APN #: 1319-03-610-003, 1319-03-711-002, 1319-03-810-001, 1319-10-112-001, 1419-26-201-001,

1419-26-301-007

Escrow No.: 01305570-CD

RECORDING REQUESTED BY:

Century 21 Clark Properties 1674 Hwy 395

Minden, NV 89423 Attn: Shele Pandl

WHEN RECORDED MAIL TO:

Century 21 Clark Properties

1674 Hwy 395 Minden, NV 89423 Attn: Shele Pandl

MAIL TAX STATEMENTS TO:

Grantee c/o P.O. Box 18116 Reno, Nevada 89511 **DOC** # 837139 01/22/2014 09:43AM Deputy: SG OFFICIAL RECORD

Requested By:
Ticor Title - Reno (Commer Douglas County - NV Karen Ellison - Recorder Fee: \$18.00 Page: 1 of 5 BK-114 PG-3500 RPTT: EX#003

FOR RECORDER'S USE ONLY

WATER RIGHTS DEED

Title of Document

Please complete Affirmation Statement below:

Z	I the	unders	igned	hereby	affirm that	the attache	d docum	ent, inclu	ding any	exhibits, hereby
sul	omitted	l for re	cordi	ng does	not contai	n the social	l security	number	of any per	son or persons.
(Pe	r NRS	239B.	030)	V					• •	-

	e attached document, including any exhibits tain the social security number of a person of
person as required by law:	and the sector sector in indicate of a person of
person as required by new.	(State specific law)
Shelly Salty	Commercial Title Officer
Signature (Title
Shelly Saltz Print Signature	
This page is added to provide additional information require 239B.030 Section 4.	red by NRS 111.312 Sections 1-2 and NRS
This cover page must be typed or printed in black ink.	(Additional recording fees applies)

BK 114 PG-3501 837139 Page: 2 of 5 01/22/2014

APN: 1319-03-610-003; 1319-03-711-002; 1319-03-810-001; 1319-10-112-001; 1419-26-201-001; 1419-26-301-007

RECORDING REQUESTED BY: Century 21 Clark Properties 1674 Hwy 395 Minden, NV 89423 Attn: Shele Pandl

AFTER RECORDATION. RETURN BY MAIL TO: Century 21 Clark Properties 1674 Hwy 395 Minden, NV 89423 Attn: Shele Pandl

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS WATER RIGHTS DEED, made and entered into this B day of January, 2014, by and between GREG CHRISTOVICH in his capacity as the court-appointed Receiver for certain assets of MDA ENTERPRISES, INC. pursuant to that certain Stipulation and Order Appointing Receiver entered November 6, 2012 in the District Court of Douglas County, Nevada, Case No. 12-CV-0312 as amended, supplemented or expanded from time to time, hereinafter referred to as "GRANTOR", and GENOA GOLF GROUP IV, LLC, a Nevada Limited Liability Company, hereinafter collectively referred to as "GRANTEE".

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to their successors, heirs and assigns forever, water rights located in Douglas County, Nevada, and more particularly described as follows:

SEE EXHIBITS "A" AND "B" ATTACHED HERETO FOR THE LEGAL DESCRIPTION.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.

BK 114 PG-3502

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IN WITNESS WHEREOF, the GRANTOR has hereunto executed this WATER RIGHTS DEED the day first written above.

MDA Enterprises, Inc. and year first written above. 1-18-14 Greg Christovich, Receiver State of Nevad President and CEO of Christovich & Associates, LLC County of Washoe This instrument was acknowledged before me on the 18th day of January, 2014, by Greg Christovich, Receiver. KHALID M TARIQ MY COMMISSION # EE188704 EXPIRES April 14, 2016



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EXHIBIT A

Genoa Lakes Resort Course Description of Appurtenant Water Rights

All the surface and underground water rights described in and evidenced by the following Permits issued by the Nevada State Engineer that are on file and of record in the Nevada Department of Conservation and Natural Resources, Division of Water Resources:

- Permit No. 78881
- Permit No. 78882
- Permit No. 78883





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EXHIBIT B

Genoa Lakes Course Description of Appurtenant Water Rights

All the surface and underground water rights described in and evidenced by the following Permits, Certificates and Proofs of Appropriation issued by the Nevada State Engineer and on file and of record in the Nevada Department of Conservation and Natural Resources, Division of Water Resources:

- Permit No. 57248/Certificate No. 15172
- Permit No. 57249/Certificate No. 15173
- Permit No. 72196
- Proofs of Appropriation V05071; V05072; V05073 V05074; V05077; V05077; V05078 and V05079

