	DOC # 01/22/2014 11:24AN OFFICIAL	Deputy: SG
A P N # A Portion of 42-010-40	Requested Lakeside Closin Douglas Co Karen Ellison	ounty - NV 1 - Recorder
Recording Requested by:	Page: 1 of 5 BK-114 PG-3531 RPT	ree: \$18.00 rt: 0.00
Name: Lakeside Closing Service LLC		
Address: PO Box 135337		
City/State/Zip: Clermont, FL 34713	\	\
When Recorded Mail to: Name: Lakeside Closing Service LLC Address: PO Box 135337 City/State/Zip: Clermont, FL 34713		
Mail Tax Statement to:	\ \	
Name: Gemini Investment Partners Inc.	/ /	
Address: PO Box 138039)]	~
City/State/Zip: Clermont, FL 34713	/ /	
AFFidavit of Death of (Title of Document)	Joint Tenan	+
(read a document)		
Please complete Affirmation Statemen	it below:	
\square I the undersigned hereby affirm that the attached document, i	ncluding anv exhibits, he	rehv
submitted for recording does not contain the personal information of a (Per NRS 239B.030)	ny person or persons.	
-O R-		
I the undersigned hereby affirm that the attached document, i	ncludina any avhihite ha	rahu
submitted for recording does contain the personal information of a per-	son or persons as require	d hv
aw:		,
(State specific law)		•
Ja Cana	a Agent	
Signature Title		
Jon Comes		
Printed Name		

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

BK 114 PG-353 837152 Page: 2 of 5 01/22/2014

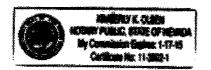
BK 114 PG-3532

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF	NEVADA)
CVM Berry	SS
COUNTY	OF CCARL 3
	\ \
REF	ORE ME, the undersigned Notary Public, personally appeared,
***	"Affiant", who upon being duly swom, deposes and
states upon	his or her oath or affirmation, the following:
1,	My name is Susun Bunks and I reside at
	My name is Susan Bunks and I reside at 2900 Svilley View Bluer, LV, NV 84102
2,	I owned real property as a joint tenant with Gary D. Ziegler
Æ1	such real property located in Douglas County, State of
	Nevada, described as follows:
	See Attached Legal Description.
	Title deed is recorded in Book 0696 Page 1361 in the office of
	the register of deeds in the county and state aforesaid.
3,	my joint tenant identified above, departed
	this life on the 19 day of January , 2002. A copy of the death certificate of Gary D English is attached.
	certificate of Gray D Engler is attached.
4.	On the data of the death of C - D y
₹.	On the date of the death of Gara D Zicaler, the above described real estate was owned by Gara D Zicaler and
	Susan Ziegler Banks as joint tenants and the joint tenancy
	had not been severed by any act of the parties or by operation of law.
5.	Affiant is the sole surviving joint tenant of the property described above.
75	table to the state of the state
Date	this the
	de ian Banks
	Affiant Sugan Banks -
	/ /

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SWORN TO AND SUBSCRIBED before me this the 22nd day of August 20/2.



My Commission Expires:

