

APN#: 1319-30-518-001  
RPTT: \$0.00 #3

**Recording Requested By:**  
Western Title Company  
**Escrow No.: 060560-MHK**  
**When Recorded Mail To:**  
**Mark M. Mahon and Laura Mahon**  
**P.O. Box 289**  
**Genoa, NV 89411**

**Mail Tax Statements to: (deeds only)**  
Same as Above

**DOC # 837192**  
01/23/2014 09:52AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 12 Fee: \$25.00  
BK-114 PG-3744 RPTT: EX#003



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature M. Kelsh  
Mary Kelsh Escrow Officer

**This Deed is being re-recorded to add Buyer's Acknowledgment that the parties do not have Community Property Interest in their Spouse's Interest in this property**

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Catherine A. Fan, a married woman as her sole and separate property who acquired title as an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mark M. Mahon, a married man as his sole and separate property as to an undivided 25% interest and Laura Mahon, a married woman as her sole and separate property as to an undivided 25% interest and Michele M. Mahon Hatten, a married woman as her sole and separate property as to an undivided 25% interest and John R. Hatten, a married man as his sole and separate property as to an undivided 25% interest all as Tenants in Common

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" Attached hereto and made a part hereof

Grantee herein shall be prohibited from conveying captioned property for a sales price of greater than \$151,800.00 for a period of 90 days from the date of this deed. Grantee is also prohibited from conveying property for any sales for a period of 30 days from the date of this deed. These restrictions shall run with the land and are not personal to the grantee.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/31/2013



