all the right, title, interest and claim which the GRANTORS have in and to the following described parcel of land, and improvements and appurtenances thereto in DOUGLAS COUNTY, State of NEVADA, to-wit: The Ridge Tahoe, Tower Building, Prime Season, Week #34-032-36-01, Stateline, NV, 89449. See Exhibits 'A' and 'B' attached hereto and by this reference made hereof as a more complete description of the interest conveved. Subject to easement and restrictions of record, if any.

To have and to hold with all rights, privileges and immunities thereto now belonging to the Grantees and unto its heirs and assigns forever, the said Grantors hereby covenanting that they are lawfully seized of an undivided 100% indefeasible estate in fee in the premises herein conveyed; that they have good right to convey same; that said premises are free and clear from and encumbrance done or suffered by them or those under whom they claim; and that the Grantors will warrant and defend the title of said premises unto said Grantees and unto its heirs, assigns forever against the lawful claims and demands of all persons whomsever. Grantors further warrant that they are executing this deed and have the full authority to do so. Grantors reaffirm the fact that the above identified property will be held in trust by the parties as tenants by the entirety and nothing contained in this deed or in the terms of the identified trust agreement shall alter the tenancy by the entirety nature of this property. In Witness Whereof, The said parties have signed and sealed these presents on JANUARY 7, 2014. Signed, sealed and delivered in the presence of:

RANDAL R. OBERMILLER

STATE OF MISSOURI

COUNTY OF CLAY

On JANUARY 7, 2014, then personally appeared RANDAL R. OBERMILLER AND LINDA K. OBERMILLER, known to me known to be the persons described in and who executed the foregoing instrument and acknowledged before me that they executed the same as their free act and deed.

Notary Public

My Commission Expires:

JORA R. SAND-REGSO Natani Public - Kotsiy Seal Siele of Missouri Commicsioned for Clay County My Chrimicsion Express June 12, 2014 Come Issian Rumper, 10412704

SS.

BK · 0114 PG · 3314 1/21/2014

PARCEL ONE: -

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. O3Q as shown and defined on said Condominium Plan.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

#### PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

## PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-32 (New) /A/9-30-124-033

## EXHIBIT "B" (34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: \_ (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 086758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-32