STATE OF WYOMING DEPARTMENT OF HEALTH

STATE OF WYOMING

	LOCAL FILE NUMBER	03		TE OF DEA	TH		STATE FILE NUMBER	
TYPE OF PRINT	1. DECEDENT-NAME FIRST	MIDDLE		LAST	2. 5		DEATH (Ma., Day, 19.)	
PERMANENT SLACK	Gary	<u>Daniel</u>		liegler	M & UNDER 1	ale Jan	uary 14,	2002
INK FOR	4. SOCIAL SECURITY NUMBER	5e. A	Mon			utes .	ust 30,	1942
INSTRUCTIONS SEE	-6170		<u>59 l</u>			LAUG	ust so,	1947
HANDBOOK	HOSPITAL Inpatient GER/Outpati	M COOA OTHER	Nursing Home Resider	ce Other (Specify)				
	76. FACILITY NAME (If not institution, g		8 14 18 18 18 18 18 18 18 18 18 18 18 18 18	76. CITY, TO	MAN, OR LOCATION OF	DEATH	7d. COUNTY	OF DEATH
	Memorial Hosp	ital of Sw	eetwater	Co. Ro	ck Spring	gis give melden name)	Swee	twater_
DECEDENT		me coursey)	Married Never MA WIDOWED DIVORCE	D (Specify)	100	n William	S	\
	Wisconsin 11. Was decedent even in u.s. Arm (Specify yes of no.)	D FORCES?	12a USUAL OCCUPATIO	N (Give kind of work	done during most	12b. KING OF BUSIF	ESS OR INDUSTRY	
	Yes		Heavy E	quipment	Operato	r Coal M	ining Co	ompany
<u>~</u>	13a, RESIDENCE - STATE 13	COUNTY					C-443	The same of the sa
E.	Wyoming 13e INSIDE CITY UMITS?	Sweetwater	OF HISPANIC ORNGIN?		CC American brien	0 Hwy 430	6. DECEDENT'S EDUC	CATION
	(Specify yes or no)	(Specify no or yes Cuban, Mexican, Pu	· if yeu, apecify serto Ricari, Etc.)		ack, White, Etc.		ify only highest grade clary (0-12) College	
į	No	No [X Yes [(Specify)	a v	White	12		3
4	17. FATHER'S NAME First	Mickelle	Last	18. MOT	HER'S NAME Fire	Middl Middl		ten Sumame
PARENTS	Orville		Ziegler		Gwen	B. RELATIONSHIP TO DEC	Hame	ers
	Susan Ellen					Wife		
INFORMANT	19c MAILING ADDRESS	STREET ON R.F.D. NUMBE	A	CITY OR TOWN	STATE	zi	POODE	
	1410 Hwy 43	0 South	Rock	Springs	Wyomin	g 82	ON 1	STATE
	from State, Other (Specify)	20b DATE (Ma., Day, Yr.)				Pock	Springs	. Wyomina
DISPOSITION	21. DINEDAL SERVICE LICENSEE OF	Jan. 19, 20	02 FOX	gremator	120 Numb	ROCK	iny mmoroia	l Way
	As Such (Signature)	W. Fox	Fox Fu	1.7%	the state of the s	ROCK Sp	mmercia) rings, V	lyöming_
	22s to the best of my know 2 to the cause(s) stated.	ledge, death occurred at the	line, date and place and	tue 23# Or	the basis of examination the time, date and place	in and/or investigation, in and the so, the causeign	ny opinion desan occur ny opinion desan occur	morel
	(Signatum and Title)	= Colunt	tudul	E 2	(Signature and Title) 23b. DATE SIGNED (A			R OF DEATH
	d£ à		사고 가능 원건	A M CONSTRUCTION	January	14. 2002 DEND (Ma., Day, W.)	3:	3 2 A M
CERTIFIER	SEO Januar 14 22d NAME OF ATTENDING	Y 14, 2002 PHYSICIAN IF OTHER THAN	CERTIFIER (Type or Prin	,	23d PRONOUNCED D	EAD (Mo., Day, Yr.)	23e. PRO	
				<u> </u>	January	14, 2002		32 A M
	24, NAME AND ADDRESS OF CERTIFIE	and the second second	1200 CA	llege Dr	Aire. Roc	K Springs	. Wvomi	ng 82901
	Eldon Hand	FICH M.D.	1200 00	TTEGE DI	25			
A STATE OF THE STA	(Signature)	Tomas	W. Fex			January	14, 200	Approximate
	26. Or respiratory arrest, shock,	or heart failure. List only one	death. Do not enter the mo cause on each line.	ode of dying, such as ca			5:	Creet and Jesth.
	MAMEDIATE CAUSE (Final disease or condition	Hypovol	lewic Sho	ck /	7		i i	Hrs.
	resulting in death) ***	DUE TO (OR AS A	CONSEQUENCE OF				i	
/	1	GI Blee	eding	1.7				Hrs.
	Sequentially flet conditions. If any, leading to immediate	DUE TO (OR AS A	CONSEQUENCE OF	- 1 N	4 £			
	CAUSE (Disease or Injury	OUE TO (OR AS A	CONSEQUENCE OF):	X				l
OF DEATH	that initiated events resulting in death) LAST	4.				27. AUTOPSY (Specify	28 WAS CASE REFE	RRED TO CORONER
Dr.	PART H. OTHER SIGNIFICANT CONDIT	ONS-Conditions contributing	to death but not related to	cause given in PARY i.		yes or no	I Specify year or it	6 ,
ZIZZ.	The second secon	SO NAT	E OF HUURY 130	No. THATE OF 180c.	HURY AT WORK?	304. DESCRIBE HOW	HUURY OCCURRED	es
100	29. MARKER OF DEATH (Micrist, Day, New) (Specify yes or no)							
JAN .	X Zhatural Pending Investigat	/ A		# N	<u> </u>			wher City or Town State
N	Sandre Could no	30e. PLA	CE OF INJURY-At home, e building, etc. (Specify)	arm, street, factory.	30f.	LOCATION (Street and No	nder or reutal Rouse Na	enual, uny ur aven, duese
VR 2-89 11/99 15M	Homioide Ostermin	•4						
The same of								

This is a true and exact reproduction of the document on file in the office of Vital Records Services, Cheyenne, Wyoming.

DATE ISSUED: THIS CODY IS NOT ARITH MILESO THE SHORT AN AREA Lucinda McCaffrey Deputy State Registrar





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EXHIBIT A

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 274 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexations of The Ridge Tahoe Phase Seven recorded October 12, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations, with the exclusive right to use said interest, in Lot 42 only, or one week every other year in <u>odd</u> -numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears 5. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52° 20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W. 30.59 feet; thence N. 34°33'12" E. 13.00 feet to the POINT OF BEGINNING.

A Portion of APN 42-010-40

This Instrument Prepared By and Recording Requested By: Lakeside Closing Service, LLC PO Box 135337, Clermont, FL 34713