Grant, Bargain and Sale Deed – Page 2

*Catherine A. Fan*  
Catherine A. Fan

STATE OF Washington

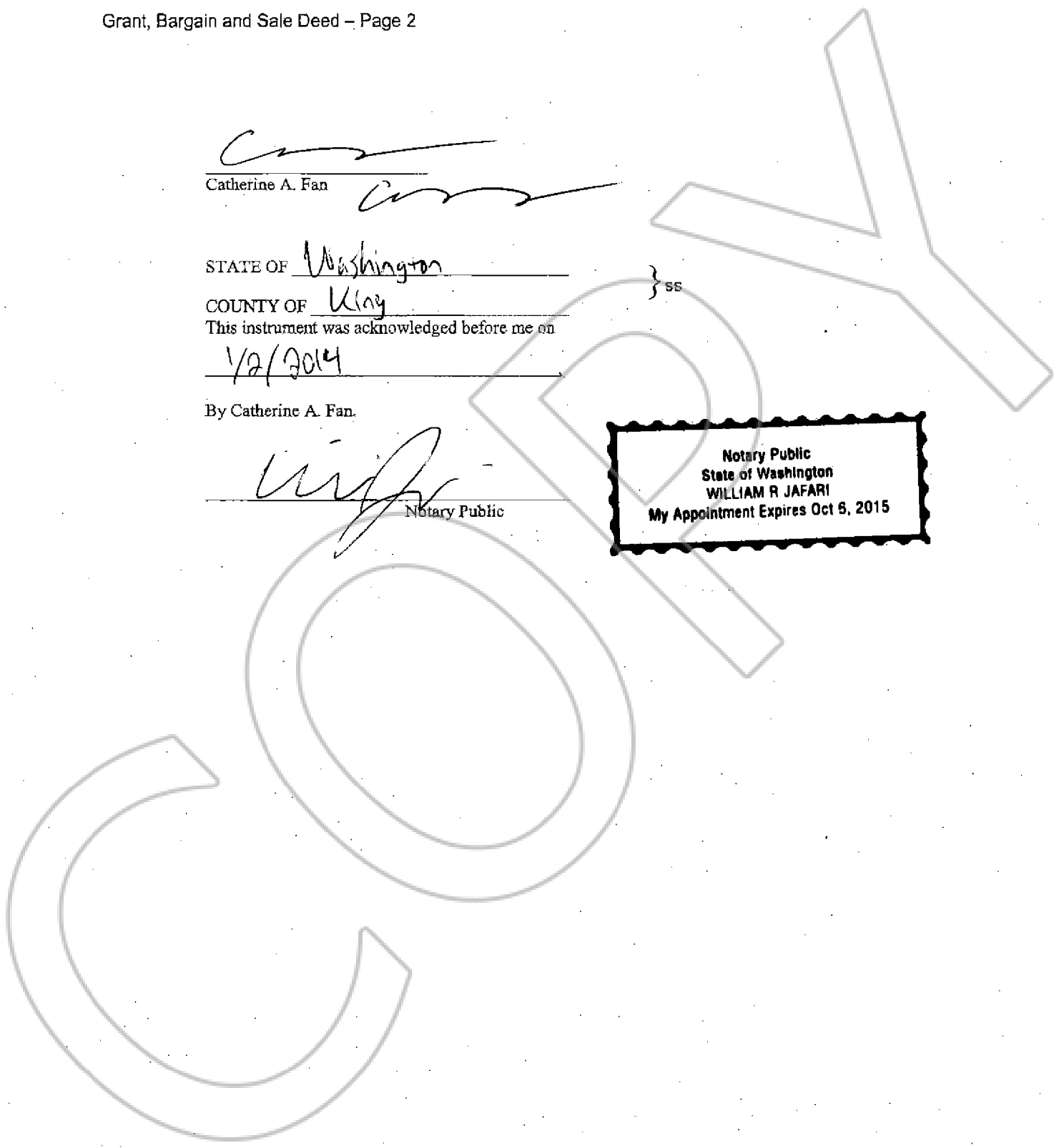
COUNTY OF King } ss

This instrument was acknowledged before me on  
1/2/2014

By Catherine A. Fan.

*William R. Jafari*  
Notary Public

Notary Public  
State of Washington  
WILLIAM R JAFARI  
My Appointment Expires Oct 6, 2015





**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Unit 1, as set forth on the Condominium Map of Lot 4, Amended Map of TAHOE VILLAGE UNIT NO. 1, filed for record August 27, 1979, as Document No. 36005, Official Records of Douglas County, State of Nevada.**

**TOGETHER WITH an undivided 1/4th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 4, Amended Map of Tahoe Village Unit No. 1, filed for record August 27, 1979, as Document No. 36005, Official Records of Douglas County, State of Nevada.**

