A.P.N. #	A ptn of 1319-30-724-006	
R.P.T.T.	\$ 15.60	
Escrow No.	20140355- TS/AH	
Title No.	None	
Recording Requested By:		
Stewart Vacation Ownership		
Mail Tax Statements To:		
Ridge Tahoe P.O.A.		
P.O. Box 5790		
Stateline, NV 89449		
When Recorded Mail To:		
Shanli Chien and Chaoho Lin		
7182 Sharon Dr.		
San Jose, CA 95129		

DOC # 837129
01/21/2014 03:35PM Deputy: AR
OFFICIAL RECORD
Requested By:
Stewart Title Vacation Own
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-114 PG-3440 RPTT: 15.60

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM S. GEE** and **ANDREA TAYLOR GEE**, Trustees of the **WILLIAM S. GEE** and **ANDREA TAYLOR GEE FAMILY TRUST**, dated November 30, 1994 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CHAO+HO LIN and SHAN-LI CHIEN, as Trustees of the CHAO-HO LIN and SHAN-LI CHIEN FAMILY TRUST, dated March 28, 2001

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Account #3400610A, Stateline, NV 89449 See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

1-14-2014

William S. Gee, Trustee

Andrea Taylor Gee Trustee

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

BK 114 PG-3441 837129 Page: 2 of 3 01/21/2014

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California			
County of Ovan Sl	\\		
· · · · · · · · · · · · · · · · · · ·	hen L. Hobbs, Notary Public		
On January before me,	Here Insert Name and Title of the Officer		
personally appeared William S.	Gel, Thister and		
Name(s) of Signer(s)			
Andrea Taylor Su, Mistel			
SHERI L. HOBBS	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the transpace of the capacity of the same of the capacity of the		
COMM. #1947328 Notary Public - California	which the person(s) acted, executed the instrument.		
Orange County My Comm. Expires Aug. 8, 2015	I certify under PENALTY OF PERJURY under the laws		
	of the State of California that the foregoing paragraph is		
	true and correct.		
	WITNESS my hand and official seal,		
	and the state of t		
Place Notary Seal Above	Signature Notary Public		
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.			
Personalization of Attached Personal			
Title or Type of Document:			
1-14-2011			
Document Date: Number of Pages:			
Signer(s) Other Than Named Above:			
Capacity(ies) Claimed by Signer(s)			
Signer's Name:	Signer's Name:		
☐ Corporate Officer — Title(s):	☐ Individual☐ Corporate Officer — Title(s):		
☐ Partner ☐ Limited ☐ Conoral	Downwar District Comment		
Attorney in Fact Attorney in Fact Attorney in Fact	☐ Attorney in Fact		
☐ Trustee Top of thumb here	☐ Trustee Top of thumb here		
☐ Guardian or Conservator	☐ Guardian or Conservator		
□ Other:	☐ Other:		
Signer Is Representing:	Signer Is Representing:		



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EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 006 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-006

