

DOC # 837148  
01/22/2014 10:41AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-114 PG-3525 RPTT: 0.00

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #:

When Recorded Mail To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 429400494091



### CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.  
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

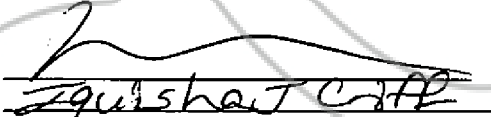
Said Deed of Trust made by RICHARD BERTUCCI and recorded on 02/28/2006 as Instrument # 0668814, and/or Book 0206, Page 8983, in the Recorder's office of DOUGLAS, Nevada.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 01/15/2014 (MM/DD/YYYY).  
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By:

  
\_\_\_\_\_  
Vice President

JPCAS 22919551 -- WAMU CJ5996209 T1414012115 [C-2] FRMNV1\_JPCAS3



\*D0004878628\*




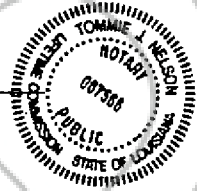
Parcel #:  
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STATE OF LOUISIANA  
PARISH OF OUACHITA

On 29 01 15 2014 (MM/DD/YYYY), before me appeared  
29 01 15 2014 to me personally known, who did say that he/she/they is/are the  
Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as  
Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF  
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was  
signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they  
acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:  TOMMIE J. NELSON  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 22919551 -- WAMU C15996209 T1414012115 [C-2] FRMNV1 JPCAS3



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