**Assessor's Parcel Number(s):  
1319-30-518-001**

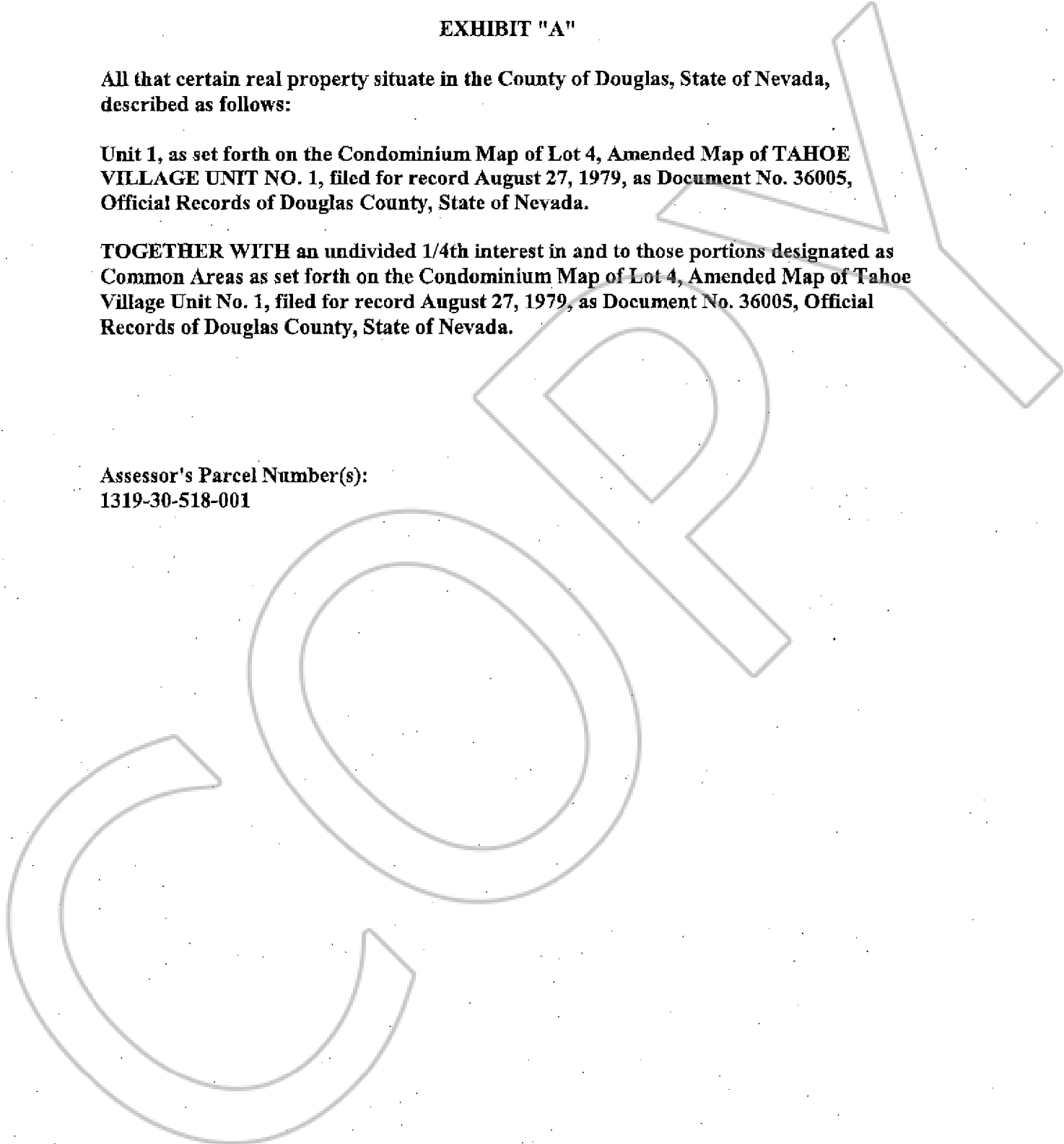




EXHIBIT "B"

Mark M. Mahon, spouse of Laura Mahon, acknowledges that Laura Mahon is taking title as her sole and separate property and releases any community property interest in the 25% interest of Laura Mahon.

\_\_\_\_\_  
Mark M. Mahon

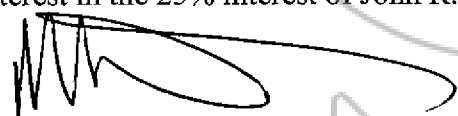
Laura Mahon, spouse of Mark M. Mahon, acknowledges that Mark M. Mahon is taking title as his sole and separate property and releases any community property interest in the 25% interest of Mark M. Mahon.

\_\_\_\_\_  
Laura Mahon

John R. Hatten, spouse of Michele M. Mahon Hatten, acknowledges that Michele M. Mahon Hatten is taking title as her sole and separate property and releases any community property interest in the 25% interest of Michele M. Mahon Hatten.

  
\_\_\_\_\_  
John R. Hatten

Michele M. Mahon Hatten, spouse of John R. Hatten, acknowledges that John R. Hatten is taking title as his sole and separate property and releases any community property interest in the 25% interest of John R. Hatten.

  
\_\_\_\_\_  
Michele M. Mahon Hatten



STATE OF NEVADA

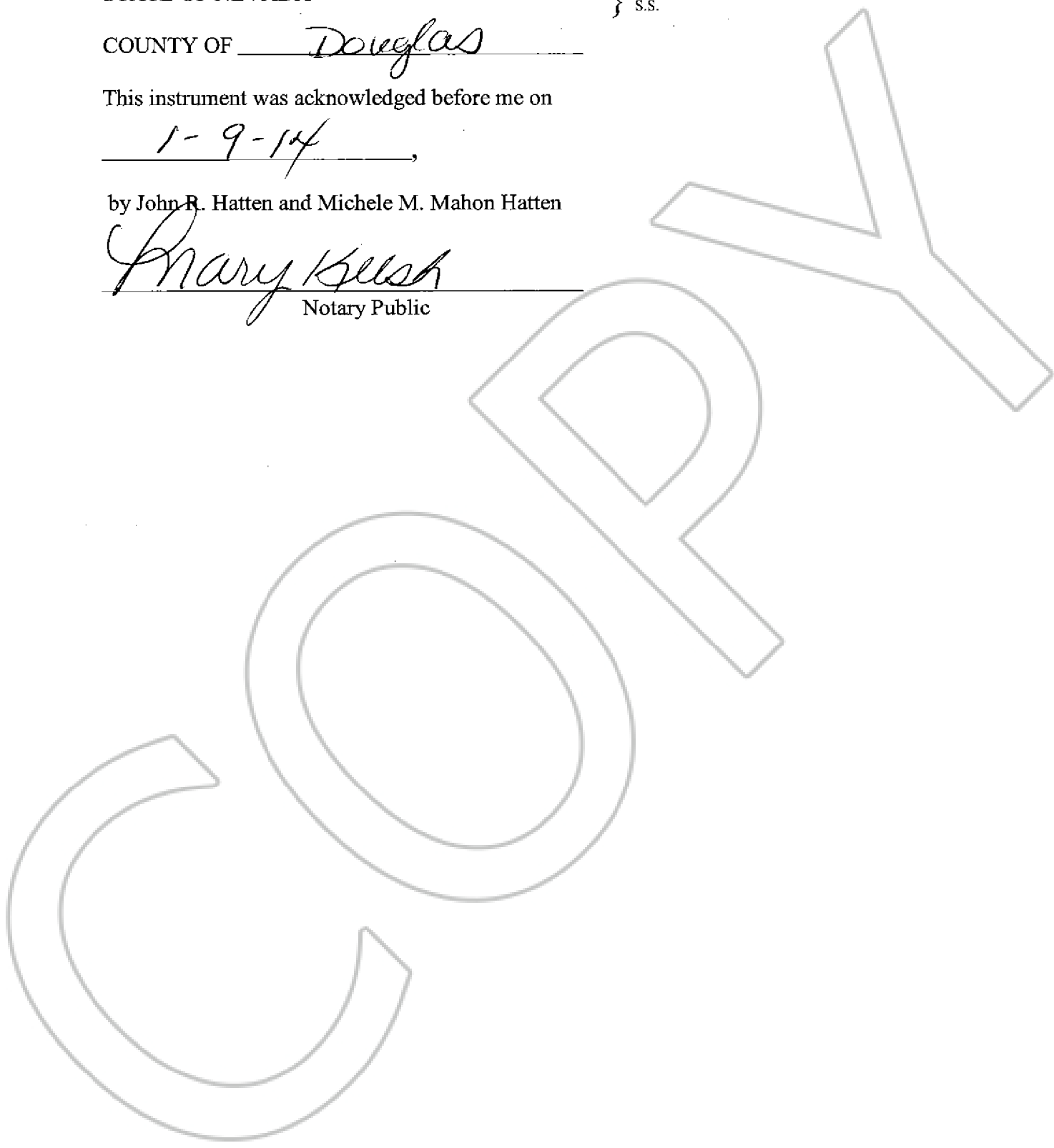
} s.s.

