## Recording Requested By:

Name: Stewart Title

Address: 704 West Nye Lane #101

City/State/Zip Carson City, NV 89703

DOC # 837155

01/22/2014 11:46AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Stewart Title of Nevada Reposed By:

Douglas County - NV

Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-114 PG-3574 RPTT: 0.00



Partial Release of Judgment

(Title of Document)

I, the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number.

Rick Calwell

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BK 11. PG-35 837155 Page: 2 of 3 01/22/2014

CASE NO: 11 OC 00253 1B

<sup>2</sup> || DEPT NO: I

IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR CARSON CITY COUNTY

JAMES M. WALSH,

Plaintiff,

VS.

JOGA S. MANN, individually and doing business as ABS BUSINESS BROKERS; RIRKS S. MANN; DAMODAR MOTEL PARTNERS, LLC; NEVADA MOTEL PARTNERS, LLC,

Defendants.

PARTIAL RELEASE OF JUDGMENT

COMES NOW, JAMES M. WALSH, Plaintiff in the above-entitled action, and hereby releases that certain Judgment Lien of the Judgment by Default entered in the above entitled action and recorded November 3, 2011 as Document No. 791955, Official Records of Douglas County, Nevada. Said Release is only as to the real property commonly known as 1795 Ironwood Drive, Minden, Nevada, Douglas County APN 1320-30-211-094, and more particularly described as:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel No. 4 as shown on the Parcel Map of Minden Ironwood Partners and recorded in Book 990, at Page 341, as Document No. 233981, Douglas County, Nevada, Recorders Office; thence North 00°18'00" East, 922.12 feet to THE POINT OF BEGINNING; thence continuing North 00°18'00" East, 280.00 feet; thence along the arc of the curve to the right having a delta angle of 90°00'00", radius of 20.00 feet and an arc length of 31.42 feet; thence South 89°42'00" East, 281.41 feet; thence South 12°57'23" West,



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234.62 feet; thence South 00°18'00" West, 35.09 feet; thence North 89°52'42" West, 144.46 feet; thence South 45°18'00" West, 50.26 feet; thence North 89°42'00" West 70.00 feet to THE POINT OF BEGINNING.

Reference is made to Adjusted Parcel 2 as set forth on Record of Survey for Minden Ironwood Partners filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 10, 1990 in Book 990, at Page 969, as Document No. 234225.

Note: Legal Description previously contained in Document No. 283279, recorded December 23, 1999, in Book 1299, page 4606, Official Records of Douglas County, State of Nevada.

Said Release is as to the above described real property is in consideration of the payment of the sum of \$17,500.00 in partial satisfaction of the Judgment entered into the above-entitled action on September 30, 2011.

The undersigned hereby affirms that this document does not contain the social security number

of any person. DATED this \( \) day of December, 2013.

JAMES M. WALSH, ESQ.

Nevada State Bar 796

Walsh, Baker, Rosevear & Loomis P.C.

9468 Double R. Blvd., Suite A

Reno, Nevada 89521 775.853.0883 telephone 775.853.0860 facsimile

Subscribed and sworn to before me

NOTARY PUBLIC

DENISE VOLLMER Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 92-2675-2 - Expires December 21, 2016