COUNTY OF Douglas

This instrument was acknowledged before me on  
1-9-14,

by John R. Hatten and Michele M. Mahon Hatten


Mary Kelsch  
Notary Public





**EXHIBIT "B"**

Mark M. Mahon, spouse of Laura Mahon, acknowledges that Laura Mahon is taking title as her sole and separate property and releases any community property interest in the 25% interest of Laura Mahon.

  
\_\_\_\_\_  
Mark M. Mahon

Laura Mahon, spouse of Mark M. Mahon, acknowledges that Mark M. Mahon is taking title as his sole and separate property and releases any community property interest in the 25% interest of Mark M. Mahon.

  
\_\_\_\_\_  
Laura Mahon

John R. Hatten, spouse of Michele M. Mahon Hatten, acknowledges that Michele M. Mahon Hatten is taking title as her sole and separate property and releases any community property interest in the 25% interest of Michele M. Mahon Hatten.

\_\_\_\_\_  
John R. Hatten

Michele M. Mahon Hatten, spouse of John R. Hatten, acknowledges that John R. Hatten is taking title as his sole and separate property and releases any community property interest in the 25% interest of John R. Hatten.

\_\_\_\_\_  
Michele M. Mahon Hatten



# CERTIFICATE OF ACKNOWLEDGMENT

State of California )  
County of El Dorado )


On January 13 2014 before me, Glenn Krakow, Notary Public,  
Date (here insert name and title of the officer)  
personally appeared Laura Mahon + Mark M Mahon  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature   
Signature of Notary Public

Place Notary Seal Above





BK 114  
PG-3752

837192 Page: 9 of 12 01/23/2014

APN#: 1319-30-518-001  
RPTT: \$493.35

Recording Requested By:  
Western Title Company

Escrow No.: 060560-MHK  
When Recorded Mail To:  
Mark M. Mahon and Laura Mahon  
*PO BOX 289  
Genoa, NV 89411*

Mail Tax Statements to: (deeds only)  
Same as Above

DOC # 836317  
01/03/2014 04:07PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-114 PG-461 RPTT: 493.35



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature *m. c. lesh*  
Print name Title

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



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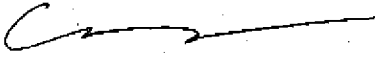
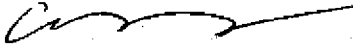
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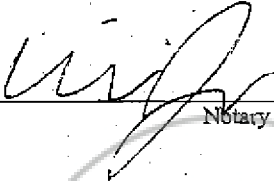
Dated: 12/31/2013

Grant, Bargain and Sale Deed - Page 2

  
Catherine A. Fan 

STATE OF Washington  
COUNTY OF King } ss  
This instrument was acknowledged before me on  
1/2/2014

By Catherine A. Fan.

  
Notary Public

Notary Public  
State of Washington  
WILLIAM R JAFARI  
My Appointment Expires Oct 5, 2015



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**Assessor's Parcel Number(s):  
1319-30-518-001**

